

# **QAHR UD'DAYYAAN A'LAA "MINHAAJ ISH'SHAYTAAN"**

## **WRATH OF THE ALMIGHTY RULER UPON THE PATH OF SATAN**

**AN ANALYSIS OF THE CORRUPT BELIEFS AND ABHORRENT ACTIONS  
OF "PROFESSOR TAHIR ALQADRI" IN LIGHT OF DECREES FROM  
AHLE SUNNAH SCHOLARS**

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## DEDICATION

### ***This Work Is Dedicated To:***

The Humble & Pious Servant Of Allah,  
The Tremendous Devotee Of The Beloved Prophet,  
The Highly Erudite & Prolific Author,  
The Brave Grand Mufti,  
The Fighter For The Cause Of Ahle Sunnah,  
The Unflinching Warrior Against Heresy,  
The Staunch Upholder Of Faith,  
The Eraser Of Deviancy,  
The Restorer Of The Sunnah,  
The Reviver of Islam In The 14th Century,  
The Hafiz, The Muhaddith, The Mufassir,  
The Grand Shaykh, The Guiding Light,  
The Friend of Allah,  
The Defender Of The Honor Of The Holy Prophet,  
The Leader Of Ahle Sunnah,

**IMAM AHMED RAZA KHAN.**

*(1272-1340 H / 1856-1921 G)*

(May Allah shower His mercy upon him)

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## PREFACE

Infinite blessings & peace be upon the beloved Holy Prophet Mohammed, and upon his progeny, his companions, and all those who rightly follow him until the last day.

[Maidah 5:51] O People who Believe! Do not make the Jews and the Christians your friends; they are friends of one another; and whoever among you befriends them, is one of them; indeed Allah does not guide the unjust.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ  
وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ  
يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ  
الظَّالِمِينَ

[Taubah 9:23] O People who Believe! Do not consider your fathers and your brothers as your friends if they prefer disbelief over faith; and whoever among you befriends them - then it is he who is the unjust.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا ءَابَاءَكُمْ  
وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى  
الْإِيمَانِ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاُولَٰئِكَ هُمُ  
الظَّالِمُونَ

[Mujadilah 58:22].You will not find the people who believe in Allah and the Last Day, befriending those who oppose Allah and His Noble Messenger, even if they are their fathers or their sons or their brothers or their tribesmen; it is these upon whose hearts Allah has ingrained faith, and has aided them with a Spirit from Himself; and He will admit them into Gardens beneath which rivers flow, abiding in them forever; Allah is pleased with them, and they are pleased with Him; this is Allah's group; pay heed! Indeed it is Allah's group who are the successful.

لَا تَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ  
يُوَادُّونَ مَنْ حَادَّ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا  
ءَابَاءَهُمْ أَوْ أَبْنَاءَهُمْ أَوْ إِخْوَانَهُمْ أَوْ عَشِيرَتَهُمْ  
أُولَٰئِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ وَأَيَّدَهُم  
بِرُوحٍ مِّنْهُ وَيُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا  
الْأَنْهَارُ خَالِدِينَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا  
عَنْهُ أُولَٰئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ  
الْمُقْلِحُونَ

Subhan-Allah! The above 3 verses clearly explain whom Allah سبحانه و تعالى is pleased with. It is with those whose actions of love & hate and of keeping relations with anyone are solely based on the others' relationship with Allah! They are His beloved ones; they are the group of Allah!

The last verse clearly explains that a Muslim will not befriend any person who disrespects Allah or His Apostle; conversely, one who befriends them is not a Muslim. Apart from the absolute nature of the command, there is a further clarification where 'fathers, sons, relatives,' are mentioned specifically; that one cannot befriend or love any infidel, even if it is a natural instinct to do so; or else, one does not remain a believer.

And Allah, the Supreme, the Perfect, the All-Knowing, and the Most Gracious – has gifted mankind the best and purest religion, with sublime and incorruptible beliefs. Almighty Allah has clearly mentioned in the Holy Qur'an that he has "perfected" the religion of Islam and has chosen it and is pleased that Islam be the religion for all mankind. Our pristine religion Islam is indeed a magnificent gift from the Almighty Lord.

For Allah, the Almighty says:

[Maidah 5:3] "this day have I perfected your religion for you and completed My favour upon you, and have chosen Islam as your religion;

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي  
وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا

Our Master the Holy Prophet ﷺ foretold that this pristine religion will split into several factions, but one faction will always remain on the truth:-

The Holy Prophet said, " Allah has protected you from three things: (1) that your Prophet invoke a curse on you so (that) you all perish; (2) that those who follow what is false prevail over those who follow the truth; and (3) that you all agree on error." (Sunan Abu Dawood)

The Holy Prophet said, "The people of the book who came before you split into seventy two sects, and soon this religion [Islam] will split into seventy-three sects. Seventy-two of them will be in the fire and one will be in Paradise, and that is the Jama'ah." (Sunan Abu Dawood)

The Holy Prophet ﷺ was asked, “Who are the saved sect?” The Holy Prophet responded saying: “Those who are upon (the way) which I and my companions are upon today.” (Tirmidhi)

Islam is a religion of peace and tolerance. This does not mean tolerance without limits. Islam also champions freedom – that too does not mean liberty to commit whatever extremity one may wish. These are just devilish notions that try to concoct new meanings to these words.

Time and again, a group of so-called “reformers” rises up to “unite” all the sects in the Muslim Ummah. It appears to be a noble task. However, most of these sects are so wide apart that it is impossible to remove the schisms that have developed over the centuries. And how can these ever come together if they are accusing one another of infidelity? And indeed a large number of sects have fallen into infidelity by denying the basic tenets of Islam, by refuting the Qur’an and multiple traditions, and insulting Allah and His Apostle. And they think they are still on guidance! So these “differences” will remain.

Another attempt by some ‘liberal’ leaders is to ‘unite’ the Muslims with people of other faiths. In the West, it is with Christians and Jews, and in the Indian sub-continent with Hindus, Sikhs and Buddhists. No doubt, it is possible for them to live together peacefully, without fighting. In fact, an Islamic state guarantees peace and protection to other religions provided they follow certain rules and do not cause mischief. But it is apparent that these are completely different faiths and cannot be ‘united’. In fact, the difference between Islam and other religions is so fundamental, that there is absolutely no commonality with others. For Islam preaches belief in just ONE God, whereas others do not. Not even the Christian faith, nor the Jewish faith. Therefore, “unity” with other religions is just impossible.

One such “liberal” group, that has caused much confusion and deviancies is the “Minhaj ul-Quran International” (MQI) founded by Professor Tahir s/o Fareeduddin, from Pakistan. His “friendship” with other sects and religions has crossed all limits set by Allah سبحانه و تعالی . It reminds us of the mixture of religions founded by the Moghal king Jalaluddin Akbar.

The purpose of writing this book is to highlight the fact that the concepts floated by Dr Tahir and his organizations are totally against the basic tenets of Islam, so that the common folk may not fall into this devilish trap.

With Allah’s help, this book will attempt to present a clear understanding with proofs from the Holy Qur’an, the traditions of the Holy Prophet, and the practice of the noble companions. This book has 7 main sections, as follows:-

1. A Synopsis of Dr Tahir, highlighting his history and modus operandi.
2. An Analysis Of The “Peace for Humanity” Conference Held at Wembley, UK.
3. An Analysis of the Meelad & other ceremonies held INSIDE Temples and Churches.
4. An Analysis of the Speech of Dr Tahir during Christmas Celebrations.
5. Details of Edicts of Infidelity issued against him.
6. A Summary of the Charges against Dr Tahir and his associates.
7. Appendices

I wish to acknowledge the valuable inputs from Sidi Abu Hasan, especially regarding the Hadeeth of the delegation of Najran, for which I am deeply grateful.

Al Hamdolillah, this book has been revised completed 22 Jamad alAkhar 1433, which coincides with the death anniversary of Sayyiduna Abu Bakr al-Siddiq, the first Caliph, the first Muslim leader to fight against renegades. The book was updated and revised on 01 Rabi ul Awwal 1434.

O Allah! Accept this humble offering from your lowly servant. O Allah, convey the reward of this humble offering to my Master the Holy Prophet , to his companions, my beloved parents, guides, tutors & to all believers. May Allah سبحانه و تعالی guide us all & protect our faith. May He grant us death only as true Muslims. Aameen.

Infinite blessings & peace be upon the beloved Holy Prophet Mohammed, and upon his progeny, his companions, and all those who rightly follow him until the last day.

***Abu Mustafa Aqib alQadri***

Monday, 14 January 2013 – 01 Rabi ul Awwal, 1434

## **SECTION 1: DR. TAHIR FAREEDUDDIN – A SYNOPSIS.**

Dr. Tahir s/o Fareeduddin, who also calls himself Professor Tahir alQadri, has been a controversial figure in Islamic circles ever since early 1990s.

Originally from the town of Jhang (in Pakistan) he moved to Canada in 2006 and spends most of his time there or in the UK.

### **His Childhood & Education**

Born in Jhang, Pakistan, in February 1951.

His early education details are sketchy and conflicting. Some say he did his matriculation in Pakistan, whereas it is also claimed simultaneously that he studied in Medina Shareef since he was 12 years old. However, it is known that he did his M.A. in Islamic Sciences at Punjab University. He also did his LLB (law degree), and followed his profession as a lawyer for some years – later abandoning it for teaching at the same university. Therefore it is doubtful that his Islamic education was through the lengthy and rigorous curriculum followed by Ahle-Sunnah seminaries, which usually takes 7 to 12 years.

### **His Rise to Fame in Religious Circles**

He took Baiyah at the hands of Peer Syed Tahir Alaudeen. He began as an orator and appeared on television for some years in the 1980s, due to the special relationship he had with the then chief Minister of Punjab Mian Nawaz Sharif, who also installed him as the Khateeb in his family mosque in Raiwind.

Coming from the traditional Ahle-Sunnah background, his speeches reflected the teachings of Ahle-Sunnah, and appealed to the masses due to their simplicity and style of presentation. He however remained “un-committed” to any particular school of thought, always refusing to associate with any single sect.

The scholars of Ahle-Sunnah tried to persuade him to openly declare himself being part of the Ahle – Sunnah (Hanafi, Barelwi) as opposed to being a Deobandi, Wahabi or Ahle-hadeeth (who also call themselves Ahle-Sunnah). He refused to do so, citing one pretext after another. Little did the scholars and the masses know that he had serious political intentions, and did not want to align himself to any particular sect.

### **Launching of “Own” Organization**

He promptly formed his own organization ostensibly for the promotion of Islam, by the name of “Minhaj ul’Qur’an”. (Also known as Tehreek Minhaj ul-Qur’an – TMQ or

Minhaj ul-Qur'an International – MQI ). He declared himself as “chairman for life” of this organization, and soon had hundreds of volunteers and paid workers with him. The organization began promoting him further and printing several books purportedly written by him. A quick glance at the books revealed that they are plagiarized from the books & teachings of Imam Ahmed Raza Khan Barelwi (RAA) and Allama Syed Ahmed Saeed Kazmi (RAA). Soon the number of plagiarized books grew to hundreds, with different writing styles, easily discernible that they had been “ghost’ written, with of course the name of Dr Tahir as the author.

With the fame gained through television and having his “own” organization, he gained popularity day by day, with cassettes of his speeches being sold in several countries around the world.

### **The First Dream to Garner Backing.**

At first he made a claim of having seen the Holy prophet in a dream – with the message that he (Dr Tahir) was the chosen and beloved of the Holy Prophet. What better and more solid guarantee of his ‘sincerity’ could he have put forth? A huge number of the common folk of the Ahle-Sunnah, who have the deepest respect for the Holy Prophet, fell for this bait. They could never have imagined that someone could lie about the Holy Prophet, for it has serious repercussions.

He “revealed” to the masses that the Holy Prophet had arrived at Karachi airport, and that there was no one present to accord reception to the beloved of Allah. He was the “only” person present there. He further “revealed” that the Holy Prophet was extremely annoyed with all the Ulema (religious scholars) and Mashaykh (spiritual leaders) of Pakistan because they had not willingly “hosted” him, and that he was about to go back. So he (Dr Tahir) persuaded the Holy Prophet to stay, to which he agreed. The Holy Prophet also told him to “make arrangements” for his “stay” in Pakistan and to grant him a “return air ticket” to Medina, whenever he intends to go back.

In one, clever, diabolic stroke, he made his followers believe that ALL the Ulema and Mashaykh in Pakistan are worthless as they have angered the Holy Prophet, and that he was the “chosen” one as he had been blessed by the Holy Prophet. (Readers are reminded that it is KUFR to disgrace the righteous Ulema). Moreover, he was assured of financial arrangements from his followers because it was the command of the Holy Prophet to “make arrangements”. What better way to play with their emotions than by taking the name of the Holy Prophet?

## Reaching Out to Other Sects & The Youth

Having secured a large number of the Ahle Sunnah behind him, he sought support from other groups. In his speeches, he never openly refuted heretic groups by name – always playing “safe”. He wrote a book called “Firqah Parasti Ka Khatema Kyunkar Mumkin Hai” (The way to end sectarianism). The book ostensibly invited all factions to unite, saying the differences between all sects were just ‘superficial’ or were on ‘secondary’ issues. This raised an alarm in Ahle-Sunnah circles, asking him to repent for this Infidelity and many scholars wrote against this. However, this was just a ploy to gain more popularity for the upcoming plan he had in mind.

His next move was to try to attract as many people he could, by showing that he was “liberal”. He targeted the youth by trimming off his beard to less than a fistful claiming, “Islam mein daadhi hai, daadhi mein Islam nahin hai.” (The beard is in Islam, Islam is not in the beard). A very loose statement regarding an important Sunnah, which is considered almost “Wajib” (obligatory), by all the four schools of jurisprudence. This was his first “challenge” against an established Sunnah. He could not have shaved off the entire hair on his face, for he still wanted to portray himself a scholar.

## The Political Launch

Due to his political ambitions, he soon fell out with Nawaz Sharif. In May 1989, he announced his own political party by the name of Pakistan Awami Tehreek (PAT). It is from here that he revealed his true colors. He wanted to ‘cash in’ on his popularity and fame. It is then that he played the “populist” card and began making ridiculous tall claims and relating false dreams– all to make sure that he had the maximum number of followers and voters to guarantee his political success.

He claimed to have been commanded by the Holy Prophet (in a dream) to take part in the elections of 1990 – and that he was assured of victory that would see him being crowned the Prime Minister of Pakistan. He therefore launched a political party by the name of “Pakistan Awami Tehreek”. He was living in his own dream world – for when the 1990 election results poured in, Dr Tahir’s party had failed miserably. So how could the “basharat” (glad tidings) from the Holy Prophet prove untrue? People branded him a liar for relating a false dream about the Holy Prophet. He did not apologize for the lie, for that would obviously be disastrous for his “career”: instead he said, “The dream is true, but my interpretation was incorrect”!

His political party, like his religious outfit, was a 'one-man' show. With its fortunes dwindling, Dr. Tahir dabbled in coalitions with Shia parties and other defunct forces, just to keep it alive.

### Claims to Authority

Meanwhile, his propaganda on the religious front continued. What better way to gain cheap publicity than to challenge the rulings of the pious predecessors? His followers started making ridiculous claims about him being a "Mujtahid" (erudite researcher with powers enough to give his own ruling without following others) – and finally he stated that "the 'diyat' (blood money) of a woman was equal to that of a man". This is in direct contradiction with the consensus (Ijma) of the Ahle-Sunnah scholars. The scholars of Ahle-Sunnah rightly challenged him. He could not substantiate his stance, and when he was shown the position of Imam-e-Azam Abu Haneefa in this respect, he had the audacity to say, "How can you bring his (Imam e Azam's) evidences against me? He is my rival in this affair!" This statement defies all rationale. By this he meant that he is equal to or above Imam-e-Azam Abu Haneefa – so the jurisprudence of the Imam was not acceptable to him. In other words, he claimed to be a greater Mujtahid than the great Imam.

His party won just a single seat in parliament again in 2002; he soon realized that he was practically impotent in the assembly of heavyweights. He submitted his resignation from the National Assembly, but true to his exhibitionist mentality, he made sure that it would be noticed by all. Citing dozens of chronic reasons for opting out, his letter holds the record of being the lengthiest resignation paper ever submitted in parliament. One wonders whether these very reasons were not present when he joined politics!

### A By-Product Of The War On Terror

Come 11 September 2001 – the day made infamous by the Twin Tower bombings – and his worldly fortunes took a turn. The "War on Terror" was announced and Pakistan was now referred to as the "epicentre of global terrorism". Although Islam does not permit terrorism, the act was seen by Western Governments as the militant attitude of certain Islamic groups, especially the Al-Qaeda and the Taliban.

What followed is history. Western Governments sought to fight the war on all fronts – militarily as well as ideologically. They were seeking to find someone who would soften the Jihadist attitudes of certain sects, wanting them to adopt lenient postures against Christians, and Western Governments.

This is when Dr Tahir saw his golden opportunity, and planned his moves to befriend Western Governments. Pakistan has various minority religious groups – the biggest among them being the Christians. He formed the “Muslim Christian Dialogue Forum” (MCDF) and started holding Christmas celebrations (some inside the MQI campus), since 2003. Being media savvy, the celebrations were proudly announced on their websites and in the newspapers. He was spotted by Western agencies as “their man”. He already had political connections and offices in many countries. He quickly expanded his sphere of influence, hobnobbing with Western diplomats and gaining their patronage to open more offices of the MQI and PAT. His friendship with western governments saw his religious outfit (MQI) being granted “observer” status in the UNO.

Peaceful co-existence is encouraged in Islam, tolerance is approved. But it was Dr Tahir’s speech during the Christmas celebrations inside the MQI headquarters in January 2006 that caused an uproar, where he branded Jews and Christians as “believers”. ***(Discussed at length in Section 4)***

He grew bolder in his zeal to show to his friends that he was “liberal”, to the extent of forming the “Inter-Faith Relations” department under the MQI - that regularly organized Christmas celebrations, as well as visits to churches, Hindu temples and Sikh temples (Gurdwaras). The MQI-IFR held a Meelad ceremony INSIDE a Hindu temple in February 2012, and previously INSIDE a Baptist Church in Lahore. ***(Discussed at length in Section 3)***

He also changed his attire – by abandoning the traditional Pakistani dress and putting on a Moroccan robe and an Egyptian style turban – to have an “international” look. Simultaneously, he assumed the title of “Shaykh ul-Islam”.

### **The Fatwa (decree) on Terrorism**

In March 2010, with much fanfare, he launched the “Fatwa on Terrorism” in the United Kingdom. The book was in Urdu, and later translated into English. It stated the obvious – that terrorism is NOT permitted in Islam. Not even during times of war is it justified to kill indiscriminately, nor attack children, women or the aged. Islam also prohibits the burning of fields or homes. It even advocates humane treatment of prisoners.

The book could have been concise, and to the point; but living up to his habit of bragging, and to showcase it to the Western world, the book ran into 500 pages. It

also went the “extra” mile to show Dr. Tahir’s mentors how ‘sincere’ he was in this newly found mission.

The fatwa was, however, not something new. The same decrees of illegality of terrorism & suicide bombings were issued in Pakistan and India by various Ahle-Sunnah Scholars. Some of them paid a heavy price for it, with their lives – notably Mufti Sarfaraz Naeemi in Lahore, who was assassinated by a suicide bomber. The scholars had spoken the truth against this menace; **but Dr Tahir went much further than that, by branding all those involved in suicide bombings, to be outright infidels.**

His fatwa brought him again into the limelight and the good books of many governments, including USA, UK and India. What better way to lure youth away from ‘Islamic’ terrorism than to have a ‘famous Islamic scholar’ speak against it?

### **The Wembley Conference.**

Dr Tahir organized an event on 24th September 2011 called “Peace for Humanity Conference” in London, UK. He invited leaders of several religions – including Hindus, Sikhs, Jews, Christians and Buddhists. It is here that he again committed huge blunders – inviting polytheists leaders to utter any name, to pray to “their Lord” etc. *(Discussed at length in Section 2)*

### **Dr Tahir’s views on the Law of Blasphemy.**

Salman Taseer - governor of Pakistan’s Punjab province - had been advocating the release of a Christian woman who was being held under custody for allegedly abusing the Holy Prophet. This carries the death penalty under the blasphemy laws in Pakistan. In various interviews Taseer had called it “the black law” and promised to get the accused lady released through a presidential pardon. Despite several warnings, Taseer continued his ‘campaign’ against the blasphemy punishment laws. In January 2011, Taseer was gunned down by his own bodyguard, Mumtaz Qadri. Mumtaz Qadri was arrested, and a trial initiated against him. He became an instant hero, with the Muslim scholars and the public out on the streets to pressurize the government to release him.

In an interview given to ARY News in late September 2011, Dr Tahir was asked his opinion regarding the killing of Salman Taseer. To the surprise of many, Dr. Tahir stated that Mumtaz Qadri must be punished as a ‘killer’. This was another BIG blunder, both in Islamic terms as well as politically. This was totally against the Ahle-Sunnah beliefs – in fact very much against what Dr. Tahir had written in his own

books, and what he had been lecturing for many years! Hundreds of Scholars – including those who were not Ahle-Sunnah, refuted him. His own circle of scholars of the MQI resigned in protest. Politically, it also sounded the death knell for him in Pakistan, for no sane Muslim would vote for someone who supports an insulter of the Holy Prophet. It is clear that his statement was in support of his “Fatwa on Terrorism” in which he had gone the extra mile to please his mentors.

In late 2011, Dr. Tahir released videos in which he attempted to clear his name in Pakistani religious circles, stating that it was indeed he (Dr. Tahir) who had got the Law of Blasphemy formulated and passed in Pakistan in the 1980s. Furthermore it was he (Dr. Tahir) who had made sure in the law - that any person who insults the Holy Prophet was to be punished by death (even if the said insulter repented and it did not matter whether the said insulter was previously Muslim, Christian, Jew, polytheist etc.) This was again contrary to his interview given on QTV. In September 2012, in an interview on Danish TV, he flatly denied ever being associated with the process of getting the Law of Blasphemy formulated in Pakistan or ever being associated with Gen. Zia-ul-Haq (the then President of Pakistan) under whom this law had been promulgated. This was again a blatant lie, opposite to his earlier claims. Danish secular groups pounced on this blunder and spread several videos regarding his lies and hypocrisy. Seeing this, a section of the Danish media questioned him about his conflicting statements and wanted to know the truth. Just to please his “friends” and “hosts”, he uttered a horrific statement regarding the law of blasphemy, which we examine below:-

QUOTE: Whatever the "Law of Blasphemy" is - is NOT applicable on Non-Muslims. Is not applicable on Jews, and Christians and other Non-Muslims, minorities - it is just to be dealt with Muslims. UNQUOTE.

The above statement is indeed OPPOSITE to the CONSENSUS of the UMMA, and constitutes outright KUFUR.

According to Dr Tahir, the law of blasphemy does not apply to non-Muslims - so they cannot be punished for these acts. (Such as making filthy movies about the Holy Prophet, insulting the Holy Prophet in the most disgusting manner, burning the Holy Qur'an, throwing the Holy Qur'an into the toilet etc.) If the non-Muslims are not to be punished for these acts, it means they are free to do so, as many times as they want, unhindered - in fact, now duly licensed by the "decree" from Dr. Tahir. Dr. Tahir further said: "it (the Law of Blasphemy) is just to be dealt with Muslims." We ask him - which Muslim in his right mind does these derogatory acts? If the wretch

does it, he is NOT considered a Muslim any more, he is out of the fold of Islam. But now such wretched renegades can claim that they are not Muslims any more, and - as per the "decree" of Dr. Tahir - they are now "exempt" from being punished under the Law of Blasphemy.

**So, as per Dr. Tahir's "new" formula, nobody should be punished!**

In one devilish stroke, Dr. Tahir gave a free hand to the entire world to degrade the Holy Prophet, slander him, malign him, call him the worst names possible, burn the Holy Qur'an etc - all this because he needs to please his pay-masters.

**His claims to greatness and being a "Reviver of Islam".**

Dr. Tahir realized that many other 'Islamic' personalities were getting popular. He desperately needed to hold his followers behind him. What better way than to make claims to sainthood and claim to have the backing of the Holy Prophet, the cardinal Saint Sayyiduna Shaykh Abdul Qadir Jeelani and other highly revered saints? He began relating ridiculous dreams and miracles. YouTube videos claiming sainthood through "staged" miracles are available for review. The title of Mujtahid had been claimed long ago - so his followers started calling him a "Reviver of Islam".

**One wonders how a "Reviver" of Islam could call for mixing it with other religions or pander to disbelievers.**

**Here are some more facts about him.**

1. Books allegedly authored by him are actually ghost written by his "panel of paid writers".
2. The speeches that he gives, with a library behind him and half a dozen books with yellow stickers marked on them are a sham. The bookmarks are put by his fellow panel members. All it takes from him is a bit of histrionics and mixture of words to put the message across.
3. His knowledge of Arabic grammar is basic at best.
4. It is doubtful if he completed his Islamic education through a proper curriculum.
5. He is neither a Qur'an Hafiz (memorizer), nor a Hadeeth memorizer, nor a qualified Mufti.
6. At best, he was a good orator - only when given the right material to read.

## The charges of Infidelity and his response

Dr Tahir has invited edicts of Infidelity on many occasions, but has never dared to directly answer any of the charges. All he has done is to release new videos trying to 'clarify' his stance or just simply make counter accusations; or worse still, to make more claims of ridiculous dreams. To make matters worse, he has been closing the doors of talks with Ahle-Sunnah scholars by branding his opponents as 'supporters of terrorism', 'jealous rivals', 'profuse edict issuers' (fatwa baaz), 'ignorant mullahs' and 'personal enemies'. It is obvious that these are irrational responses. One may ask – if he does not want to listen to the "fatwa baaz" (edict issuers), why did he tout his own "fatwa" (edict) on terrorism?

The counter allegations do not exonerate Dr Tahir of Infidelity.

The decrees of Infidelity are very clear and leave no room for doubt. He has put his followers & many common folk into confusion: he has an obligation to do one of the following:-

1. If he acknowledges the decrees to be correct: To publicly retract his stance on all these issues, and repent.
2. If he disputes the charges: To engage in a scholarly debate. The second option has been put up to him on several occasions, without any positive response – because defeat in the debate is obvious.

**We hope & pray that he will have the good sense to save himself and his followers from the punishment of Infidelity.**

## SECTION 2: THE WEMBLEY CONFERENCE - 24 SEPT. 2011

Recently, Dr. Tahir organized a convention in Wembley, London (UK) – on 24 September 2011 - where he invited leaders of several religions – including Hindus, Sikhs, Jews, Christians and Buddhists. The event was named “Peace for Humanity Conference”.

The entire function was relayed live on QTV & Minhaj TV, and its news was splashed over electronic media and newspapers. The event is still proudly mentioned on the MQI website and several video clips are uploaded on You-Tube. Prior to discussing the details, readers are reminded regarding the basics of our faith:-

[Baqarah 2:163] Your God is One God; there is no God except Him - the Most Gracious, the Most Merciful.

وَاللَّهُمَّ إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

[A/I`mran 3:85] And if one seeks a religion other than Islam, it will never be accepted from him; and he is among the losers in the Hereafter.

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

[Nisa 4:116] Allah does not forgive (the greatest sin) that partners be ascribed with Him - and He forgives all that is below it, to whomever He wills; and whoever ascribes partners with Allah has indeed wandered far astray.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

- Our Basic belief is monotheism: we believe in only ONE God, Allah: only HE is worthy of worship.
- KUFRA (disbelief) is the worst sin, and Polytheism (Shirk) is the worst form of KUFRA. All types of Kufra, including polytheism, will not be forgiven.
- It is KUFRA to believe that any other religion except Islam is acceptable to Allah the Almighty.

- It is KUFAR to be pleased with KUFAR. Similarly it is KUFAR to pray for the flourishing of disbelief or to promote disbelief.
- It is KUFAR give respect to a person on account of that person being a leader of disbelief.
- It is KUFAR to call for changing the Holy Qur'an. Similarly, it is KUFAR to equate any other book to the Holy Qur'an.
- It is KUFAR to equate any non-prophet to a prophet.
- It is KUFAR to equate Islam to other religions.

## DR. TAHIR'S SPEECH DURING THE WEMBLEY EVENT

During this event, the speeches were given by Dr Tahir, excerpts of which are as follows:-

### **QUOTE**

*We will sing together the song of peace and love. And we will take melodies from the Bible (1) - we will take melodies from the Bible - we will take lyrics from the Taurah, (2) and we will take rhythm from the Qur'an (3). And we will take humility and peace from all other sacred books (4) belonging to other religions of humanity.*

*Today, evil has broken the divine harp, so let us repair its broken strings. On this day, how lucky we are by hosting and participating (in) this conference. We have become (an) embodiment of Abrahamic legacy – we have collectively become (an) embodiment of Abrahamic legacy (5). We have representatives here from the Jewish, Christian and Muslim faiths – all faiths that stem from the blessings that Ibrahim – alayhe as-salaam – received from the Divine Presence.*

*We had Prophet Moses – my ears of heart, my ears of soul, my ears of spirit – can hear Prophet Moses giving his message of freedom to mankind. We can hear the holy spirit of God, Jesus Christ giving his message of salvation to the mankind. And we can hear the Holy Prophet -*

*peace be upon him - from Madinah giving his message of love, peace and mercy for the whole of mankind. (6) And we are honored (7) - next to them, to have with us representatives from the Buddhist community - I welcome them, the religious leaders of the Buddhist community from all over Europe. And Hindu community and their great leaders and representatives. And Sikh community and their great leaders and representatives. (8) And I welcome all of them warmly. I would like all of us today to recognize and remember our God. Our Lord. The One - the only One. And everyone believes He is only One. (9) We will remember today. And we will remember at the same time - the awakening of Buddha, and we will remember the love of Krishna. And we will remember the optimism of the Sikhs.(10) Under the roof of the terrestrial Paradise may each religion keep its fragrance. (11) I wish to conclude by saying let us all together remember our Lord. The One who possesses all beauty and all glory. Let us work together for humanity.*

#### **UNQUOTE**

During this event, the leaders of different faiths were called to the podium to recite their 'bhajans', and chants from their books. The following acts of open polytheism took place:-

- Hindu Pundit: Paragraphs from Ramayan, whilst invoking Raam, Sita, Lakshman etc.
- Another Hindu Pundit (Shiva): Omm Namoh Shivaya. Ganesh is the Lord to remove all obstacles. Omm Shri Ganesha..... Omm Shri Ganesha Yanamaha. (I bow to lord Shiva, to lord Ganesh...)
- Another Hindu Pundit (Bhatt): Sanskrit verses .....The whole world is a family.....etc...Hari Omm..Omm Shanti, Shanti, Shanti. (Take away my sorrows O the great god Omm – the great God, peace, peace, peace). This was followed by music from drums (tabla).
- Similarly, the podium was occupied and used by the Sikhs, who recited poems from their “Granth”, and followed by bhajans accompanied with music. (12 & 13)

This was followed by the Qaseedah Burdah (a poetic recital of salutations upon the Holy Prophet).

## DR. TAHIR'S CONSENT TO SHEER POLYTHEISM & IDOL WORSHIP

Dr. Tahir then went on to say and urge others to the following:-

### QUOTE

*Now what we will do - just wait. You will raise the voice of your lord, in your own language. You will raise your voice and name of your lord according to your own religion. Every religion and leader of faith religion – he will raise the voice, and the name of your Lord according to your own religion, according to your tradition, according to your own language. (14) But highly (i.e. loudly).*

*And Muslims will say 'Allah'; and Allah means God – nothing else. It is not special thing for Muslims. Allah is the Arabic word for God, for Brahma, for Lord, for the Creator – you know. (15) But you can raise any word specified for your Lord, according to your own religion. (16) So let us remember our Lord, according to our own traditions and religions. Remember our God. Allah, Allah (chanting of Allah's name by audience).*

### UNQUOTE

Dr Tahir then personally went over to the Hindu pundit requesting him (to pray to): “Any word you want, (17) any words you want to say, any name according to your religion”. (18)

This is what followed at the behest of Dr Tahir:-

- A Hindu pundit chanted, “haley Krishna, haley Krishna, Krishna Krishna haley haley haley Raam haley Raam, Raam Raam, haley haley ...” (Take away my sorrows O god Krishna, O god Raam)
- The microphone was then handed over to a Christian priest, at the behest of Dr Tahir, who recited “Jesus, Jesus, Jesus, father God. Amen”.
- With another nod of approval from Dr Tahir, the microphone was passed to another Hindu pundit who recited “Namoh Budhaay, Namoh Budhaay, Namoh Budhaay”. (I prostrate to Budhaay, the wise one).

- And then the microphone was passed to pundit Shiva who recited, “Omm jaddo purushaya.....Omm namoh Shivaya namaham..” (.....the great god I prostrate to him - I prostrate to god Shiva..)
- Dr Tahir then gestured to give the microphone to the Sikhs, who chanted, “wahiGuru, wahiGuru, wahiGuru, boley so nihaal sat sri akaal, boley so nihaal sat sri akaal, boley so nihaal sat sri akaal”. (Praise is to the teacher. Whoever says it gets blessed - the truth is the great timeless God).
- Taking the microphone from the Sikhs, Dr Tahir said, “Again in the end say ‘La Ilaha Illa Allah’ ” (There is no god, except Allah). (19)
- Whilst the crowd was chanting “La Ilaha Illa Allah”, Dr Tahir personally gave the microphone to the Buddhist monk, who chanted, “Namoh Buddhaya, Namoh Buddhaya, Namoh Buddhaya” (I prostrate to Buddha) (20)

Dr Tahir then continued:-

**QUOTE**

***You see brothers and sisters, how – how people of all faiths and people of all religions can stand together under (a) single roof! How the whole of humanity, how the whole of mankind according their own religious traditions, according to their own faith – they can stand together, they can live together. We want to build a world, to build a future where everybody will be able to stand together, live together, sleep together in an atmosphere of peace. Again say, Allah, Allah...(people chanting)....Masha Allah.***

**UNQUOTE**

Points (1) to (20), are discussed below.

## THE ABHORRENT ACTS & UTTERANCES

(1). The entire Islamic world knows that the Bible in its current form is corrupted. What sort of ‘melodies’ does he want to take from it? Does he not know that the present corrupted Bible, is definitely not the word of Allah? And that it now falsely portrays Sayyiduna Eisa as the “son” of God?

[Baqarah 2:79] Therefore woe is to those who write the Book with their hands; and they then claim, “This is from Allah” in order to gain an abject price for it; therefore woe to them for what their hands have written, and woe to them for what they earn with it.

قَوْلٍ لِّلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَسْتَرُوا بِهِ تَمَنَّا قَلِيلًا قَوْلٍ لَّهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ

[Baqarah 2:208] O People who Believe! Enter Islam in full - and do not follow the footsteps of the devil; indeed he is your open enemy.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّخِلُوا فِي السَّلَامِ كَافَّةً وَلَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ

(2). The entire Islamic world knows that the Taurah in its current form is corrupted. What sort of ‘lyrics’ does he want to take from it? Does he not know that the present corrupted Taurah, is definitely not the word of Allah? In fact, Sayyiduna Omar once came to the Holy Prophet claiming he had found something “nice” written in it. He was told, “Is not the Qur’an enough for you?”

[Baqarah 2:79] Therefore woe is to those who write the Book with their hands; and they then claim, “This is from Allah” in order to gain an abject price for it; therefore woe to them for what their hands have written, and woe to them for what they earn with it.

قَوْلٍ لِّلَّذِينَ يَكْتُبُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَسْتَرُوا بِهِ تَمَنَّا قَلِيلًا قَوْلٍ لَّهُمْ مِمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ

(3) What does he want to do? Add music to the lyrics and melodies? It is obvious that the Holy Qur’an is not enough for Dr Tahir. He wants to formulate a new book – a mixture of contradictions. It is an obvious insult to the Holy Qur’an, which is sheer Kufur. **Therefore Dr. Tahir has committed Kufur by insulting the Holy Qur’an.**

[Hijr 15:9] Indeed We have sent down the Qur'an, and indeed We Ourselves surely are its Guardians.

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ

[Ana'am 6:115] And the Word of your Lord is complete in truth and justice; there is none to change His Words; He is the All Hearing, the All Knowing.

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدَّلَ  
لِكَلِمَتِهِ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ

[Ana'am 6:93] Who is more unjust than one who fabricates lies against Allah or says, "I have received divine inspiration", whereas he has not been inspired at all - and one who says, "I will now reveal something similar to what Allah has sent down"?

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ  
أُوْحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ  
سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ

(4) By saying "other sacred books" Dr Tahir definitely refers to the Vedas, Puranas, Ramayana, Gita, Granth, etc., - the books of Hindus, Sikhs etc which are chock-full of polytheistic beliefs and anti-Islamic creed. Is it allowed to call them "sacred"? Does Dr Tahir want to present a NEW book to the world, by mixing them?

[Ana'am 6:115] And the Word of your Lord is complete in truth and justice; there is none to change His Words; He is the All Hearing, the All Knowing.

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا لَا مُبَدَّلَ  
لِكَلِمَتِهِ ۗ وَهُوَ السَّمِيعُ الْعَلِيمُ

(5) The Holy Qur'an categorically states that the Jewish and Christian faiths are NOT the legacy of Sayyiduna Ibrahim's religion. However, Dr Tahir wants us to believe otherwise. So what will the Muslims follow – the Word of Allah or that of Dr Tahir?

[Al'mran 3:67] Ibrahim was neither a Jew nor a Christian; but he was a Muslim, free from all falsehood; and was not of the polytheists.

مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ  
كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

[Baqarah 2:135] And the People given

وَقَالُوا كُونُوا هُودًا أَوْ نَصْرًا يَتَّبِعُوا ۗ قُلْ بَلَّ

the Book(s) said, “Become Jews or Christians - you will attain the right path”; say, “No - rather we take the religion of Ibrahim, who was far removed from all falsehood; and was not of the polytheists.”

مَلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

(6) We wonder why no one else hears all this. As usual, Dr Tahir makes his ridiculous claims – hinting at ‘sainthood’ and ‘miracles’ – to hoodwink people into following him.

[Ana'am 6:93] Who is more unjust than one who fabricates lies against Allah or says, “I have received divine inspiration”, whereas he has not been inspired at all - and one who says, “I will now reveal something similar to what Allah has sent down”?

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ  
أُوْحِيَ إِلَيَّ وَلَمْ يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ  
سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ

[Mujadilah 58:16] They use their oaths as a shield therefore preventing from Allah’s way - so for them is a disgraceful punishment.

اتَّخَذُوا أَيْمَانَهُمْ جُنَّةً فَصَدُّوا عَن سَبِيلِ اللَّهِ فَلَهُمْ  
عَذَابٌ مُّهِينٌ

(7) Hypocrites seek honor from disbelievers, whilst Muslims do not seek honor except from Allah.

[Nisa 4:138-139] Give glad tidings to the hypocrites, that for them is a painful punishment. Those who leave the Muslims to befriend the disbelievers; do they seek honour from them? Then (know that) undoubtedly all honour is for Allah.

بَشِّرِ الْمُنَافِقِينَ بِأَنَّ لَهُمْ عَذَابًا أَلِيمًا (١٣٨)  
الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِن دُونِ  
الْمُؤْمِنِينَ يُبْتَغُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ  
جَمِيعًا (١٣٩)

(8). It is Kufr (disbelief) to accord respect to any person on account of that person being a leader of disbelief. Dr Tahir calls the Christian bishops, Jewish rabbis, Hindu priests, Buddhist monks – all sheer polytheists and leaders of disbelief - “great leaders” (and in other parts of his speech ‘honorable’)- whilst their despicable mission is to reject the oneness of Allah, the Holy Qur’an and the prophet-hood of the Holy Prophet. **Therefore Dr. Tahir has committed Kufr by giving respect to the leaders of false religions.**

<p>[Ibrahim 14:21] They will all publicly come in the presence of Allah - then those who were weak will say to those who were the leaders, “We were your followers - is it possible for you to avert some of Allah’s punishment from us?” They will answer, “If Allah had guided us, we would have guided you; it is the same for us, whether we panic or patiently endure - we have no place of refuge.”</p>	<p style="text-align: center;">وَبَرُّوْا لِلّٰهِ جَمِيْعًا فَقَالَ الضُّعَفَاؤُ لِلَّذِيْنَ      اَسْتَكْبَرُوْا اِنَّا كُنَّا لَكُمْ تَبَعًا فِهَلْ اَنْتُمْ مُّغْنُوْنَ      عَنَّا مِنْ عَذَابِ اللّٰهِ مِنْ شَيْءٍ قَالُوْا لَوْ هَدٰنَا اللّٰهُ      لَهَدٰيْنٰكُمْ سِوَاۤءَ عَلِيْنَا اَجْرٌ عَنَّا اَمْ صَبَرْنَا مَا      لَنَا مِنْ مَّحِيْبِيْنَ</p>
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(9). Another nonsensical statement that “everyone” believes that He (God) is only One. Do the Hindus – whom Dr Tahir mentioned as great leaders – believe in only ONE God? They believe in hundreds of false deities, if not in thousands. The Holy Qur’an is witness that even the Christians believe in three gods and the Jews in two. So what should the Muslims accept as the Truth – the Word of Allah or that of Dr Tahir? **Therefore Dr. Tahir has committed Kufr by rejecting the Holy Qur’an.**

<p>[Nisa 4:117] The polytheists do not worship Allah, except some females; and they do not worship anyone except the rebellious Satan.</p>	<p style="text-align: center;">اِنْ يَدْعُوْنَ مِنْ دُوْنِهٖۭ اِلَّا اِنۡثٰثًا وَاِنْ يَدْعُوْنَ اِلَّا      شَيْطٰنًا مَّرِيۡدًا</p>
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<p>[Kafiroon 109:1-6] Proclaim, “O disbelievers! Neither do I worship what you worship. Nor do you worship Whom I worship. And neither will I ever worship what you worship. Nor will you worship Whom I worship. For you is your religion, and for me is mine”.</p>	<p style="text-align: center;">قُلْ يٰۤاَيُّهَا الْكٰفِرُوْنَ (١) لَا اَعْبُدُ مَا تَعْبُدُوْنَ      (٢) وَلَا اَنْتُمْ عٰبِدُوْنَ مَا اَعْبُدُ (٣) وَلَا اَنَا      عٰبِدُ مَا عٰبَدْتُمْ (٤) وَلَا اَنْتُمْ عٰبِدُوْنَ مَا اَعْبُدُ      (٥) لَكُمْ دِيۡنُكُمْ وَاِلٰى دِيۡنِىْ (٦)</p>
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(10). Dr Tahir wants to “remember” the “awakening of Buddha”, the “love of Krishna” and the “optimism of the Sikhs”. The lessons of the Holy Qur’an are not enough for him. Buddha was allegedly a prince who became a hermit and then founded a new religion named Buddhism. It has many anti-Islamic beliefs, such as “one’s self becoming one with God” and “cycle of re-birth” until final salvation. As for Krishna, Hindu texts testify that he was mischievous, a thief and an amorous fornicator. Is this the ‘love’ that Dr Tahir wants to promote? The Sikh religion came long after the advent of Islam, the final religion, brought by the last & seal of the prophets. Does this world need another religion after Islam?

[Ahzab 33:40] Mohammed is not the father of any man among you – but he is the Noble Messenger of Allah and the Last of the Prophets; and Allah knows all things.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

(11). It is Allah’s command that only Islam be practiced – nothing else is acceptable to Him. But for Dr. Tahir, ALL religions must continue. What is Dr Tahir claiming to be? **Therefore Dr. Tahir has committed Kufr by rejecting the Word of Allah, that is Holy Qur’an.**

[A/l`mran 3:19] Indeed the only true religion in the sight of Allah is Islam; those who had received the Books differed only after the knowledge came to them, due to their hearts’ envy; and whoever disbelieves in the signs of Allah, then Allah is Swift At Taking Account.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوْتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

[A/l`mran 3:85] And if one seeks a religion other than Islam, it will never be accepted from him; and he is among the losers in the Hereafter.

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

(12). Absolute polytheism was promoted by Dr Tahir and the organizers of the event. Promoting and allowing sheer polytheism is CLEAR INFIDELITY (kufr). And

being happy with disbelief is disbelief. **Therefore Dr. Tahir has committed Kufr (disbelief) by being happy with Kufr.** Readers are reminded that ALL THOSE present in this gathering: who were happy to listen to and happy to witness these acts of sheer polytheism, instead of abhorring them, have lost their faith by being pleased with Kufr. They must repent and affirm their faith, by reciting the Kalema once again.

<p>[Nisa 4:116] Allah does not forgive (the greatest sin) that partners be ascribed with Him - and He forgives all that is below it, to whomever He wills; and whoever ascribes partners with Allah has indeed wandered far astray.</p>	<p>إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا</p>
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<p>[Ana'am 6:106] Follow what is divinely revealed to you from your Lord; there is none worthy of worship except Him; and turn away from the polytheists.</p>	<p>اتَّبِعْ مَا أُوحِيَ إِلَيْكَ مِنْ رَبِّكَ لَا إِلَهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ</p>
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(13). Polytheistic prayer chants accompanied by drums– an instrument of the devil.

<p>[b/Israel 17:64] “And mislead those whom you can among them with your voice, and raise an army against them with your cavalry and infantry, and be their partner in wealth and children, and give them promises”; and Satan does not promise them except with deception.</p>	<p>وَأَسْتَفْزِرُّ مِنْ أَسْطِطَعَتْ مِنْهُمْ بِصَوْتِكَ وَأَجْلِبْ عَلَيْهِم بِخَيْلِكَ وَرَجِلِكَ وَشَارِكِهِمْ فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدْتَهُمْ وَمَا يَعِدُهُمُ الشَّيْطَانُ إِلَّا غُرُورًا</p>
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(14). Dr Tahir said to the “leaders” of other religions to say, “the name of your Lord according to your own religion”. Here he reveals his willingness for the disbelievers to take the names of their idols and false deities – for he clearly said “your Lord”. He then says, “according to your own religion” – whilst knowing that their religions are false and smack of polytheism & disbelief. **This act of Dr Tahir is so despicable that it INSTANTLY makes him an apostate (kaafir, murtad).** (See also point 16). We ask him: “How many Lords exist for the entire creation? Is not Allah, the ONLY Lord of all?”

[Raad 13:14] Only the prayer to Him is truthful; and whomever they pray to besides Him, do not hear them at all, but like one who has his hands outstretched towards water that it may come into his mouth, and it will never come; and every prayer of the disbelievers remains wandering.

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ بِشَيْءٍ إِلَّا كَبْسِطٍ كَفَيْهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَالِغِهِ وَمَا دُعَاءُ الْكَافِرِينَ إِلَّا فِي ضَلَالٍ

[b/Israel 17:56] Proclaim, “Call upon those whom you assume (as Gods) besides Allah - so they do not have any power to relieve the misfortune from you nor to avert it.”

قُلْ ادْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِهِ فَلَا يَمْلِكُونَ كَشْفَ الضَّرِّ عَنْكُمْ وَلَا تَحْوِيلًا

(15). Dr Tahir said, “Allah is the Arabic word for God, for Brahma, for Lord, for the Creator – you know”. Even if a disbeliever was to say that he worships just ONE god, (and he names him Brahma) his beliefs would not be in line with the concept of God as given by Islam. Whatever that disbeliever would worship, would not be Allah, as his beliefs regarding God’s entity & God’s characteristics would be entirely different from what Islam teaches us regarding Allah, the One True God. The irony is Dr Tahir is addressing it those who do not even believe in ONE god!

[Ambiya 21:98] “Indeed you and all that you worship besides Allah, are the fuel of hell; in it you must go.”

أَنْتُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبُ جَهَنَّمَ أَنْتُمْ لَهَا وَارِدُونَ

[Naml 27:60] Or He Who created the heavens and the earth, and sent down water from the sky for you; so We grew delightful gardens with it; you had no strength to grow its trees; is there a God along with Allah?! In fact they are those who shun the right path.

أَمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا أَلَمْ يَكُنْ مَعَهُ اللَّهُ بَلْ هُمْ قَوْمٌ يَعِدُلُونَ

(16). Dr Tahir said, “But you can raise any word specified for your Lord, according to your own religion”. We ask: are their religions of proper beliefs? Don’t you know that the polytheists believe that humans, monkeys, stars, sun, moon, elephants etc.,

are their 'lords' and they make idols out of them? Don't you know that they believe in not one but in hundreds of deities? Don't you know that they deem that 'gods' are born, they get married, beget children through bodily contact, eat food, and sleep etc.? Don't you know that they deem their 'gods' to be 'dependent' upon each other – or each having a 'specific' function? Yes, you are aware of all this, and yet you are happy over their disbelief! Rather you are happy to promote it, Dr Tahir – and that too under the banner of an “Islamic” organization! ***It is clear that Dr. Tahir has knowingly committed Kufr by telling polytheists to pray “according to your own religion” –therefore Dr Tahir is an open disbeliever (kaafir) and an apostate (murtad).***

<p>[Yusuf 12:40] “You do not worship anything besides Him, but which are merely names coined by you and your forefathers - Allah has not sent down any proof regarding them; there is no command but that of Allah; He has commanded that you do not worship anyone except Him; this is the proper religion, but most people do not know.”</p>	<p>مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ وَءَابَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ</p>
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<p>[Naml 27:61] Or He Who made the earth for habitation, and placed rivers within it, and created mountains as anchors for it, and kept a barrier between the two seas? Is there a God along with Allah?! In fact, most of them are ignorant.</p>	<p>أَمْ مَنْ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا إِنْ أَعْلَمَ مَعَ اللَّهِ بَلَّ أَكْثَرُهُمْ لَا يَعْلَمُونَ</p>
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(17). Dr Tahir expressed his willingness for the disbelievers to speak out any words they wanted. In essence it was a persuasion to pray to (i.e. worship) any God they want - for he clearly said “Any words - any words you want to say, any name”. So the “prayers” that followed were smacking with polytheism & disbelief – a sheer and open insult towards Allah, His words and to the message brought by the Holy Prophet. It is astonishing that some people still want to follow Dr Tahir, believing him to be promoting Islam! Also, whilst giving his ‘clarification’, Dr Tahir again mentioned the words, ‘Any Go...’ (He just fell short of completing the word ‘God’). He then again went on to say ‘their Lord’ – thereby acknowledging that he knew they would call out to idols and that he has no remorse over this. In fact he is well

pleased with this act. He then further said “And they raised the name of their own God, as they used to say.” The fact is, even without uttering the words ‘Any God’, the charge of absolute Infidelity remains.

<p>[Ambiya 21:66-67] He said, “What! You worship, instead of Allah, one that neither benefits you nor harms you?” “Disgrace be upon you and all the idols whom you worship instead of Allah; so do you not have sense?”</p>	<p>قَالَ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ (٦٦) أَفَلَا تَعْقِلُونَ (٦٧)</p>
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<p>[Naml 27:63] Or He Who shows you the path in the darkness of the land and the sea, and He Who sends the winds before His mercy, heralding glad tidings? Is there a God along with Allah?! Supremacy is to Allah above all that they ascribe as partners!</p>	<p>أَمَّن يَهْدِيكُمْ فِي ظُلُمَاتِ اللَّيْلِ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيْحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ أَأَعْلَاهُ مَعَ اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشْرِكُونَ</p>
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(18). Here Dr Tahir again exposed his willingness for the disbelievers to take the names of their idols and false deities – for he clearly said “according to your own religion”. He clearly knew they will NOT invoke Allah, the One True God – yet he coaxed them to it. Being happy with polytheism is KUFUR! **Therefore Dr. Tahir has committed Kufr (disbelief) by being happy with Kufr.**

<p>[Najm 53:23] They are nothing but some names that you have coined, you and your forefathers - Allah has not sent any proof for them; they follow only guesses and their own desires; whereas the guidance from their Lord has come to them.</p>	<p>إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ الْهُدَى</p>
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(19). He then started chanting ““La Ilaha Illa Allah” (There is no god except Allah). This is the worst type of hypocrisy history may have ever witnessed. On one side, Dr Tahir zealously promotes worship of idols, whilst on his lips is the affirmation of Islamic faith! His lip service does not exonerate him from his Infidelity of telling the polytheists to call out to their false deities. See also next point.

[Mujadilah 58:14] Did you not see those who befriended those upon whom is Allah's wrath? They are neither of you nor of these - and they swear a false oath, whereas they know.

أَلَمْ تَرَ إِلَى الَّذِينَ تَوَلَّوْا قَوْمًا غَضِبَ اللَّهُ عَلَيْهِمْ  
مَا هُمْ مِنْكُمْ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكُذِبِ  
وَهُمْ يَعْلَمُونَ

[Munafiqoon 63:1] When the hypocrites come in your presence they say, "We testify that you surely are Allah's Noble Messenger"; and Allah knows that you indeed are His Noble Messenger, and Allah testifies that the hypocrites are indeed liars.

إِذَا جَاءَكَ الْمُنَافِقُونَ قَالُوا نَشْهَدُ إِنَّكَ لَرَسُولُ  
اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكَ لَرَسُولُهُ وَاللَّهُ يَشْهَدُ إِنَّ  
الْمُنَافِقِينَ لَكَاذِبُونَ

(20). Dr Tahir's utter hypocrisy is revealed again here; whilst the people were chanting "La Ilaha Illa Allah", he personally gave the microphone to the Buddhist monk to chant another polytheistic prayer! Is there another God to be worshipped, along with Allah? **This is hypocrisy in its most horrible form! Therefore Dr. Tahir has committed Kufr (disbelief) by being pleased with Kufr.**

[Naml 27:64] Or He Who initiates the creation, then will create it again, and He Who provides you sustenance from the skies and the earth? Is there a God along with Allah?! Proclaim, "Bring your proof, if you are truthful!"

أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ وَمَنْ يَرْزُقُكُمْ مِّنَ  
السَّمَاءِ وَالْأَرْضِ أَأَعْلَهُ مَعَ اللَّهِ قُلْ هَاتُوا  
بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ

[Shua'ra 26:213] Therefore do not worship another deity along with Allah, for you will be punished.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ  
الْمُعَذَّبِينَ

## DR. TAHIR'S ATTEMPT TO DEFEND THE POLYTHEISTIC SUPPLICATIONS

In response to the objections raised on the polytheistic supplications initiated by Dr. Tahir, he made a mockery of the same by getting someone to ask the question "Is Multi faith Prayer allowed in Islam?" This video was uploaded on You-Tube. The text of Dr. Tahir's answer is as below:-

### **QUOTE**

***QUESTIONER: The second question concerns an incident which took place at the peace for humanity conference recently...***

***DR. TAHIR: At Wembley Arena, yeh...***

***QUESTIONER: In Wembley, in the United Kingdom. And part of the programme involved representatives of different faiths who came on stage and were doing dhikr. So there is a question from several people who want to know an explanation for this, InShaAllah.***

***DR. TAHIR: Alhamdulillah. This was peace for humanity conference and very important item in this conference was, the event was, collective peace prayer. The interfaith collective peace prayer. All people belonging to all faiths and religions, they were invited and they were asked to pray for world peace according to their own religious tradition. And ask your Go...and ask God in your supplication so that He may provide the whole mankind and the whole world with peace and security, as your own religious tradition allows.***

***So it was allowed to everyone and finally the Muslims did the same and then after that there was zikr of la ilāha illAllāh in the end and all people standing there, including all people of all faith, then finally we ended up on la ilāha illAllāh and Allāh Allāh and Qasidah Burdah.***

***This was a collective peace prayer. The question arises that the people belonging to other faith, they came there and they supplicated and there...it was not worship item, it was just praying item for peace. So they supplicated or they prayed for peace for mankind but in their own traditional way according to their own religion. And they raised the name of their own God as they used to say. So what is the position according to***

*the Shariah of this act? So this act which we have done, and I allowed and I arranged it in London, **this is not a bidah ḥasanah, this is Sunnah.** This is not related to the scope of silent, Qur'an and Sunnah is not silent on it, rather there is holy Prophet own practice on it which establishes that this is permissible through the Sunnah of holy Prophet.*

*There is a hadeeth and a very famous event of the history that a very big delegation of the Christians from Najran, 60 people, a delegate of 60 leaders, religious leaders, Christian religious leaders, arrived in Madina from Najran. And they were asked, companions asked holy Prophet where they should be allowed to stay. Holy Prophet allowed them to stay in al-Masjid an-Nabawi. His own mosque of Madina, al-Masjid-un-Nabawi al-Sharif. Al-Haram, he allowed them to stay in his mosque.*

*So the 60 Christian leaders were allowed to stay there, they stayed there. After that and it did not happen once, other time, a very big Christian delegate came from Ethiopia, Abyssinia, and holy Prophet allowed them also to stay in the mosque of Madina, al-Masjid al-Nabawi al-Sharif. And they were served the food and all services there. So during their stay, the delegate of Najran, they asked that their time of worship arrived. They wanted to worship according to their own religion. Companions again came to holy Prophet to ask, Ya RasulAllah, now they want to worship, knowingly and everybody should know, that there is no new development in their aqida, in their faith, after the raising, after the time of holy Prophet. Whatever they believe in now, this was their faith in time of holy prophet, the time of the revelation of holy Qur'an. Because they believed in trinity at that time. They believed in God concept of being as God and son of God because these things were rebutted and refuted in holy Qur'an. *la taqūlū thalathah.* The verses were revealed in rebuttal of this aqida, everYthing was there in their aqīdah.*

*So they asked, where should we allow them to worship because they would worship according to their own religion and their own religious tradition that is not according to tawhid. Holy Prophet although they believed, they say we believe in one God, but their interpretation according to us is not correct, they say one in three and three in one, this is trinity and unity, we don't accept this definition or this interpretation.*

***So companions asked holy Prophet and holy Prophet answered, they are allowed to worship according to their own religion in my mosque of Madina. So holy Prophet allowed them to worship according to their Christian faith and Christian tradition in al-Masjid al-Nabawi al-Sharif. So they prayed there as they used to pray in their own churches. So I think the Wembley Arena and my gathering was never more sacred than Masjid al-Nabawi al-Sharif of holy Prophet Muhammad. Holy Prophet allowed them to worship according to their own religion and tradition in the Masjid al-Nabawi so why we as inter-faith harmony and showing our solidarity with all faiths of mankind, why we would not allow them to say peace prayer according to their own religious tradition? So this is the Sunnah of holy Prophet.***

***Now your third question.....***

***We should keep our hearts, our minds, our lives open without compromising on our basic principles of faith. Without compromising on our principles of faith.but when you get together, so people belonging to any faith and any denomination and any culture, they have to practice their own way and they have to pray in their own tradition. So this is the collectivity of Islam and this is the beauty of Islam in diversity and this has been practiced by holy Prophet.***

***That's why in Madina when holy Prophet wrote the document, the constitution of Madina, he wrote down in article 28, he wrote down, "inna yahuda wa'l awf ummatun maa'l mu'minin". The Jews of Bani Awf today, along with the Muslims, comprise and constitute a single ummah and nation. But they would be practicing their religion and we would practice our religion. Everybody is free to practice his own religion, we can't stop, "lā ikraha fi'd dīn", when you get together, this is the demonstration of freedom of religion and expression given by Almighty God and Prophet.***

**UNQUOTE**

## AN ANALYSIS OF DR TAHIR'S REPLIES:-

1. He said that Multi-faith prayer is not only “allowed”, it is even preferable. For he said that it was not just Bidah Hasanah (praiseworthy innovation) and in fact, it was the Sunnah of the Prophet. Astaghfirullah! In order to find an excuse for his actions, Dr.Tahir accused the Holy Prophet ﷺ of implicitly condoning polytheism. We seek Allah's refuge. Dr.Tahir cited the hadeeth of the Christian delegation of Najran to justify his claim.

### **The facts about the Christian delegation’s visit are as follows:-**

- The leader of all mankind, the mercy unto the universe, the Holy Prophet had allowed not just Christians, but several other delegations to come and meet him in the holy mosque – but only for the sake of inviting them to Islam, for the sake of clarifying their questions about the true faith. He never invited anyone to come inside the holy mosque to commit polytheistic actions.
- When the delegation of Christians from Najrān came to Madīnah, and reached the mosque, the Holy Prophet his noble companions were praying, as it was time for the Asr prayer.
- Coincidentally, it was also time for Christian prayer; so the people of Najrān began praying facing east and they never asked for permission from anyone.
- When the companions saw Christians praying, they were taken aback and they wanted to stop them. The Holy Prophet, in his immense wisdom asked his companions to leave them alone. This does not mean that the holy Prophet gave explicit permission to Christians to perform worship in Masjid Nabawi. This is similar to another incident in which a bedouin urinated in the Masjid – when companions rushed to stop him, The Holy Prophet asked his companions to leave him alone and afterwards he explained it to the bedouin that it was not permissible.
- Christian priests and their followers had come to ask about Islam. When they went to see the Holy Prophet he did not talk to them at first – because they were wearing gold ornaments and expensive clothes. The next day, when they changed their attire, the Holy Prophet met with them and spoke to them about their beliefs and also invited them to Islam.
- The Holy Prophet refuted their false beliefs and presented Islam to them; when they did not accept him as Allah’s true Apostle, he challenged them for “Mubahala.” The leaders of the Christian delegation thought about it,

- and then declined to accept the challenge as they were certain of dire consequences.
- The Christians however agreed to make peace with Muslims; and for this peace, they were agreed to pay tributes and tithes – jizyah and kharāj.
  - Indeed, the two leaders who declined ‘mubāhalah’ later became Muslims.

**Our questions to Dr Tahir regarding the ‘proof’ he presented:-**

- a) Can Dr Tahir prove that the Christians were carrying idols or crosses and prostrating to them inside the mosque? This must be answered in the light of the fact that the Holy Prophet refused to meet them when they were just wearing gold ornaments!
- b) Did the Holy Prophet ask them to pray to "their God" as Dr Tahir claims?
- c) Did the Holy Prophet instruct us to invite Christians to the mosques and "allow them to do their worship according to their own religion." If leaving them upon their own religion was his objective, why did he then challenge the delegation to Mubahalah?
- d) Does this claim not accuse the Holy Prophet of implicitly condoning Kufr?
- e) Do we not know that each and every prophet came with the message of Tawheed (singularity of God), and it is UNIMAGINABLE that any one of them – including their Chieftain, the Holy Prophet ﷺ – would ever, even for a millisecond, condone polytheism or Infidelity?

<p>[Ana'am 6:162-163] Say, "Undoubtedly my prayers and my sacrifices, and my living and my dying are all for Allah, the Lord Of The Creation. He has no partner; this is what I have been commanded, and I am the first Muslim."</p>	<p>قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ (١٦٢) لَا شَرِيكَ لَهُ ۗ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ (١٦٣)</p>
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[Yusuf 12:108] Proclaim, "This is my path - I call towards Allah; I, and whoever follows me, are upon perception; and Purity is to Allah - and I am not of the polytheists."

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ  
أَنَا وَمَنْ أَتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ  
الْمُشْرِكِينَ

[Ambiya 21:67] "Disgrace be upon you and all the idols whom you worship instead of Allah; so do you not have sense?"

أَفْ لَكُمْ وَلِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ

[HMSajdah 41:14] When their Noble Messengers approached them from front and from behind saying, "Do not worship any one except Allah"; they said, "If our Lord willed, He would surely have sent down angels - we therefore deny whatever you have been sent with."

إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ  
أَلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ  
مَلَائِكَةً فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ

[Ikhlās 112:1-4] Proclaim, "He is Allah, He is One. Allah is the Un-wanted. He has no offspring, nor is He born from anything. And there is none equal to Him."

قُلْ هُوَ اللَّهُ أَحَدٌ (١) اللَّهُ الصَّمَدُ (٢) لَمْ يَلِدْ  
وَلَمْ يُولَدْ (٣) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (٤)

f) Did not the Holy Prophet ﷺ order his companions to banish the Christians, Jews and other polytheists from all of Hijaz?

g) Did not the Holy Prophet himself order 32 hypocrites to get out of the Holy Mosque?

**For an excellent analysis of the same hadeeth, & refutation of Dr Tahir's claim, read the book "Minhaji Fata Morgana" by Sidi Abu Hasan.**

**Just reflect on what the Holy Qur'an says, contrary to Dr Tahir's claims:-**

<p>[Taubah 9:17] It does not befit the polytheists to assemble in Allah's mosques after themselves bearing witness of their disbelief; in fact all their deeds are wasted; and they will remain in the fire forever.</p>	<p>مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسْجِدَ اللَّهِ شَاهِدِينَ عَلَىٰ أَنْفُسِهِم بِالْكَفْرِ ۗ أُولَٰئِكَ حَبِطَتْ أَعْمَالُهُمْ وَفِي النَّارِ هُمْ خَالِدُونَ</p>
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<p>[Taubah 9:28] O People who Believe! The polytheists are utterly filthy; so after this year do not let them come near the Sacred Mosque; and if you fear poverty, then Allah will soon make you wealthy with His grace, if He wills; indeed Allah is All Knowing, Wise.</p>	<p>يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَٰذَا ۖ وَإِنْ خِفْتُمْ عَيْلَةً فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ ۗ إِنْ شَاءَ ۗ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ</p>
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<p>[Jinn 72:18] 'And that the mosques are for Allah only – therefore do not worship anyone along with Allah.'</p>	<p>وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا</p>
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2. Dr Tahir further said that the Christian delegation was allowed by the Holy Prophet to stay inside the Holy Mosque. **This is a fabrication.**

3. Dr Tahir further said that the Sahabah sought clarification and the Holy Prophet answered "They are allowed to worship according to their own religion in the holy mosque in Medina". **This is an absolute LIE and another grievous accusation on the Holy Prophet.**

***In essence Dr Tahir has ACCUSED the Holy Prophet of being pleased with Kufr, whereas being pleased with kufr is Kufr. Is that possible for the Chief of the Prophets, the Leader of the Sinless?***

***Therefore Dr. Tahir has committed open Kufr (disbelief) by accusing the Holy Prophet of condoning Kufr, and by telling lies about the Holy Prophet.***

4. In another response, he said that the delegation of Najran Christians stayed in the Masjid Nabawi, for 20 days, whilst all the while performing their 'prayers' with the permission of the Holy Prophet. **Yet another big lie, and a gross slur on the purest**

**of all souls, who was sent with the noble mission of preaching Tawheed.** We seek Allah's refuge.

5. He went on to say, "So they prayed there as they used to pray in their own churches". **Another horrific lie.** So in Dr Tahir's opinion, they brought the cross and idols and prostrated to them.

6. Dr Tahir repeatedly said, "**according to their own religion**" - **as if their religions are on the right path!** If not, then why did you persuade them to worship idols, you self styled "Shaykh ul-Islam"? Here he has acknowledged that he told them to do so.

***Therefore Dr. Tahir has committed Kufr (disbelief) by being pleased with Kufr.***

7. He again said, "And they raised the name of their own God, as they used to say." He acknowledges here that they prayed to a "god" other than Allah. **This shirk (polytheism) seems to be perfectly alright for Dr Tahir.**

***Therefore Dr. Tahir has committed Kufr (disbelief) by being pleased with open polytheism.***

8. He also did not elaborate about his statement, "**may every religion keep its fragrance**".

9. Dr Tahir also said that "**it was not worship item, it was just praying item**" So according to him, these are 2 different things. **The Hadeeth says exactly the opposite.** Supplication is the very essence of worship. So shall we believe in what the Holy Prophet said, or what this "professor" – who 'professes' a different faith – says?

11. Contradicting his own statement, Dr Tahir went back to say that "worship" was allowed by the Holy Prophet, not just the 'supplication'! **So according to Dr Tahir, worshipping of idols is perfectly alright and should be allowed!** The truth is, Dr Tahir did not merely allow it, he encouraged them to do it. We seek Allah's refuge.

***In essence Dr Tahir has ACCUSED the Holy Prophet of being pleased with Kufr, whereas being pleased with kufr is Kufr. Is that possible for the Chief of the Prophets, the Leader of the Sinless?***

***Therefore Dr. Tahir has committed Kufr (disbelief) by accusing the Holy Prophet, telling lies about the Holy Prophet and , and claiming being happy with Kufr.***

*Dr. Tahir has also committed Kufr (disbelief) by being pleased with open polytheism.*

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**THEREFORE DR TAHIR ALQADRI AND MQI MEMBERS HAVE COMMITTED KUFR (DISBELIEF):-**

- *By organizing, promoting and being pleased with clear acts polytheism.*
- *By giving respect to leaders of polytheistic religions because of them being leaders of such religions.*
- *By praying for the flourishing of disbelief and promotion of disbelief.*
- *By equating Holy Qur'an to other books and calling for formulating another book mixed with the Holy Qur'an.*
- *By equating non-prophets to the true prophets of Allah.*

## SECTION 3: WORSHIP HELD INSIDE TEMPLES, CHURCHES, ETC

Before we elaborate on the antics of the MQI – IFR regarding their “inter-faith” activities, kindly look at what are the commands of Allah و تعالى سبحانه and that of His noble apostle:

[Nisa 4:144] O People who Believe! Do not befriend disbelievers in place of Muslims; do you wish to give Allah a clear proof against you?

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ  
مِنْ دُونِ الْمُؤْمِنِينَ أَتُرِيدُونَ أَنْ تَجْعَلُوا لِلَّهِ  
عَلَيْكُمْ سُلْطٰنًا مُّبِينًا

[Taubah 9:28] O People who Believe! The polytheists are utterly filthy; so after this year do not let them come near the Sacred Mosque; and if you fear poverty, then Allah will soon make you wealthy with His grace, if He wills; indeed Allah is All Knowing, Wise.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا  
يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ ءَعْمِهِمْ هٰذَا وَإِنْ  
خِفْتُمْ عَيْلَتَهُ فَسَوْفَ يُغْنِيكُمُ اللَّهُ مِنْ فَضْلِهِ إِنْ  
شَاءَ إِنَّ اللَّهَ عَلِيمٌ حَكِيمٌ

[Taubah 9:23] O People who Believe! Do not consider your fathers and your brothers as your friends if they prefer disbelief over faith; and whoever among you befriends them - then it is he who is the unjust.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا ءَابَاءَكُمْ  
وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنْ اسْتَحَبُّوا الْكُفْرَ عَلَى  
الْإِيمَانِ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاُولٰٓئِكَ هُمُ  
الظَّالِمُونَ

Allah’s Apostle ﷺ said, “Anyone who associates with a polytheist and lives with him is like him.” (Abu Dawood)

The Holy Prophet ﷺ said, “A man follows the religion of his friend; so each one should consider whom he makes his friend.” (Abu Dawood)

The Holy Prophet said, “One who groups with a nation is one of them, and one who scares a Muslim to please a king, will be brought along with him (the king) on the day of resurrection.” (Khateeb in al-Tareekh)

**Dear Muslims, recollect the following rules of the sacred Islamic law:-**

- It is KUFUR to give respect to a person on account of that person being a leader of disbelief.
- It is KUFUR to give respect to well known symbols of disbelief, such as the cross, idols, etc.
- It is KUFUR to ridicule the sacred symbols of Islam – such as Qur’an, Salaat (prayer) etc.
- It is KUFUR to willingly celebrate religious festivals based on pagan beliefs (such as Holi, Janmashtami, ‘birth’ of God or birth of ‘son’ of God etc

**Now read about the behaviour of Dr Tahir’s organizations and decide if all this is Islam.**

As if just holding inter-faith dialogue was not enough, the TMQ, MQI & MCDF have crossed all boundaries set by Allah, in order to please their “friends”.

**These organizations now “boast” of the following:-**

1. Holding of Meelad Ceremony inside the Hindu Temple in Lahore - February 2012.
2. Holding of minorities day ceremonies inside a Gurdwara (Sikh Temple) in Lahore – August 2010.
3. Holding Eid-e-Meelad celebrations inside a Baptist Church, Lahore - February 2010.
4. Celebrating the festival of “Holi” along with Hindus, inside the Hera Krishna Temple in Lahore – March 2009.
5. Several visits by MQI delegations to churches, synagogues etc all over the world.

The photographic evidence of all this is proudly displayed on MQI websites.

## **MEELAD CEREMONY INSIDE THE HINDU TEMPLE IN LAHORE – FEBRUARY 2012.**

This Meelad ceremony was held INSIDE a Hindu (Swami Balmeek) TEMPLE in Lahore. It was proudly relayed on TV & MQI zealots put the clips on You-tube & on their website. Here are the links:-

<http://www.youtube.com/watch?v=lau4U6GT5JM> &

<http://www.youtube.com/watch?v=MjPyBaAuewo>

<http://www.interfaithrelations.com/english/tid/16007/Mawlid-un-Nabi-SAW-celebrated-in-Temple-Hindus-celebrated-Milad-un-Nabi-PBUH-Under-Directorate-of-Interfaith-Relations-Minhaj-ul-Quran-International/>

The Hindu pundits along with their singers rendered a naat (hymn) in praise of the Holy Prophet (1) accompanied by music. (2) The Hindu pundit was in his traditional dress, with signs of disbelief displayed on him (e.g. the paint on his forehead). A large poster was hung inside the temple premises announcing the ceremony being sponsored by MQI and the temple committee. (3) The holy Green Dome (Gumbade Khizra) was printed on one side of the poster, along with "Omm" (symbol of Hindu deity) printed on the other side. (4) The family of the Hindu priest (women and children) stood at the door of their home inside the temple – which showed several pictures of idols hung inside their room. Then the MQI delegation offered their Salaat INSIDE the temple. (5) The video then shows the entire group (MQI members and Hindu priests), standing together and praying.

### ***ELABORATION ON POINTS (1-5) MARKED ABOVE***

(1). Most of our elders never mentioned the name "Mohammed"  without having a proper Wudoo. And the revered Shaykh Sa'adi once famously said, "My tongue would be incapable of mentioning the holy name of the master of the creation even if I were to wash my tongue with rose water a hundred times". The great hadeeth masters never recited a hadeeth in the bazaar, for they considered it a desecration. These Hindus are polytheists, whom Allah the Supreme has called "utterly filthy": does the MQI think they have pure hearts and tongues to ever take the name of the Holy prophet with the reverence and humility that it demands? Mind you, these pundits are not just "normal" polytheists - they are inviters to the enormity of polytheism (shirk), the foridders to the way of the truth, the worst in the creation.

(2). Musical instruments are the tools of the devil. It is these same instruments that were perhaps used by the pundits for singing the praise of idols accompanied by dance and revelry. What a grave insult to use it for the praise of the purest of the creation.

(3). A shameless defiance on part of the MQI and affiliates to actually be proud of holding such ceremonies – and to associate itself with organizations that promote polytheism.

(4). It is disgusting to see Gumbade Khizra on one side of the poster, and "Omm" written on the other. It is a clear and un-bridled insolence (tawheen) towards one of the most important symbols of Islam. Astaghferullah. Will any MQI member prove that this blatant disrespect to Meelad of the Holy Prophet ﷺ and to that of the Green Dome is Islam?

"La Ilaha Illa Allah Mohammad Rasool Allah". Remember, the name "Mohammed Rasool" is in the kalema – and on both sides of it is written the word "Allah". And the shameless MQI put the picture of holy dome next to "Omm" which is an absolute sign of shirk (Omm).

(5). Our Prayer (salaat) is the worship of the One and only God - Allah. Yet the members of MQI have the audacity to intentionally perform this in a place that totally opposes the singularity of God, the very basis of our belief! It is an insult to our Prayer, and a gross insult to our belief of Tawheed.

It is obvious that here Dr Tahir had the agenda of just pleasing the Hindu community, for his upcoming tour of India where he was accorded state security, being invited by the Hindu government in India. It was yet another round of seeking honor from disbelievers – a sign of hypocrisy.

Dr Tahir and his organizations have not yet put up any official response for this enormity. Perhaps they still think that it is quite alright to desecrate the holy symbols of Islam.

**We have seen some of Dr Tahir's supporters come up with the following excuses:-**

**Excuse # 1:** We must promote love and harmony in the society. Sufi saints preached love for fellow beings.

**The Answer:**-Loving everyone and wanting peace does not mean we do things which are obviously KUFIR or forbidden in Islam. Nor did any Sufi saint ever do any such thing. Non-Muslims were attracted to Sufi saints, but these saints never went to a Christian church and sang hymns to Christ nor did they ever go to the idol house and worship Ram nor ever encourage their followers to do so. Every great Sufi saint was well versed in the sacred Islamic law; he called disbelievers towards Islam, he did not condone or promote disbelief.

Desiring love and peace in the world does not mean we sacrifice our faith and become disbelievers in the process. Sufism is not the Islamic law: Islam is ruled by the sacred shariah, primarily based on Qur'an and Hadeeth. Any action contrary to the sacred law gets automatically abrogated.

**Excuse # 2:** At least we have succeeded in getting Hindus to praise the Holy Prophet.

**The Answer:**-This happened at a place that totally opposes the message of the Holy Prophet. If the coming of the Holy Prophet brings joy to them, why don't they accept the message he came with? Do you think the Hindus were reciting the Naat out of love or for the photo session and TV relay? Does the recital of "Naat Shareef" make these Hindus, a new category of "believers" as defined by Dr Tahir?

## **MINORITIES DAY CEREMONIES INSIDE A GURDWARA (SIKH TEMPLE) IN LAHORE – AUGUST 2010**

The website of MQI proudly displays the visits to the Gurdwaras by MQI members. The same type of forbidden acts were carried out – such as respectfully standing near the symbols of disbelief, affording respect to leaders of disbelief and praying 'together'.

## **MEELAD CELEBRATIONS INSIDE A BAPTIST CHURCH LAHORE - FEBRUARY 2010**

Similar forbidden acts were carried out – such as respectfully standing near the symbols of disbelief, affording respect to leaders of disbelief and praying 'together'.

However, another disgusting act committed here was to put the holy Green Dome (Gumbade Khizra) printed on one side of the poster, along with the "cross" (symbol

of crucifixion) printed on the other side. This poster was hung on the wall inside the church, with yet another large wooden cross hung on the wall. The ‘cross’ as we all know, is a refutation of the Holy Qur’an.

With these symbols of disbelief portrayed above their heads, the members of MQI celebrated the coming of the Holy Prophet – who had come to eradicate disbelief.

## **CELEBRATING “HOLI” ALONG WITH HINDUS**

### **INSIDE THE HERA KRISHNA TEMPLE IN LAHORE – MARCH 2009**

The website of MQI proudly displays the faces of MQI members painted with red powder. Another round of forbidden acts – such as respectfully standing near the symbols of disbelief, affording respect to leaders of disbelief and praying ‘together’. Moreover, they all participated in a festival that is specifically associated with pagan beliefs and idol worship.

## **CHRISTIANS’ POLYTHEISTIC PRAYER INSIDE THE MINHAJ MOSQUE**

### **JANUARY 2006**

During the Christmas Celebrations Dr Tahir announced that Minhaj mosques all over the world are “open” for Christians to come and perform their worship inside it. He has repeated this statement on several occasions, including his speech in January 2006.

So on at least one occasion, a Christian delegation did offer their “prayers” inside the “Minhaj Mosque”. The bishop and other priests entered the mosque – along with the “cross” displayed on their chests, knelt down in their traditional manner and “prayed”. Photographic evidence is posted on their own website. See <http://www.interfaithrelations.com/english/tid/3203/A-Christian-delegation-prays-at-Minhaj-ul-Quran-mosque-Masjid/>

It is obvious the Christians remained on their belief of 3 assumed Gods whilst they invoked them, and made signs of cross etc. All these are OPEN ACTS OF INFIDELITY.

Allowing this enormity to occur inside a mosque is in DIRECT refutation of the commands of Allah.

**Has not Allah the Supreme commanded that mosques are for His worship only, and not for any other assumed diety?**

[Jinn 72:18] ‘And that the mosques are for Allah only – therefore do not worship anyone along with Allah.’

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا

**Therefore Dr Tahir alQadri and MQI members have committed Kufr (disbelief) by being pleased with open polytheism, by allowing Christian polytheists to “pray” inside the mosque. They have also committed Kufr by rejecting the command of the Holy Qur’an.**

**Has not Allah promised eternal hell to those who associate partners with him?**

[Shua`ra 26:213] Therefore do not worship another deity along with Allah, for you will be punished.

فَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ فَتَكُونَ مِنَ الْمُعَذَّبِينَ

[Nisa 4:171] O People given the Book(s)! Do not exaggerate in your religion nor say anything concerning Allah, but the truth; the Messiah, Eisa the son of Maryam, is purely a Noble Messenger of Allah, and His Word; which He sent towards Maryam, and a Spirit from Him; so believe in Allah and His Noble Messengers; and do not say “Three”; desist, for your own good; undoubtedly Allah is the only One God; Purity is to Him from begetting a child; to Him only belongs all whatever is in the heavens and all whatever is in the earth; and Allah is a Sufficient Trustee (of affairs).

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلَّمْتَهُ الْقَلْبَ إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرَسُولِهِ وَلَا تَقُولُوا ثَلَاثَةً انْتَهُوا خَبِيرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا

## OUR QUESTIONS TO DR TAHIR AND MEMBERS OF MQI

(a) In order to promote “love and unity”, will MQI members call these polytheist pundits with their idols into their homes to do the “pooja” over there?

(b) Will the MQI invite Hindus to their mosque to do bhajan, and prostration to Shiva? Or hold the "meelad" of Krishna Kanhaiyya (who according to their own texts was a thief, and a fornicator)?

(c) Will the MQI members invite Christian priests to their homes, and gleefully see them prostrate to the idols of Sayyiduna Eisa or Syedah Maryam or the cross? Are they willing to have a round of wine or roasted pork with them? After all, 'friends' must eat and drink together!

(d) Dr Tahir has already said that Christians can come and worship freely in the mosques run by MQI. Will the MQI members like to watch – in the mosque – Christian priests prostrating to the idols of Sayyiduna Eisa or Syedah Maryam or the cross? Is this not a refutation of the Holy Qur'an which says that mosques are for Allah only, so none is to be worshipped along with Him?

(e) Will any MQI member prove that printing posters with the Green Dome, along with blatant signs of polytheism (Omm and cross) is not a refutation of the Holy Qur'an or not a gross insolence towards the Holy Prophet?

(f) Will any MQI member prove that holding Meelad ceremonies of the Holy Prophet in utterly filthy places (temples and churches) that are actually centers to promote disbelief, is permitted by Allah and His prophet? Is this not gross insolence to the Meelad?

(g) How is this inter-faith mixing any different from the kufr of the Moghal Emperor Akbar?

(h) Do not these actions show that MQI is pleased with Kufr? Do not these events give the impression to disbelievers that it is perfectly alright to remain disbelievers, and there is no need to accept Islam?

**These questions were posed on many internet forums, but (as expected) there is no answer.**

## SECTION 4: DR. TAHIR'S CELEBRATION OF CHRISTMAS

Soon after the terrorist attacks of 11 September 2001, Dr Tahir began promoting friendship with Christians and holding Christmas functions. In January 2006, Dr. Tahir rendered a speech in a Christmas function organized by MQI, that startled all Muslims scholars. He brought up a new definition of “believers”, in order to include Christians and Jews amongst them. Before we present a detailed analysis of his horrific speech, the readers are requested to remember the following commands:-

<p>[A/I`mran 3:102] O People who Believe! Fear Allah in the manner He should rightfully be feared, and do not die except as Muslims.</p>	<p>يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ</p>
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<p>[A/I`mran 3:19] Indeed the only true religion in the sight of Allah is Islam.</p>	<p>إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ</p>
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<p>[Bayyinah 98:6] Indeed all disbelievers, the People of the Book(s) and the polytheists, are in the fire of hell – they will remain in it for ever; it is they who are the worst among the creation.</p>	<p>إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ</p>
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- It is KUFR to refute the clear & un-ambiguous verses of the Holy Qur'an.
- It is KUFR to give respect to a person on account of that person being a leader of disbelief.
- It is KUFR to equate Islam to other religions.
- It is KUFR to be happy with disbelief.
- It is KUFR to willingly celebrate religious festivals based on pagan beliefs (such as Holi, Janmashtami, 'birth' of God or birth of 'son' of God etc ).
- It is KUFR for a person to say, "I do not know if Christians or Jews will go to heaven or hell."

## DR. TAHIR'S SPEECH ON THE CHRISTMAS FUNCTION (02 Jan 2006)

[Ibrahim 14:26] And the example of a bad saying is like a filthy tree, which is cut off above the ground, therefore not having stability.

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ  
فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ

(The following text is translated from his Urdu Speech. Audio and Video proofs are available as they were proudly put on You-Tube by MQI. The translation has been done in full fairness and as close as possible to the original words, without variations in any meaning or context. If the readers find the grammar not perfect, it is due the way it was said by Dr. Tahir).

### QUOTE

**Honorable (Mohtaram) Bishop Andrew Francis Sahib, who is also the chief guest of this function, Honorable (Mohtaram) Zahid Anwar Sahib, Honorable (Mohtaram) Dr. Salim Messi Sahib, Honorable (Mohtaram) Dr. Marqas Fida Sahib, Honorable (Mohtaram )Akram Maseeh Gill Sahab, Honorable (Mohtaram) Bisharat Aziz Jaspal Sahab, Honorable (Mohtaram) Father (Padri) Chaman Sardar Sahib, Honorable (Mohtaram) Dr. William Johnson Sahib, and other participants of the function and esteemed guests (1).**

**This function today, for Christmas celebrations that has been organized by the Minhaj-ul-Quran organization (2) and held by the Muslim Christian Dialogue Forum (MCDF) (3)– in which our Christian brothers (4) and their venerable and respected leaders – their other religious leaders and social representatives, honorable priests and other members associated with the Christian community, our gentlemen and ladies – who have come to our invitation – I, from the bottom of my heart, upon the participation in the Christmas program, I thank them upon their arrival -and upon this auspicious occasion of Christmas, I say congratulations to them (5).**

*The celebration of Christmas, in the Christian world and in the Christian faith, holds the same importance that Eid-e-Meelad holds in the Islamic faith(6). Muslims celebrate Eid-e-Meelad on the 12th of Rabi-ul-Awwal. Meelad means Birth. This Meelad day – the birthday of the Holy Prophet*

*is celebrated throughout the world, and our Christian brothers and sisters throughout the world – on this day in December – celebrate the nativity and birth of Hazrat Eisa عليه السلام , the Christ, the Messiah – that is the birthday of Christ, the Messiah (7). So basically, the nature of both these programs is one and the same (8). So this too is a common factor (9).*

*And a Muslim – according to the Islamic faith – cannot be a Muslim until – even if he reads the Kalema (affirmative statement of faith), even if he offers the Namaaz (prayers), Rozey (fasts), Hajj (Pilgrimage), Zakaat (Charity) and completes all required pillars – despite all this – even if he believes in the Qur’an, and also believes in all the teachings of Islam, and also acts upon all of them – but despite his fulfilling of all parts of faith, along with meetings its demands and requirements, if he rejects just one clause (of faith) – and that is, if he denies the prophet-hood of Sayyiduna Eisa عليه السلام , Sayyiduna Christ the Messiah – his messenger-ship, his greatness, his miracles, his exaltedness, his lofty status – and if he denies his name, and his birth, and his receiving of revelations, and his message and says that “I don’t believe in him” – so his belief in all the different elements of faith will not benefit him – he will, despite his believing in all this, will be considered a disbeliever.(10) This – part is for the Ahle-Imaan (Believers).(11)*

*When the entire world is classified, it is classified into “Believers” and “Non-believers”. “Non-believers” is the term used for the “Kuffar”, in scholarly lexical terms. And “Believers” is the term used for those who accept faith upon the revelations sent down by Allah, upon the heavenly books, upon the prophets. They could have any religion (12). So, when the classification is made into “Believers” and “Non-Believers”, the people adhering to the Jewish faith, the people of the Christian brotherhood, and the Muslims (13) – these three religions are counted amongst the “Believers”(14).They are not counted amongst the Kuffar (Non-Believers) (15). And those who do not accept faith upon any heavenly book, heavenly prophet or apostle or messenger – they are counted amongst the group of “Non-Believers”(16). And the “Believers” are further*

*classified into "Ahle-Islam" \*(Muslims) and "Ahle Kitaab" (People of the Book) (17). So, even in the Qur'an, the regulations for the "Ahle Kitaab" (People of the Book) are different from the regulations for the Kuffar (Non-Believers)(18).*

*So if the Qur'an is read carefully (19), and the traditions of the Holy Prophet Muhammad (blessings and peace be upon him) – and his teachings (20)– so very clearly, this connection and relationship – that of faith, believing in the heavenly revelation, and believing in the hereafter – prophets, apostles and messengers(21), and having faith upon the revelations sent by Allah(22), having faith upon the reward and punishment – and so on and so forth – these are the common factors that upon which basis these two faiths and religions become very close(23).*

*You have come to your own home – certainly not to any other place (24). If the time for your worship comes – so now the Muslims will also offer prayers in the mosque – if the time for your worship comes, so the Minhaj-ul-Quran mosque was not opened for a specific time or event – it is open for you (25), forever and ever (26). It was not opened because at one time it was a political act or it was a political era – or someone may think it was part of some political requirements – so now I do not have any political needs. Now I do not have any political needs –absolving you all of this statement – so dear brother absolving you of this statement – so now those who have a hold and superiority in politics, I have rejected them with the boot. I have booted them. There is no need for politics. Even now, if we have invited you and welcomed you, and organized this function, and have even now announced that the mosque will remain open (27)– so this means that any action of ours is not based upon any need (28), but it is based upon our faith (29).*

#### **UNQUOTE**

Points (1) to (29), are discussed below.

## OBJECTIONABLE ACTS & UTTERANCES

### Within The Speech Of Dr. Tahir.

(1) Calling the Christian bishops, priests “venerable and honorable”- in many places of the speech – whilst their entire life is spent in rejecting the oneness of Allah, the Qur’an and the prophet-hood of the Holy Prophet Mohammed.

(2) Acknowledging that the Christmas celebrations were organized by the Minhaj ul-Quran organization (MQI). Dr. Tahir is the head of the MQI. The Christmas celebration itself is a symbol of disbelievers, and showing respect for it is in itself an infidelity – so what about organizing the whole event?

(3) Acknowledging the event was “held” by the Muslim Christian Dialogue Forum (MCDF) of which the MQI is a part. This organization consists of several members of the Christian community.

(4) Calling Christians as his “brothers” (and sisters). The Qur’an says that only the Momineen (Believers in Islam) are brothers to each other – and the disbelievers are the friends of the disbelievers – and the hypocrites are the friends of the hypocrites!

(5) Thanking and congratulating Christians on the Christmas celebration – although it is very well known, that it is a totally anti-Islamic celebration that commemorates the birth of “son of God”, as claimed by Christians. So this is congratulating them on their polytheism!

(6) Equating the celebration of Eid-e-Meelad with that of Christmas. This is a gross insolence towards the Holy Prophet - and to the message that he brought. The major objective of Meelad celebrations is to bring people close to the personality of the Holy Prophet - and to encourage others to follow him and his message (of Tawheed). The celebration of Meelad is a call towards Islam – whereas the celebration of Christmas is a call towards the concept of “trinity” which a clear polytheism (shirk).

(7) Saying that Christmas celebrations are for the birth of Sayyiduna Eisa عليه السلام – but hiding the fact that Christians deem it as the birth of “the son of God”.

(8) By saying that “basically” the nature of both the programs (Eid-e-Meelad and Christmas), is the same – he is condoning the polytheism of the Christians and is insulting the celebration of Eid-e-Meelad. Is he trying to remove the differences or is

he re-saying what Rashid Gangohi said, “Celebrating Meelad (of the Holy Prophet) is equal to celebrating the birth of “Kanhayya” (a Hindu idol)”?

(9) He says that “this too is a common factor”, regarding “the equality of the two celebrations”. Whereas there is nothing “common” in the basic belief regarding Sayyiduna Eisa عليه السلام We believe him to be a prophet – whereas the Christians believe him to be one of the three Gods (of the Trinity) or son of God or God personified! As for Sayyiduna Mohammed ﷺ, we believe him to be the Final Prophet, the beloved of Allah – and the Christians have nothing but hatred for him!

(10) This entire paragraph is aimed at making the Christians happy. However, instead of advising Christians to leave infidelity and inviting them to Islam, Dr. Tahir only admonishes the Muslims and threatens them of the dire consequences of not believing in Sayyiduna Eisa عليه السلام. He has purposely left out talking about the fact that the Christians must accept faith in Islam, the final religion. And whilst saying that one must not reject any basic article of faith – he has forgotten that it is very much a basic part of our faith to believe that the Christians are disbelievers! Not to classify Christians as disbelievers is disbelief! So the same principle – that of rejecting any basic article of faith – which applies to Shias, Qadiyanis and others considered out of Islam, also applies to Dr. Tahir himself!

(11) His warning is therefore directed only at Ahle-Imaan i.e. the Muslims who would dare (Ma’az Allah) to reject any one basic article of faith (i.e. in this example, belief in Sayyiduna Eisa) – but not to the Christians (and Jews), who out-rightly reject the entire faith! But the sad irony is that soon afterwards he classifies the Jews and the Christians as “Believers” (i.e. Ahle Imaan) – so why does he not apply the same rule for them?? He must say that they have turned disbelievers since they have rejected not just one basic article, but the entire faith as per the Qur’an! In fact, they should be classified as disbelievers even by their own standards of the Torah and the Bible for they rejected faith in One God, and they rejected faith in the promised Last Messenger!

(12) Here Dr. Tahir has started preparing the grounds for his ensuing enormous profanities, by saying that “believers” could have any religion. So should, by the criteria of Dr. Tahir, anyone who claims to follow a revelation from Allah or any so-called heavenly book, or following any impostor prophet, be classified as a “Believer”? So one may ask Dr. Tahir: do you classify the followers of Mirza Ghulam Ahmed Qadiyani as “Believers”?

(13) Clubbing Muslims along with the enemies of Islam, i.e. the Jews and Christians and putting them in the same category.

(14) Dr. Tahir says that Jews and Christians (and Muslims) are “Believers”. May Allah save us from such enormous injustice! The Jews and Christians do not believe in any of the basics of Islam – not even in the oneness of God! And yet they are “Believers”? The question to Dr. Tahir is: if the Jews and Christians are “believers” will they go to paradise? Here Dr. Tahir cannot feign an excuse that by the word “Believers” he meant anyone other than “atheists” – because in his subsequent statements (see points 15& 16) he describes his own theory regarding the “disbelievers”. And in a previous paragraph (see point 10) he has clearly defined who is a Kaafir (anyone who rejects even a single basic article of faith). So all three phrases (points 14, 15& 16) uttered by Dr. Tahir are supplemental to and affirm each other, as to what he meant by his “classifications”.

(15) Dr. Tahir says that Jews and Christians (and Muslims) are NOT “Kuffar” (Disbelievers). Yet another enormity uttered by Dr. Tahir, in support of his previous phrase (see point 14). How can anyone who worships more than one God, claims that God has a son, who slurs the Holy Prophet , who rejects the entire Qur’an – be not a disbeliever? Dr. Tahir is entirely aware of the meaning of Kaafir, (see point 10) and that is why in his admonishment, he openly says that a person (Muslim) would become Kaafir (disbeliever) if he rejects faith in Sayyiduna Eisa عليه السلام . So why does he not apply the same principle to the Jews & Christians? If he says that he meant that the Muslims are not Kuffar (which of course they are not), why has he clubbed the Muslims with the Jews and Christians? Are they all equal in faith?

(16) This weird logic would leave out perhaps only the atheists and some unfortunate folks that do not have a book. Except them, the entire world would be called “believers” since almost every religion claims that the book they read has been sent down by some Omnipotent Being (God), or that their founder was receiving “inspirations” (revelations) or their founder was a savior or a prophet etc. Dr. Tahir is happy with other religions, and instead of inviting disbelievers to Islam, he makes it easy for them to avoid accepting Islam! It also implies that if a man reneges from Islam, and becomes a Christian or a Jew, he would still remain a “Believer” (Ahle Imaan) – and not an apostate - because he still “believes” according to the new rules formulated by Dr. Tahir!

(17) A blatant lie and a fabrication. The Ahle-Kitaab have never been called ‘Believers’ in the same sense as the Muslims. The differentiation from other

disbelievers (especially idol-worshippers), was only to highlight the fact that they had a (now distorted) book, and were not idol-worshippers from the beginning. So the method of preaching and calling them towards Islam would be different (by reminding them of the commands they already knew). The Jews and Christians were on faith until they began changing the books, taking humans as “sons” of God, killing the prophets, denying the prophets etc. The question arises that if the Jews and Christians are “Believers” (Ahle Imaan), then what was the need for the new religion called Islam?

(18) Yet another lie and a slur on the Qur’an. In the Holy Qur’an the Ahle Kitaab have only been addressed separately, to admonish them, to remind them of the true faith, and to open their hearts to the truth – because they knew that Islam is the true religion.

(19) A terrible insult for the entire Ummah – as if no one had read the Qur’an carefully until now! The Qur’an has been read very, very carefully & researched billions of times by millions of scholars, Dr. Tahir!

(20) Yet another horrific slander on the entire Ummah – hundreds of thousands of Ahadeeth (traditions and teachings of the Holy Prophet) have been memorized and carefully studied through-out the centuries. And both the Qur’an and the Ahadeeth categorically state that the Jews and Christians are disbelievers and destined for hell. But Dr. Tahir wants us to understand otherwise. A person who rejects a Mutawatir (mass narrated) Hadeeth is considered an apostate – so what about the Jews and Christians who do not even believe in the prophet-hood of Mohammed ?

(21) He thinks that Muslims are naïve enough to fall for his rhetoric – that they do not know that Jews and Christians do not believe in all the prophets. The Qur’an is a witness that they do not. And what about their belief in the Last Messenger?

(22) Similarly, what about their belief in the final revelation – the Holy Qur’an - the Word of Allah, the living miracle, the unblemished and protected book?

(23) The attempt here is to make Muslims feel that the Christians are like them, and the differences in belief should not be a barrier for calling them “Believers” or “brothers”.

(24) The extent of his love and friendship for the Christians is such that he calls the premises of his organization – which also contains a mosque - as the “home” of the Christians. So they can practice all their “activities” such as drinking alcohol and

eating pork inside the MQI premises. So tell us Dr. Tahir - who is funding your organization, who has paid for the premises and at whose behest you have been organizing these friend-ship making dialogue forums?

(25) Another contemptible utterance, which shows that Dr. Tahir is happy with Christians to continue with their polytheism (shirk). He is openly inviting them to perform their worship – which smacks of polytheism - in the house of Allah! He permits them to enter the mosque with the cross, the totally transformed Bible and to pray in the name of three Gods! And since there are no restrictions, they could also gleefully place idols of Sayyiduna Eisa عليه السلام or Syeda Maryam or the cross, and prostrate to them! Has not Allah the Supreme commanded that mosques are for His worship only, and not for any other assumed god?

(26) Again he wants the house of Allah to be continuously desecrated by acts of polytheism – that is, for ever and ever.

(27) He openly admits that he and his organization are responsible for the entire function and all that it entails. In fact, the details of these celebrations are proudly announced in the media and displayed on their website.

(28) He openly admits that there is no necessity or coercion that prompts him to declare and do all this. For he has already called the MQI premises their “home”!

(29) The last nail in the coffin of the “faith” of Dr. Tahir and his followers. He admits that all the actions that he and his organizations have taken are due to their “faith” – thereby effectively burdening himself and members of his organizations with terrible sins. Wake up – O followers of Dr. Tahir!

### **During The Function Held**

(30) Starting the function with recitation of the Qur’an as well as the corrupted Bible. This is indeed a very grave insult to the Holy Qur’an.

(31) Arriving at the function hand-in-hand with the bishop, embracing, shaking hands with Christian priests etc., whilst they were openly refuting the Qur’an by wearing large crosses.

(32) Lighting of candles and cutting of cake, hand-in-hand, with the bishop – and accepting gifts from Christian priests. The announcer saying, “Muslims and Christians are a single brotherhood, and they believe in peace”. During the function,

asking the bishop to deliver a speech to Christians and Muslims. Playing and listening to the song that said, “Let us celebrate Christmas together”.

(33) Requesting the bishop to pray at the end of the function – so the bishop prayed beginning with the following polytheistic words “Our father” and ended the prayer with polytheistic words, “In the name of the father, the son and the holy spirit”. All this time, Dr. Tahir and his team stood up in prayer with him, with raised hands. And immediately after bishop ended his polytheistic prayer, Dr. Tahir embraced him again.

Readers must note that these functions have been regularly held (since 2003) with similar patterns.

## THE HOLY QUR’AN’S VERDICT

We will now, with Allah’s help, present some basic principles of Islam, and prove that the Christians and Jews are actually infidels / disbelievers, and elaborate the correct position in Islamic Shariah regarding them.

Since Dr. Tahir wants us to believe that his organization is on the “way” of the Holy Qur’an, we present verses of the Holy Qur’an here, so that it may open the eyes of everyone to the actual “way” adopted by his organization i.e. “away” from the Qur’an. Although the Holy Qur’an consists of numerous verses regarding each topic, we will present the most relevant ones, for the sake of brevity.

## ALL MANKIND MUST ACCEPT FAITH IN ISLAM & BELIEVE IN THE HOLY PROPHET

Islam Is The Only Acceptable Religion In The Sight Of Allah. Everyone, Including Jews And Christians, Must Accept Islam.

[A/I`mran 3:19] Indeed the only true religion in the sight of Allah is Islam.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

[A/Imran 3:85] And if one seeks a religion other than Islam, it will never be accepted from him; and he is among the losers in the Hereafter.

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

[Ibrahim 14:52] This is the message to be conveyed to all mankind - and in order to warn them with it, and for them to know that He is the only One God, and for men of understanding to heed advice.

هَذَا بَلَّغٌ لِلنَّاسِ وَلِيُنذِرُوا بِهِ وَيَلْعَلُوا أَنَّمَا هُوَ إِلَهٌ وَاحِدٌ وَلِيَذَّكَّرَ أُولُو الْأَلْبَابِ

[Raad 13:7] The disbelievers say, “Why is not a sign sent down upon him from his Lord?” You are purely a Herald of Warning, and a guide for all nations.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

[Ahzab 33:40] Mohammed is not the father of any man among you – but he is the Noble Messenger of Allah and the Last of the Prophets; and Allah knows all things.

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

See also the following verses: Baqarah 2:132, A/Imran 3:102, Nisa 4:47, , Nisa 4:115, Ambiya 21:107, Furqan 25:1, Saba 34:28, Mohammed 47:1-3, Saff 61:6-7.

## THE SIN OF DISBELIEF

### Disbelief (Including Polytheism) Is The Worst Sin & Will Not Be Forgiven

[Nisa 4:48] Undoubtedly Allah does not forgive (the sin of) disbelieving in Him and forgives anything lower than it to whomever He wills; and whoever ascribes partners to Allah has invented a tremendous sin.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ افْتَرَىٰ إِثْمًا عَظِيمًا

[Nisa 4:116] Allah does not forgive (the greatest sin) that partners be ascribed with Him - and He forgives all that is below it (lesser sins), to whomever He wills; and whoever ascribes partners with Allah has indeed wandered far astray.

إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشْرِكْ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا

See also the following verses: Taubah 9:80, Luqman 31:13

## JEWES AND CHRISTIANS ARE POLYTHEISTS.

The Holy Prophet asked them to leave polytheism, and to believe in One God – Allah!

[A/I`mran 3:64] Say, “O People given the Book(s)! Come towards a word which is common between us and you, that we shall worship no one except Allah, and that we shall not ascribe any partner to Him, and that none of us shall take one another as lords besides Allah”; then if they do not accept say, “Be witness that (only) we are Muslims.”

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ

[Kahf 18:4-5] And to warn those who say “Allah has chosen a child.” They do not have any knowledge of it - nor did their forefathers; profound is the word that comes out of their mouths; they only speak a lie.

وَيُنذِرَ الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا (٤) مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَثُرَتْ كَلِمَةٌ تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِبًا (٥)

[Taubah 9:31] They have taken their rabbis and their monks as Gods besides Allah and (also) Messiah the son of Maryam; and they were not commanded except to worship only One God - Allah; none is worthy of worship except Him; Purity is to Him from all that they ascribe as partners (to Him).

اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا هُوَ سُبْحَانَهُ عَمَّا يُشْرِكُونَ

## The Christians are warned in the Holy Qur'an not to say "three" Gods

[Maidah 5:73] They are certainly disbelievers who say, "Indeed Allah is the third of the three Gods"; whereas there is no God except the One God; and if they do not desist from their speech, undoubtedly a painful punishment will reach those among them who die as disbelievers.

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَلَاثَةٌ ۖ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهُ وَاحِدٌ ۚ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ

[Nisa 4:171] O People given the Book(s)! Do not exaggerate in your religion nor say anything concerning Allah, but the truth; the Messiah, Eisa the son of Maryam, is purely a Noble Messenger of Allah, and His Word; which He sent towards Maryam, and a Spirit from Him; so believe in Allah and His Noble Messengers; and do not say "Three"; desist, for your own good; undoubtedly Allah is the only One God; Purity is to Him from begetting a child; to Him only belongs all whatever is in the heavens and all whatever is in the earth; and Allah is a Sufficient Trustee (of affairs).

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ ۚ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ ۖ أَلْقَاهَا إِلَىٰ مَرْيَمَ وَرُوحٌ مِنْهُ فَتَأْمِنُوا بِاللَّهِ وَرَسُولِهِ ۚ وَلَا تَقُولُوا ثَلَاثَةٌ ۚ انْتَهُوا خَيْرًا لَكُمْ ۚ إِنَّمَا إِلَهُ الْوَاحِدُ ۚ سُبْحَانَهُ ۚ أَنْ يَكُونَ لَهُ وَلَدٌ ۚ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ وَكَفَىٰ بِاللَّهِ وَكِيلًا

See also the following verses: Anaam 6:100-102, Furqan 25:2, Ikhlas 112:1-4

## JEWES AND CHRISTIANS DENY THE QURAN AND PROPHET-HOOD

[Baqarah 2:91] And when it is said to them, "Believe in what Allah has sent down", they say, "We believe in what was sent down to us, and disbelieve in the rest" - whereas it is the Truth confirming what they possess! Say (to them, O dear Prophet Mohammed - peace and blessings be upon him), "Why did you then martyr the earlier Prophets, if you believed in your Book?"

وَإِذَا قِيلَ لَهُمْ ءَامِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا نُوْمِنُ بِمَا أَنْزَلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ ۚ وَهُوَ الْحَقُّ مُصَدِّقًا لِمَا مَعَهُمْ ۚ قُلْ فَلِمَ يُقْتَلُونَ أَنْبِيَاءَ اللَّهِ مِنْ قَبْلُ ۚ إِنْ كُنْتُمْ مُؤْمِنِينَ

[Baqarah 2:146] Those to whom We gave the Book(s) recognise the Prophet as they recognise their own sons; and undoubtedly a group among them purposely conceals the truth.

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ  
 أَبْنَاءَهُمْ وَإِنَّ فَرِيقًا مِّنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ  
 يَعْلَمُونَ

### JEWES AND CHRISTIANS ARE NOT AHLE KITAAB ANY MORE.

[Baqarah 2:79] Therefore woe is to those who write the Book with their hands; and they then claim, “This is from Allah” in order to gain an abject (worldly) price for it; therefore woe to them for what their hands have written, and woe to them for what they earn with it.

فَوَيْلٌ لِلَّذِينَ يَكْتُمُونَ الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ  
 هَذَا مِنْ عِنْدِ اللَّهِ لِيَسْتَرُوا بِهِ تَمَنَّا قَلِيلًا فَوَيْلٌ  
 لَهُمْ مِّمَّا كَتَبَتْ أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِّمَّا يَكْسِبُونَ

See also the following verses: Baqarah 2:40-42, Baqarah 2:140, A/l`mran 3:70-71, A/l`mran 3:78, Maidah 5:14-15 etc.

### JEWES AND CHRISTIANS ARE DESTINED FOR HELL

[Bayyinah 98:6] Indeed all disbelievers, the People of the Book(s) and the polytheists, are in the fire of hell – they will remain in it for ever; it is they who are the worst among the creation.

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ  
 فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ  
 الْبَرِيَّةِ

See also the following verses: Baqarah 2:80-81, Baqarah 2:85, Baqarah 2:89-90, , Baqarah 2:109, Baqarah 2:135, Baqarah 2:161-162, A/l`mran 3:69, A/l`mran 3:85, A/l`mran 3:181, , Nisa 4:44, Maidah 5:72, Tagabun 64:10.

### MOSQUES ARE FOR ALLAH’S WORSHIP ONLY

[Jinn 72:18] ‘And that the mosques are for Allah only – therefore do not worship anyone along with Allah.’

وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا

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**THEREFORE DR TAHIR ALQADRI AND MQI MEMBERS HAVE COMMITTED KUFR (DISBELIEF):-**

- ***By refuting the verses of the Holy Qur'an which say that Jews & Christians are disbelievers.***
  - ***By refuting the verse of the Holy Qur'an which says that mosques are for worshipping only Allah, and allowing Christian polytheists to pray inside the mosque.***
  - ***By giving respect to Christian Priests because of them being leaders of disbelief.***
  - ***By being pleased with polytheism.***
  - ***By willingly celebrating religious festivals based on pagan beliefs (such as Holi, Janmashtami, 'birth' of God or birth of 'son' of God etc ).***
- =====

## ARGUMENTS PRESENTED BY MINHAJ MEMBERS

Some of the Minhaj-ul-Qur'an members have tried to defend themselves against the original Urdu Fatwa of apostasy, by trying to prove the classification of "believers" and "kuffar" (non-believers) as presented by Dr. Tahir. However, they must first read the points (especially 12 to 15) in their totality and realize that Dr. Tahir - instead of calling such disbelievers to Islam - is happy with the Christian / Jewish faith, which is open disbelief.

Furthermore, there are other serious utterances and actions (numbering up to 33) for which there is no justification. The classification being defended by the Minhaj bloggers leaves out the fact that only a very small portion of Jews & Christians were considered as AhleKitaab during the time of the Holy Prophet – and the majority of them had reverted to polytheism and apostasy. And among the current day Jews and Christians, there is no one having the true book with them. We have provided enough proof with verses from the Holy Qur'an itself.

### **So what are the justifications / counter-arguments made by Dr. Tahir and his supporters?**

- ❖ An Urdu article "Islam aur Ahle Kitaab" supposedly written by Dr. Tahir, (probably in defense of his "classification") – in the quarterly magazine "Ulema", published by MQI, in July 2011.
  1. He plays with words by saying that Jews & Christians are classified as "Believers of the Book" (as opposed to just "Believers" in his speech).
  2. He admits in several places in the article – in direct contradiction of his speech in the function — that the Jews and Christians are Kaafir (Disbelievers).
  3. He is therefore implicating himself for the grave errors in his speech.
  4. So the charge of being pleased with disbelief, still remains.

- ❖ They present the following verse of the Holy Qur'an where marriage (Nikah) with a polytheist woman is not permitted, but was permitted with a woman who would accept "Imaan".

[Baqarah 2:221] And do not marry polytheist women until they accept faith (become Muslims); for undoubtedly a believing (Muslim) bondswoman is better than a polytheist woman, although you may like her;

وَلَا تَنْكِحُوا الْمُشْرِكَاتِ حَتَّىٰ يُؤْمِنَنَّ وَلَأَمَةٌ  
مُّؤْمِنَةٌ خَيْرٌ مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ

1. This verse does not, in any way, prove that a woman from Ahle-Kitaab is not a kaafira (disbeliever). It only permitted the marriage because if she is truly Ahle-Kitaab, she will not believe in polytheism and will soon accept Islam because of the knowledge she already has from reading the heavenly books. But they forget that Nikah with an Ahle-Kitaab lady has been prohibited since the caliphate of Sayyiduna Omer (Allah be pleased with him) – and this very fact is mentioned in one of their own books, called "Kitaab-ul-Bid'aat" – see Section 5, Chapter 2, on Page 193.
2. Furthermore, the majority of scholars are of the view that marriage with a Mushriqa (polytheist lady) is forbidden, until she accepts Islam. If, for the sake of convenience of marriage, she converts from polytheism to the Jewish faith or Christianity, it will NOT be allowed.
3. So in this verse, why single out just the women – whereas it also talks about the males who were polytheists (Mushriks)? For the verse further says "for undoubtedly a Momin (Muslim) slave is better than a polytheist, although you may like him". Since the verse uses the word 'Momin' (believer in Arabic), can the Minhaj followers prove that it includes Jews and Christians? Can they prove that Muslim women were allowed to marry a Christian or a Jew? They were not, never.

- ❖ Another verse presented by them is regarding the call of the Holy Prophet to the Ahle-Kitaab: [A/I'mran 3:64] Say (O dear Prophet Mohammed), "O People given the Book(s)! Come towards a word which is common between us and you, that we shall worship no one except Allah, and that we shall not ascribe any partner to Him, and that none of us shall take one another as lords besides Allah"; then if they do not accept say, "Be witness that(only)we are Muslims."

1. They say that this shows that Muslims have a common bond and faith with the Jews & Christians. Open your eyes, O readers. The verse commands the Holy Prophet to CALL THEM towards it – which means they had clearly strayed away from the path! The verse further clarifies it by “then if they do not accept”. And since they had LEFT the main basics of belief (Tawheed -monotheism), there were being called back to it! And why did not Dr. Tahir call them towards Islam? So why do the Minhaj bloggers not quote the last part of the same verse?
  2. The fact is that the Holy Prophet ﷺ was - prior to this - instructed to challenge them to “Mubahala” (a tradition where people took oaths and prayed to Allah to destroy the liars). The Christians never accepted the challenge. So why do the Minhaj members not quote the following verse? [A/l`mran 3:61] Therefore say to those who dispute with you (O dear Prophet Mohammed) concerning Eisa after the knowledge has come to you, “Come! Let us summon our sons and your sons, and our women and your women, and ourselves and yourselves - then pray humbly, thereby casting the curse of Allah upon the liars!”
- ❖ They claim that the Holy Prophet allowed the Christians of Najran to pray in the Holy Mosque in Medina. (Since Dr. Tahir allowed Christians to pray in Minhaj mosques –and also allowed many types of polytheists to call out to their Lord, in the Wembley event).

***(The answer to this claim has been discussed at length in Section 2)***

However, we present here 2 verses from the Qur’an that DIRECTLY contradict Dr Tahir’s claim.

[Jinn 72:18] ‘And that the mosques are for Allah only – therefore do not worship anyone along with Allah.’	وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا
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[Taubah 9:17] It does not befit the polytheists to assemble in Allah's mosques after themselves bearing witness of their disbelief; in fact all their deeds are wasted; and they will remain in the fire forever.

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسَاجِدَ اللَّهِ  
شَاهِدِينَ عَلَىٰ أَنفُسِهِم بِالْكَفْرِ ۗ أُولَٰئِكَ حَبِطَتْ  
أَعْمَالُهُمْ وَفِي النَّارِ هُمْ خَالِدُونَ

- ❖ They claim that Sayyiduna Omer prayed in the ‘Temple of David’.
  1. At first, the word “Temple” itself is misleading, as it conjures up the image of idols. Most dictionaries define “temple” as “A place dedicated for the worship of some deity”. Remember, at the time of Sayyiduna Dawood عليه السلام or Sayyiduna Suleiman عليه السلام , the word “masjid” was not used.
  2. Even today, the place of worship built by Sayyiduna Suleiman is called the Temple of Solomon.
  3. Would anybody in his right mind think that these 2 well-known prophets built a place for “idol worship”?
  4. The fact is that Sayyiduna Omer visited Jerusalem upon its conquest, and was shown the “church” supposedly built by Sayyiduna Dawood عليه السلام . (Some historians claim that actually only Sayyiduna Suleiman - عليه السلام had built one). Sayyiduna Omer REFUSED to pray INSIDE it, and prayed in the courtyard outside, near its steps! The conclusive proof is the place where he prayed a mosque was built, which still stands to this day, and is named after him as the “Mosque of Omer”.
  5. Another fact – which they do not disclose - is that Sayyiduna Omar went to the holy city of Jerusalem after the Muslims had fought a long war with its occupants, and the city bishop wanted to surrender only at the hands of Sayyiduna Omar.

## SECTION 5: THE CLEAR EDICTS (FATAWA) AGAINST DR TAHIR

A large number of edicts / decrees of Infidelity & apostasy have been issued against Dr Tahir. Most notable amongst those edicts - with an outline of the reasons on the bases of which Dr Tahir has been charged with Infidelity & apostasy – are as follows:-

### 1. EDICT OF INFIDELITY – ISSUED BY MUFTI MEHBOOB RAZA KHAN Dar ul-Uloom Amjadiya, Karachi, Pakistan - EARLY 1990S.

Reason: Claiming that there are no basic differences between any of the sects, and there are only slight differences on minor issue.

So in the opinion of Dr. Tahir, all types of Shias, Deobandis, Wahabis, Duruzis, Bahais are all Muslims, although their apostasy is proven. This also amounts to denying that just one sect will be saved from hell-fire, although authenticated by rigorously researched hadeeth. He claimed this despite knowing the following facts:

**Shias are apostates because of the following:** Denying the completeness of the Holy Qur'an; Cursing Sayyiduna Abu Bakr, Sayyiduna Umar and Sayyiduna Usman; Denying the companionship of Sayyiduna Abu Bakr; Slandering & Cursing Umm ul Momineen Ayesha Siddiqah; Equating Sayyiduna Ali to the Prophet or to Allah; Equating their leaders (Imams) to the noble prophets; Considering their Imams to be infallible.

**Deobandi leaders are apostates because of the following:-** Belief that Allah can possibly lie; Equating the knowledge of the Holy Prophet to that of madmen & animals; Considering the knowledge of Satan & the Angel of Death to be more than that of the Holy Prophet; Believing that it is possible for a new prophet to arrive, during or after the era of the Holy Prophet, yet not affecting the finality of the prophet-hood of Mohammed; Claiming that the body of the Holy Prophet has mingled to dust (i.e. decomposed);

Similarly, the Infidelity / apostasy of many other sects such as Duruzi, Bahais, Bohris, Naturists, is proven.

***Despite the above being common knowledge, Dr. Tahir considers them Muslims!***

## **2. EDICT OF INFIDELITY – ISSUED BY MUFTI MOHAMMED FAZLE RASOOL SIALVI**

Dar ul Uloom Ghausia Rizwia, Sargodha, Pakistan - APRIL 2011

Reason # 1. Celebrating Christmas along with Christians whilst knowing that they consider it to be the “birth of God” or the “birth of the son of God”.

Reason # 2. Claiming that Christians and Jews are “Believers”.

Reason # 3. Claiming that Christian and Jews are “Not Disbelievers”.

## **3. EDICT OF INFIDELITY – ISSUED BY MUFTI KAUSAR HASAN RIZVI**

**Dar ul-Uloom Noori, Balrampur, UP, India – DECEMBER 2011.**

Reason # 1. Refusing to accept the well-known Edict (Hussamul-Haramain) against 4 Deobandi leaders & Mirza Qadiyani – which classified them as apostates.

Reason # 2. Requesting known disbelievers & polytheists to utter “any name” instead of “Allah”, and to pray to “their Lord”, “according to their own religion”.

## **4. EDICT OF APOSTASY- ISSUED BY MUFTI MOHAMMED AKHTAR HUSAIN QADRI.**

**Jamea Aleemiya, Distt. Basti, UP, India – FEBRUARY 2012.**

Reason # 1. Claiming that there are no basic differences between any of the sects, and there are only slight differences on minor issue. This also amounts to denying that just one sect will be saved from hell-fire, although authenticated by rigorously researched hadeeth.

Reason # 2. Claiming that Christians and Jews are “Believers”.

Reason # 3. Claiming that Christian and Jews are “Not Disbelievers”.

***The Scanned Edict is attached as Appendix B***

## **5. EDICT OF APOSTASY-ISSUED BY MUFTI SHAMSHAD AHMED MISBAHI**

**Jamea Amjadia Ghausia, Ghosi Shareef, India – FEBRUARY 2012.**

Reason # 1. Claiming that there are no basic differences between any of the sects, and there are only slight differences on minor issues. This also amounts to denying

that just one sect will be saved from hell-fire, although authenticated by rigorously researched hadeeth.

Reason # 2. Celebrating Christmas along with Christians whilst knowing that they deem it to be the “birth of God” or the “birth of the son of God”.

Reason # 3. Claiming that Christians and Jews are “Believers”.

Reason # 4. Claiming that Christian and Jews are “Not Disbelievers”.

Reason # 5. Refusing to accept the well-known Edict (Hussamul-Haramain) against Deobandi leaders & Mirza Qadiyani – which classified them as apostates – although the decree was written and endorsed by hundreds of scholars, including those of Haramain Sharifain.

Reason # 6. Requesting known disbelievers & polytheists to utter “any name” instead of “Allah”, and to pray to “their Lord”, “according to their own religion”.

***The Scanned Edict is attached as Appendix A. The re-typed version is attached as Appendix C.***

Other than the above 5 edicts, 2 other edicts were issued clarifying that the beliefs and deeds of Dr Tahir were outright Infidelity.

## **6. . EDICT OF APOSTASY – JOINTLY ISSUED BY 3 MUFTIS.**

Mufti Mohammed Ahmed Aazmi Misbahi, Mufti Mohammed Nizamuddin Razvi, Mufti Yaseen Akhtar Misbahi (from Jamea Ashrafiya, Mubarakpur, India) in October 2011.

## **7. EDICT OF APOSTASY – STATEMENT ISSUED BY ALLAMA MUFTI AKHTAR RAZA KHAN**

(Markazi Dar ul-Iftaa, Bareilly Shareef, India) in March 2012 and December 2013.

## SECTION 6: THE KUFR & BLUNDERS OF DR. TAHIR

*Some of his DISBELIEFS (Kufriyyat), which are also enumerated in the edicts, are highlighted here:-*

- 1. Openly denying affiliation to any one of the “sects” – not even to the sect of Ahle-Sunnah which has been promised salvation by the Holy Prophet.*
- 2. Claiming that there are no differences in basic beliefs among the existing sects – although knowing very well that several sects are apostates (murtad).*
- 3. Claiming in his book, that he prefers to offer prayers behind Shias and Deobandi Imams.*
- 4. Refusing to accept the well-known edict named “Hussamul-Haramain” that classified Mirza Ghulam Ahmed Qadiyani and four (4) Deobandi leaders as apostates; although the decree was written and endorsed by hundreds of scholars, including those of Haramain Sharifain.*
- 5. Claiming to be equal to other Mujtahid Imams – and disputing their verdicts – especially regarding the quantum of Blood Money (Diyah) assigned for women.*
- 6. Praising Shia leaders and equating their lives to Sayyiduna Ali and Sayyiduna Imam Husain*
- 7. Holding functions where the Qur’an is given as a “gift” to the polytheists and the corrupted Bible is accepted as a “gift” from them.*
- 8. Classifying Christians and Jews as “Believers”, thereby openly refuting the Holy Qur’an.*
- 9. Praying for the prosperity of disbelief by saying “May each religion keep its fragrance”.*
- 10. Honoring disbelievers, due their being leaders of disbelief.*
- 11. Lying and twisting hadeeth to prove that the Holy Prophet gave permission for polytheistic prayers inside Masjid Nabawi; thereby accusing the Holy Prophet of implicitly condoning Kufr.*
- 12. Encouraging leaders of other religions – including idol worshippers - to pray to “their Lord”.*

**13. Desecrating the celebration of Meelad by holding it INSIDE temples and churches.**

**14. Desecrating the sacred symbol of Islam, the holy Green Dome, by printing it along-side “Omm” and the “cross” which are symbols of disbelief.**

**15. Visiting temples, churches, gurdwaras, and paying respect to symbols of open disbelief.**

**16. Participating in well-known polytheistic festivals with Hindus, such as Holi.**

**17. Celebrating Christmas along with Christians who deem it as “the birth of the son of God”.**

**Readers are requested to reflect on the “faith” of Dr Tahir and his associates.**

## **SINCERE ADVICE TO MEMBERS OF TMQ / MQI / PAT**

### **LEAVE THE DISBELIEVERS – EVEN IF THEY ARE YOUR FATHERS OR BROTHERS!**

[Taubah 9:23] O People who Believe! Do not consider your fathers and your brothers as your friends if they prefer disbelief over faith; and whoever among you befriends them - then it is he who is the unjust.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا آبَاءَكُمْ  
وَإِخْوَانَكُمْ أَوْلِيَاءَ إِنِ اسْتَحَبُّوا الْكُفْرَ عَلَى  
الْإِيمَانِ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَأُولَئِكَ هُمُ  
الظَّالِمُونَ

## THE DEVILS WISH TO DRAG YOU INTO HELL

[Fatir 35:6] Indeed Satan is your enemy, therefore you too take him as an enemy; he only calls his group so that they become the people of hell!

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا إِنَّمَا  
يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ

## EVEN MISGUIDED PEOPLE THINK THEY ARE ON THE RIGHT PATH!

[Aa`raf 7:30] He has guided one group, and one group's error has been proved; instead of Allah, they have chosen the devil as their friend and they assume that they are on guidance!

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ  
اتَّخَذُوا الشَّيَاطِينَ أَوْلِيَاءَ مِنْ دُونِ اللَّهِ  
وَيَحْسَبُونَ أَنَّهُمْ مُّهْتَدُونَ

[Zukhruf 43:37] And indeed those devils prevent them from the Straight Path, and they think they are on guidance!

وَإِنَّهُمْ لَيَصُدُّونَهُمْ عَنِ السَّبِيلِ وَيَحْسَبُونَ أَنَّهُمْ  
مُهْتَدُونَ

## THE DEVIL AND WHOEVER HE DUPED WILL GO TO HELL TOGETHER

[Ibrahim 14:49] And on that day you will see the guilty linked together in chains.

وَتَرَى الْمَجْرِمِينَ يَوْمَئِذٍ مُّغْرَبِينَ فِي الْأَصْفَادِ

[Zukhruf 43:38] To the extent that when the disbeliever will be brought to Us, he will say to his devil, "Alas - if only there was the distance of east and west, between you and me!" - so what an evil companion he is!

حَتَّىٰ إِذَا جَاءَنَا قَالَ يَا لَيْتَ بَيْنِي وَبَيْنَكَ بُعْدُ  
الْمُسْرِفِينَ فَبُئْسَ الْقَرِينُ

## DO NOT LEAVE THE ESTABLISHED RIGHT PATH.

[A/I`mran 3:102] O People who Believe! Fear Allah in the manner He should rightfully be feared, and do not die except as Muslims.

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا  
تَمُوتُوا إِلَّا وَأَنْتُمْ مُسْلِمُونَ

[Nisa 4:115] And whoever opposes the Noble Messenger after the right path has been made clear to him, and follows a way other than that of the Muslims, We shall leave him as he is, and put him in hell; and what a wretched place to return!

وَمَنْ يُضَاقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ  
الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهِ مَا  
تَوَلَّىٰ وَنُصَلِّهِ ۖ جَهَنَّمَ وَسَاءَتْ مَصِيرًا

## REPENT & SEEK THE REFUGE OF ALLAH, THE SUPREME

[Ana'am 6:120] And give up the open and hidden sins; those who earn sins will soon receive the punishment of their earnings.

وَذَرُوا ظَهْرَ الْإِثْمِ وَبَاطِنَهُ ۗ إِنَّ الَّذِينَ يَكْسِبُونَ  
الْإِثْمَ سَيُجْزَوْنَ بِمَا كَانُوا يَفْتَرُونَ

[Nasr 110:3] Then proclaim the Purity of your Lord while praising Him, and seek forgiveness from Him; indeed He is the Most Acceptor of Repentance.

فَسَبِّحْ بِحَمْدِ رَبِّكَ ۖ وَاسْتَغْفِرْ لَهُ ۗ إِنَّهُ ۖ كَانَ تَوَّابًا

We advise the members of TMQ, MQI and MCDF, who have been supporting Dr. Tahir and his blasphemous acts, knowingly or un-knowingly to immediately repent and leave such acts of apostasy. To all others who are not involved in these acts but have soft corner for the MQI & MCDF or their leaders: PLEASE (for the sake of your own hereafter, and that of your children) stay away from such organizations and stick to the creed of the Ahle-Sunnah.

May Allah, the Supreme, guide us on the Straight Path, record us among the righteous, and bestow us death only as Muslims. Aameen. Infinite blessings & peace be upon the beloved Holy Prophet Mohammed, and upon his progeny, his companions, and all those who rightly follow him until the last day.

AbuMustafa Aqib alQadri

Monday, 14 January 2013 – 01 Rabi ul Awwal, 1434

## SECTION 7: THE ISLAMIC RULING (DECREE) REGARDING DR TAHIR ULQADRI

### THE QUESTION

What do the respected scholars & jurists of Islam i.e. the Ahle Sunnah say regarding Dr Tahir ulQadri (famous orator and head of the “Minhaaj ulQuraan” organization)? Does he hold proper Islamic Ahle Sunnah beliefs and is it proper to follow him, join his organization, listen to his speeches, read his books, or support him in any way? Please provide a detailed answer with references; may you be amply rewarded. (February 2012)

### THE ANSWER

**BY MUFTI SHAMSHAAD AHMAD MISBAHI**

**AMJADIYYAH RAZAVIYYAH ISLAMIC UNIVERSITY, GHOSI SHAREEF, U. P., INDIA.**

***English Translation by Abu Mustafa Aqib alQadri***

“O Allah! Guide us to the Truth, and to the correct path.”

Allah – beginning with the name of – the Most Gracious, The Most Merciful

Dr Tahir ulQadri presents a dual personality. On one side he gives the false impression to unwitting scholars & common folk, that he is an Ahle Sunnah scholar who is spreading the true faith, by giving speeches that propound the beliefs and practices of the Ahle Sunnah, on topics such as the Prophet’s knowledge of the hidden, the Prophet being Present and a Witness, the Prophet’s intercession, the authority of the Prophet, the celebration of the Noble Prophet’s birth, Conveyance of Salutations to the Prophet etc.

And on the other hand he does not denounce the Wahhabis, the Deobandis, the Tabarrayi Shias (Shias who curse), as disbelievers whilst their disbelief is absolutely clear – on the contrary, he considers them Muslims! For example he has written in his book: **"Thanks to Allah - there is no fundamental difference in the belief of all Muslims sects and schools of thought – however differences are present just in the secondary issues and limited just to the finer points and details – which differ only in the interpretation and explanations. Therefore in the pursuit of missionary work, to leave aside the fundamental doctrines and remain embroiled in secondary issues**

and interpretations – and then criticise and refute each other based upon this, is not in any way wise nor is it justifiable ". (The Way To End Sectarianism, Page 65)

The meaning of the above text is quite clear that (according to him) all those sects who call themselves Muslims have the same beliefs as that of the Ahle Sunnah community and are in agreement and united in their basic beliefs – and that they have no differences in their fundamental beliefs, just disagreements on secondary issues- – and therefore due to disagreements on secondary issues, it is incorrect to criticise or refute others, leave aside disgracing them or calling them disbelievers. Dr Tahir ulQadri therefore proclaimed "The organisation that I am making is not only for the Sunni community – it is for everyone, the Sunnis and the Shias. For us, there is no difference between the Sunnis and Shias". (Weekly Chattaan, Lahore May 25, 1989).

Based on the same as mentioned above, he therefore said in his address in Batool Shadman Colony, Lahore: "O you both – the Sunnis and the Shias! Become brothers to each other! And even if one of you says something (offensive) small or big, to each other then - all of you, as slaves of Hazrat Ali - do not keep it in your hearts! On the day of resurrection, you will not be asked regarding your faith as Sunnis or Shias. "

And based on the same ideology, he considers it as a source of pride to offer prayers behind the Shia and Wahhabi scholars. Dr Tahir ulQadri said in a statement: "I not only like offering prayers behind Shia and Wahhabi scholars, but do offer my prayers behind them whenever I get the opportunity ". (Deed Shuneed Magazine, Lahore - April 1986).

It is evident from Dr Tahir ulQadri's ideas and opinions that according to him all sects - for example the Wahhabis, Deobandis, Shias etc - are proper Muslims, and that they have absolutely no disagreements with the Ahle Sunnah on fundamental beliefs – so leave aside rebuking them or calling them disbelievers, it is incorrect to even criticise or refute them – and whatever the little disagreements are, are on secondary issues and of no importance.

This belief of Dr Tahir Qadri is a combination of several misguidances and disbeliefs. His belief shows that he is not promoting the missionary work of the Ahle Sunnah but actually reviving and propagating "Deen e Ilaahi" (Religion of God) innovated by the Mughal emperor Jalaluddin Akbar. Whereas Ahle Sunnah scholars agree that the Wahhabis, Deobandis, Shias and other sects have severe disagreements with the

Ahle Sunnah wa alJamaat on several fundamental beliefs– and believing in them or rejecting them changes the ruling whether it is Islam (correct faith) or Kufr (disbelief). We list below the traits of some sects that are against the basic beliefs of the Ahle Sunnah.

## 1. EXAMPLES OF DIFFERENCES WITH THE SHIA SECT

Some of the religious beliefs of Shias are totally against the core beliefs of the Ahle Sunnah.

- a. They accuse the Mother of the Believers, the chaste wife of the Holy Prophet, Sayyidah Ayesah Siddiqah of adultery – whereas her purity and chastity is proven from the verses of Surah Noor in the Holy Qur’an. Therefore, to accuse her of the heinous act is an outright rejection of the Holy Qur’an, and rejecting the Holy Qur’an is open disbelief.
- b. They deny the Companionship of Sayyiduna Abu Bakr Siddique  whilst his companionship is proven from the consensus of the Companions (and the interpretation of the verse of the Holy Qur’an) and the consensus of the Companions is considered indisputable and its rejecter is a disbeliever.
- c. The Shias believe that the Holy Qur’an is the diary of Sayyiduna Usmaan , is altered & incomplete – and this too is a rejection of the verse of the Holy Qur’an, and is disbelief.

## 2. SHIA LEADER IMAM KHOMEINI, IN THE EYES OF DR TAHIR.

Dr Tahir ulQadri often visits events held by Shias, especially the gatherings for mourning and sometimes vigorously praises Khomeini. Once while praising Khomeini he said: “Imam Khomeini is one of Islamic history’s brave and courageous personalities, a man of the Truth (i.e. a man of Allah) – whose life is like (the life of) Ali, and whose death is like (the death of) Husain. The love of Khomeini demands that every child becomes (like) Khomeini ”. (Daily News Lahore, 1989). He said it, despite it being well-known that Khomeini’s beliefs are the same as the beliefs of the “Twelver Shias” – as is apparent from his speeches and writings. And our jurists have deemed Khomeini a disbeliever (Kaafir). **Some of Khomeini’s beliefs are listed below:**

- a. "Even if a verse (of the Holy Qur'an) had been revealed regarding the Imamate and Caliphate of Sayyiduna Ali - or some mention or words had come regarding it – even then Abu Bakr & Umar (the Shaikhayn) would not have accepted this verse, and despite Allah giving the command, they would not have given up the seat of governance". (Khomeini's book - Kashf ulAsraar, pg. 119, 120).
- b. 'The Qur'an is a book that has been tampered (altered), just like the books of the Jews & Christians.' (Khomeini's book - Kashf ulAsraar, Page 114).
- c. 'A person who claims that the Holy Qur'an present with him is the same complete one that was revealed, is a liar.' (Usoole Kaafi Page 139).
- d. Khomeini's belief: He insulted the senior Companions, senior narrators of the Prophet's traditions, exegetists of the Holy Qur'an, senior Successors and Sayyiduna Ameer Muawiyah, by calling them "selfish", "satanic", "those who governed against the Holy Qur'an", "conspirators", "feigners" "leavers of religion"; he called narrators of the Prophet's traditions and exegetists of the Holy Qur'an, "wicked", "cruel", "perpetrators of injustice", "worse than Satans". (Will of Imam Khomeini - Iran Unity Magazine, Vol 6, pg. 23, 24).
- e. Khomeini said that the first 3 Caliphs, were "victims of their egoistic desires", "deserters of the Holy Prophet", and he likened their Caliphates to kingship and monarchies. (The Scripture of Light, Vol. 1, pg. 165, 166).
- f. Khomeini said regarding Sayyiduna Ameer Muawiyah and his fellow companions that they were "Muslims only in name", "destroyers of Islam" and "worse than disbelievers".(The Scripture of Light, Vol. 3, Page 197, Unity Magazine, Vol. 5. 4<sup>th</sup> Edition, Last Page, "Final Sermon of Khomeini" - Iran 13 Rajab 1406).
- g. Khomeini believed that Allah's Prophets did not succeed in their missionary goals, to the extent that even the Holy Prophet Sayyiduna Mohammed did not succeed. (Khomeini Sermon broadcast by Tehran Radio – printed in alRae alAalam alKuwait 31/06/2008).
- h. Khomeini believed that Sayyiduna Umar Farooq changed the laws of Islam, and gave orders against the injunctions of the Holy Qur'an. (Kashf ulAsraar, Page 107, 119, 120).
- i. Khomeini believed that when the "hidden" Imam will appear, he will resurrect Sayyidah Ayesah Siddiqah and apply the "Hadd" on her (i.e. punish her for adultery). (True Belief, Page 327, Revival and Enlivenment of Religion, Page 21).

From the above mentioned, it is clear that Khomeini's beliefs and position are the same as those held by the "Twelvers" Shia sect; and our scholars have ruled Khomeini to be an apostate due to many reasons; but according to Dr Tahir ulQadri, Khomeini is "a man of the Truth ( i.e. a man of Allah)" and "whose life is like (the life of) Ali", and "whose death is like (the death of) Husain" - so he repeatedly declared "In my eyes, there is no difference between Shias and Sunnis" – whereas the jurists have clearly ruled the Shias to be disbelievers and apostates, which is evident from the above statements.

### **3. EXAMPLES OF DIFFERENCES WITH THE WAHHABI DEOBANDI SECT**

The words of sheer disbelief and the accursed sayings, mentioned in the book "Tahzeer ulNaas" authored by Qasim Nanowtwi, in "Hifz ul-Imaan" authored by Ashraf Ali Thanwi, in "Baraheen e Qaatiyah" authored by Khalil Ahmed Ambethwi and others – are definitely such that openly insult the Holy Prophet ﷺ and reject some necessities of religion – and both these things are undoubtedly disbelief and against the basic beliefs of the Ahle Sunnah; we present below some of the texts of these books:-

For example, Qasim Nanowtwi wrote in the book Tahzeer ulNaas: **Common folk think that Allah's Messenger being the 'Seal' means that his era is later than all the other earlier prophets and he is chronologically the last prophet; but it is clear to the people of understanding that there is absolutely no excellence in being chronologically prior or later; then how can it be correct to recite (this verse of Holy Qur'an) "*Rather, he is the Noble Messenger of Allah and the Seal of the Prophets*" as a matter of praise? (Page 3)**

And he further wrote:- "**If, hypothetically, even if in his (Prophet Muhammad's) era there was a prophet somewhere else, his being the "Seal (of the Prophets)" remains intact.**" (Page 14)

And he further wrote: "**In fact, even if a new prophet were to be born after the era of the Holy Prophet, even then the trait of Muhammad being the "Seal(of the Prophets)" would not be the least affected.**" (On Page 25)

In the above passages, there is a clear denial of the finality of the Holy Prophet, and to believe that the Holy Prophet ﷺ is the Last Prophet is one of the necessities of faith, and rejecting a necessity of faith is, by consensus, disbelief. It is alAshbaah wa alNaza'ar: "If one does not accept Prophet Muhammad ﷺ to be the Last of the Prophets, he is not a Muslim; for this (belief) is part of the necessities (of faith).

Khalil Ahmed Ambethwi wrote in the book Baraheen e Qaatiyah: By looking at the state of (the knowledge of) Satan and the Angel of Death, (and then) proving such encompassing knowledge of the earth for the Pride of the World (i.e. the Holy Prophet) - (and that too) against the definitive (scriptural) evidences & without proofs, and just by false analogy – if this is not polytheism, then which part of faith is it? The extensiveness of knowledge for Satan and the Angel of Death is proven by (scriptural) evidences; where is the definitive evidence for the extensiveness of knowledge of the Pride of the World? (Page 51)

Indeed, in the above text, the Wahhabi Deobandis have claimed the Holy Prophet's knowledge to be lesser than that of Satan and the Angel of Death – and this is a big insult and indeed disbelief; in Naseem ulRiyadh it is mentioned: "One who utters 'So and so person is more knowledgeable than the Holy Prophet' has indeed insulted (him) – and the ruling upon him (the utterer) is that of one who insults the Holy Prophet".

Ashraf Ali Thanwi wrote in his book Hifz ul-Imaan: If the attribution of knowledge of the hidden to his blessed personality (that of the Holy Prophet) by Zaid is (considered) valid, then it is necessary to inquire – whether he is referring to partial knowledge of the hidden or complete (knowledge of the hidden)? If he means partial knowledge of the hidden, then what is the exclusivity of Allah's Messenger (in possessing such partial knowledge of the hidden)? Such (partial) knowledge of the hidden is possessed even by Zaid and Amr (any layman) – rather by every child and madman –rather (it is also possessed) by all animals and quadrupeds .....(until end of text): And if (the saying of Zaid) refers to total knowledge of all the hidden, such that not a single element of it remains excluded from it, then its falsehood is proven from scriptural and rational evidences. (Page 8)

The above text openly insults the Holy Prophet ﷺ and is a rejection of many verses of the Holy Qur'an, which is undoubtedly disbelief. Imam Abu Yusef writes in Kitaab ulKhiraaj: "If any Muslim man abuses the Holy Prophet Muhammad ﷺ or

denies him or ascribes faults to him or attempts to lower his status (i.e. insults him in any way) – he has disbelieved in Allah, (and) his wife stands separated from him (i.e. the marriage is nullified).” It is mentioned in Shifa Shareef, Bazzaziyah, Durar alGhurar, Fataawa Khairiyah and others: “It is the consensus of Muslims that one who abuses (or anyway insults) the Holy Prophet is a disbeliever – and one who doubts in his (eternal) punishment and in his disbelief, has (also) committed disbelief.”. It is on this basis that the scholars of the two Holy Sanctuaries (Makkah Muazzamah & Madinah Munawwarah) and the scholars the Indian Sub-continent ruled the Deobandi elders as apostates, and also mentioned that “one who doubts in his disbelief and in his (eternal) punishment, has (also) committed disbelief.”

However, in spite of being aware of these unambiguous words of sheer & absolute disbelief, Dr Tahir ulQadri does not deem those who uttered them (the Deobandi elders) as apostates –rather he considers them Muslims, and (even) offers the prayers behind them; so as per the Fataawa Hussaam ulHaramain, he too is a disbeliever and an apostate.

It is mentioned in Fataawa Razaviyyah: "The groups that are mentioned – i.e. Wahhabis, Qadyaanis, Naturists, Ghair Muqallid (Non-Traditionalist), Deobandis, Chakdalwis – may Allah destroy them all – are indeed the those upon whom these verses apply in truth: and they are most certainly, without doubt, disbelievers and apostates. Even if one or two of them were to be juristically classified as disbelievers, and were guilty of hundreds of utterances of disbelief, such as (Ismail) Dehlavi mentioned at number 2, - but now in following (the disbelief) and in sinning, there is absolutely none among them who is not certainly, without doubt, theologically a disbeliever – such that “one who doubts in his (eternal) punishment and his disbelief, has (also) committed disbelief.” – so one who is informed about their accursed utterances, and still doubts their infidelity and punishment, is also a disbeliever.” (Vol. 6, Pg. 90). And at another place in the same book: "These sects – and similarly the Deobandis and the Naturists – meaning all those who deny (even) a single basic tenet of faith – are all infidels and apostates; having food & drink with them, or conveying peace greetings to them, or treating them in an Islamic manner on their birth or death – all this is forbidden." (Vol. 6, Pg. 95).

It is clear from the above passages by Ala Hazrat Imam Ahmed Raza رحمۃ اللہ علیہ that Wahhabis, Deobandis, Naturists, Qadyaanis, Ghair Muqallid (Non-Traditionalist) and other false sects are deniers of the necessities of faith, out of Islam, disbelievers and apostates. And it is also clear that the difference between Ahle Sunnah and

them is based on principles and fundamental tenets; and that is why the scholars of Islam have ruled them as disbelievers and apostates – and they did their utmost best to refute and repudiate them, and forbade having any relations with them.

But according to Dr Tahir ulQadri, all these differences are just on secondary issues, and therefore he not only strictly prohibits from disgracing them or calling them disbelievers, he even prohibits from criticising or refuting them. It seems that as per Dr Tahir ulQadri, to accuse the Mother of the Believers Sayyidah Ayesah Siddiqah of adultery, to deny the companionship of Sayyiduna Abu Bakr Siddiq, to say that the Holy Qur'an is the diary of Sayyiduna Osman, to believe that the Holy Qur'an is incomplete and tampered with, to believe that the virtuous Imams are superior than the Noble Prophets, to deny that the Holy Prophet ﷺ is the Final Prophet, and to insult the Holy Prophet – all these do not constitute disbelief, but is Islam. And according to him, those who hold such beliefs are not disbelievers and apostates, but are Muslims. From this itself the ruling upon Dr Tahir is clear, that he is a disbeliever and an apostate - for considering disbelief to be Islam (correct faith) and considering a disbeliever to be a believer or a Muslim, is in itself disbelief.

#### **4. THE JEWS & CHRISTIANS ACCORDING TO DR TAHIR**

For the past several years Dr Tahir ulQadri has been regularly holding Christmas Day Celebrations under the banner of his organizations, namely the “Minhaaj ulQur'an” and the Muslim Christian Dialogue Forum (MCDF). The Christians and their priests are also invited in these celebrations, along with the Muslims. The program starts with recitations from the Holy Qur'an and the Bible. The Christian priests openly express their polytheistic faith and in their prayers commit various acts of disbelief; but Dr Tahir ulQadri - instead of stopping them from such enormities - is pleased with them, warmly and happily welcomes them and thanks them for participating in the program!

On the occasion of Christmas celebrations, Dr Tahir ulQadri addressed the Christians and declared that " **If the time for your worship comes – so now the Muslims will also offer prayers in the mosque – if the time for your worship comes, so (know that) the Minhaaj-ul-Quran mosque was not opened for a specific time or event – it is open for you (the Christians), forever and ever**" (C. D - Dr T. Qadri).

Whereas the fact is that Christians are polytheists for they believe in Trinity (3 Gods) – and to give them permission to worship in the mosque is to permit disbelief and polytheism – and this is disbelief for he is being pleased with disbelief.

Dr Tahir ulQadri said in his speech: **When the entire world is classified, it is classified into “Believers” and “Non-believers”. “Non-believers” is the term used for the “Kuffar”, in scholarly lexical terms. And “Believers” is the term used for those who accept faith upon the revelations sent down by Allah, upon the heavenly books, upon the prophets. They could have any religion. So, when the classification is made into “Believers” and “Non-Believers”, the people adhering to the Jewish faith, the people of the Christian brotherhood, and the Muslims– these three religions are counted amongst the “Believers”. They are not counted amongst the Kuffar (Non-Believers).** (C. D. Dr. T. Qadri).

At this point, Dr Tahir ulQadri added yet one more disbelief to his list of disbeliefs by denying the infidelity of the Jews & the Christians; for the Jews & Christians, despite being “People given the Book(s)”, are disbelievers; to count them amongst the believers is an open denial and rejection of the Holy Qur’an.

There are several verses of the Holy Qur’an that are clear evidences regarding the disbelief of the “People given the Book(s)” – some verses are mentioned below:-

<p>Indeed all disbelievers, the People given the Book(s) and the polytheists, are in the fire of hell – they will remain in it for ever; it is they who are the worst among the creation. (Surah Bayyinah 98:8)</p>	<p>إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ</p>
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<p>It is He Who expelled the disbelievers among the People given the Book(s) from their homes, for their first gathering; (Surah Hashr 59:2)</p>	<p>هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ</p>
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<p>Say (O dear Prophet Mohammed – peace and blessings be upon him), “O People given the Book(s)! Come towards a word which is common between us and you, that we shall worship no one except Allah, and that we shall not ascribe any partner to Him, and that none of us shall take one another as lords besides Allah”; then if they do not accept say, “Be witness that (only) we are Muslims. (Surah Aale Imraan 3:64)</p>	<p>قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِن تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ</p>
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In the above verse, they were commanded to worship only Allah, and to leave polytheism, but the People given the Book(s) did not obey this command of Allah, and continued with their polytheism - as the Qur’an states (in the verse given below):-

<p>And the Jews said, “Uzair is the son of Allah”, and the Christians said “The Messiah is the son of Allah”; they utter this from their own mouths; they speak like the former disbelievers; may Allah kill them; where are they reverting! They have taken their rabbis and their monks as Gods besides Allah and (also) Messiah the son of Maryam; and they were not commanded except to worship only One God – Allah; none is worthy of worship except Him; Purity is to Him from all that they ascribe as partners (to Him). (Surah Tawbah 9:30.31)</p>	<p>وَقَالَتِ الْيَهُودُ عَزِيرٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهَوْنَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ قَاتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ ۝ اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِّنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَّا إِلَهَ إِلَّا هُوَ سُبْحَانَهُ عَمَّا يُشْرِكُونَ</p>
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<p>O People given the Book(s)! Why do you disbelieve in the signs of Allah, whereas you yourselves are witnesses? (Surah Aale Imran 3:70)</p>	<p>يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ</p>
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<p>And a group among the People given the Book(s) said, “Believe in what has been sent down to the believers in the morning and deny it by evening – perhaps they (the Muslims) may turn back (disbelieve). And do not believe in anyone except him who follows your religion”; (Surah Aale Imran 3: 72,73)</p>	<p>وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا بِالَّذِي  أَنْزَلَ عَلَيَّ الَّذِينَ آمَنُوا وَجَهِ النَّهَارِ وَكَفَرُوا  آخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ . وَلَا تُؤْمِنُوا إِلَّا لِمَن تَبِعَ  دِينَكُمْ</p>
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<p>And when they come to you, they say, “We are Muslims” whereas they were disbelievers when they came in, and disbelievers when they went out; and Allah knows very well, what they hide. (Surah Maaedah 5:61)</p>	<p>وَإِذَا جَاءُوكُمْ قَالُوا آمَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ  قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ</p>
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Other than the above, several other verses clearly mention the disbelief of the Jews & Christians. In fact there are several verses in the Holy Qur’an that specifically declare the disbelief of the Christians, for example:-

<p>They are certainly disbelievers who say, “Allah is actually the Messiah, the son of Maryam”; whereas the Messiah had said, “O Descendants of Israel, worship Allah Who is my Lord and (also) your Lord”; undoubtedly whoever ascribes partners with Allah, then Allah has forbidden Paradise for him; his destination is hell; and the unjust do not have any supporters. They are certainly disbelievers who say, “Indeed Allah is the third of the three Gods”; whereas there is no God except the One God; and if they do not desist from their speech, undoubtedly a painful punishment will reach those among them who die as disbelievers. (Surah Maaedah 5:72,73)</p>	<p>لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ  مَرْيَمَ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ  رَبِّي وَرَبَّكُمْ إِنَّهُ مَن يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ  عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ  أَنْصَارٍ ه لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ  ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهُ وَاحِدٌ وَإِن لَّمْ يَنْتَهُوا  عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ  أَلِيمٌ</p>
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It is the opinion of most exegetists that the Christian concept of Trinity means that they believe that “Allah ﷻ, Eisa عليه السلام and Maryam ﷺ are three Gods – that divinity is common in the three”. Theologians mention that Christians believe that “The Father, Son and the Holy Spirit are One God” – it is clear from these interpretations that the Christians are infidels and polytheists.

<p>And We made a covenant with those who proclaimed, “We are Christians” – they then forgot a large portion of the advices given to them; We have therefore instilled enmity and hatred between them till the Day of Resurrection; and Allah will soon inform them of what they were doing. (Surah Maaedah 5:14)</p>	<p>وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصَارَى أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ</p>
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The above verses clearly prove that the Jews & the Christians are disbelievers and polytheists, but Dr Tahir ulQadri refuses to consider them as such. He considers them “Believers”, (that is “People of Faith”); opens the mosque of Minhaaj ulQuran for them to worship in it; cuts cakes with them on Christmas day, eats from it and feeds it to them too; he cosies up to them and declares that they are not disbelievers, rather those who deny the Prophet-hood of Sayyiduna Eisa are disbelievers whilst there is no one present there who denies it.

Dr Tahir ulQadri has become so blind in his love for the Christians that he deems the deniers of the Prophet-hood of Sayyiduna Eisa عليه السلام as disbelievers, but he does not deem the Jews & Christians who openly deny the Prophet-hood of Sayyiduna Muhammad ﷺ, as disbelievers! Undoubtedly Dr Tahir’s refusal to deem the Jews & Christians as disbelievers is a clear denial and rejection of several verses of the Holy Qur’an – and indeed the denier of the Holy Qur’an is a disbeliever and an apostate. Therefore, Dr Tahir ulQadri is a disbeliever and an apostate.

It is mentioned in Bahr urRayeq: “And he has committed disbelief if he denied a single verse of the Holy Qur’an or mocked a single verse from it.” (Vol 5, Page 205). And it is mentioned in Fataawa Alamgeeri: “If a person denies a single verse of the Holy Qur’an or mocks a single verse of the Holy Qur’an, he has committed disbelief – as mentioned in (the book of beliefs called) Tatarkhaaniyah”. (Vol 2, Page 266). Scholars state that anyone who doubts in the eternal punishment (of the hereafter)

of the Jews & the Christians is a disbeliever, so the one who openly denies their disbelief and calls them “Believers” is by far, a greater disbeliever.

It is mentioned in Fataawa Alamgeeri: “From the scholar Ibn Salaam رحمته الله : “Whoever says ‘I do not know regarding the Jews & the Christians, when they are raised again – whether they will be punished in the fire (of hell)’ – so all our spiritual guides (scholars) and that of Balkh, have decreed that such a person will become a disbeliever” – likewise it is in Fataawa Itaabiyah.” (Vol 2 Page 266). A decree is mentioned in Bahr urRayeq: “A person has committed disbelief by saying ‘I do not know whether the Jews & the Christians, when they are raised again – if they will be punished in the fire (of hell)’ “. (Vol 5, Page 206)

Ala Hazrat Imam Ahmad Raza رحمته الله says in Fataawa Razviyyah: ‘Qaadi al-Iyaad رحمته الله mentions in his Shifa Shareef: “Scholars have unanimously agreed upon the ruling of disbelief of any person who does not call any Jew or Christian or anyone who left Islam, as a ‘disbeliever’ or keeps silence (regarding it) or doubts it; Qaadi Abu Bakr Baqlaani mentions its reason that the evidences from Islamic Law and the consensus of the Muslim scholars are in agreement upon their disbelief; so the one who keeps silence over their disbelief denies the evidences of Islamic Law or has doubts in it – and this transpires only from a disbeliever.” ’ (Vol 6, Page 271)

It is become clear from the above details that by denying the disbelief of the Jews & Christians, Dr Tahir ulQadri has rejected several proofs (of Islamic Law), which is blatant disbelief.

## **5. THE CONFERENCE IN WEMBLEY, ENGLAND, IN SEPTEMBER 2011**

Recently, Dr Tahir ulQadri's organization, Minhaaj ul Quraan arranged a conference in England in which the religious leaders of Jews, Christians, Hindus, Buddhists and other disbelieving & polytheistic religions were invited & present on the stage. All these leaders prayed according to their own religions, in which they openly uttered such words and performed such actions and deeds that are not only forbidden, sinful or just containing misguidance & error, but are outright disbelief and polytheism.

Not once did Dr Tahir ulQadri prevent them from such open acts of polytheism and disbelief – for it was all done at his behest and it was all arranged by his organization - which is a clear proof that he is pleased with all those disbeliefs; and to be pleased with disbelief, is itself disbelief. (CD – Dr T. Qadri)

## **THE VERDICT ON DR TAHIR ULQADRI**

**It is amply clear from the above verses of the Holy Qur'an, and details of decrees, and the sayings of the scholars that Dr Tahir ulQadri is misguided, is misleading others, is an atheist, has no religion, is not from Ahle Sunnah, and is a disbeliever and an apostate. He is most certainly NOT a Sunni of proper faith, nor is he a preacher or representative of the Ahle Sunnah wa alJamaat (rather he is a disbeliever and an apostate); it is therefore incumbent upon Muslims to totally cease reading his books or listening to his lectures.**

May Allah, the Supreme, safeguard all Muslims from the trial, evil and corruption of Dr Tahir ulQadri. So be it - for the sake of the lofty honour of His beloved, the leader of all the Prophets!

This is from the apparent that is known to me, and complete knowledge of the truth is with my Lord, Allah. And Allah the Supreme, best knows what is right, and His knowledge is the highest, the most perfect.

***Mufti Shamshaad Ahmad Misbahi***

***Amjadiyaah Razaviyyah University, Ghosi Shareef, U. P., INDIA. (5 Rabi alThaani 1433 AH / 28 Feb 2012)***

***(English Translation by Abu Mustafa Aqib alQadri, September 2015)***





لغوی شکر ہے اور امت ان کے کفر پر متفق ہیں تو جو ان کا کفر میں توقف  
 کرتا ہے وہ لغوی اور شریعت کی منکر ہے۔ چنانچہ۔ یا اس میں شک و گمان ہے اور  
 یا اس کا کفر کا حکم صریح ہے۔ (فتاویٰ اصویہ ص ۱۲۷ ص ۱۲۸)

مذکورہ بالا حیرتوں سے ظاہر ہے کہ ظاہر القادری نہ خود  
 دلفزاری کے کفر کا انکار کر کے لغوی کفر کا انکار کر دیا جو صریح کفر ہے۔

اعلیٰ عالیہ دراز میں انگلیز میں ظاہر القادری کے کوارہ صفحہ ۲ القرآن کی طرف  
 سے ایک کافر جس پر ان میں بیہودہ دلفزاری اور دیگر کفار و مشرکین کا مذہب  
 دیکھا گیا اسے کفر پر موقوف ہے۔ تمام مواہب کا پیشہ ازل سے اپنے مذہب کے  
 مطابق رہا ہے۔ جس میں کلمہ کلمہ ایسے کلمات پر مشتمل ہے اور ایسے افعال و اعمال  
 انجام دیتے جو نہ صرف حرام و مکہ اور منکر و مکرہ پر مشتمل ہے بلکہ کفر  
 و شرک پر بھی مشتمل ہے۔ ظاہر القادری نے ایک مرتبہ بھی ان کو بات  
 سے انہیں منع نہیں کیا بلکہ ہر سب کے اس کے ادارہ کا کفر پر انجام ہوا۔ جو اس  
 بات کا دلیل ہے کہ وہ ان کو بات پر راضی ہے اور راضی کفر خود کفر ہے۔

(ہذا مسئلہ ظاہر القادری)

مذکورہ بالا آیات و حیرتوں و ارسادات الہیہ سے واضح ہو گیا  
 کہ ظاہر القادری کراہی گمراہ کفر کا ملحد ہے۔ دین اہل سنت و جماعت سے خارج  
 کا فر و مشرک ہے۔ ہرگز برگزیدہ صیغہ العقیدہ نہیں۔ اور نہ ہی اہل  
 سنت و جماعت کا ملحد و مکرہ ہے۔ اس لیے مسلمانوں پر واجب ہے کہ  
 اس کا تحریر و تقریر کا کلمہ کلمہ اور کلمہ کلمہ سے مکمل اجتناب کریں۔  
 اللہ رب العزت ظاہر القادری کو فتنہ سے اور اس کا مشرک و فاسد سے تمام  
 مسلمانوں کو محفوظ رکھے۔ آمین۔ بجا و حبیب اللہ و اللہین  
 هذا ما ظہر فی العلم بالحق عند ربی واللہ اعلم بالصواب و علیہ اعلیٰ و اتم۔

شکر  
 شیخ الحدیث  
 خادم جامع القادری رضوی  
 ۵ ریسلمہ الثانی ۲۰۱۲  
 مطابق ۱۸ فروری ۲۰۱۲ء





## APPENDIX C: EDICT OF APOSTASY-BY MUFTI SHAMSHAD AHMED MISBAHI, URDU - (RETYPE)

### ڈاکٹر طاہر القادری کا شرعی حکم

از مفتی شمشاد احمد مصباحی

خادم جامعہ امجدیہ رضویہ۔ گھوسی مولوی پوٹی

#### الجواب اللہم ہدایۃ الحق والصواب

باسمہ تعالیٰ: ڈاکٹر طاہر القادری کی شخصیت کے دورخ ہیں۔ ایک طرف علم غیب، حاضر و ناظر، شفاعت، اختیارات مصطفیٰ، میلاد، سلام، قیام وغیرہ عقائد و مراسم اہل سنت کے اثبات و اظہار میں پُر زور تقریریں کر کے کم علم مولویوں اور عوام اہل سنت کو یہ تاثر دیتا ہے کہ میں پکاسنی صحیح العقیدہ اور اہل سنت و جماعت کا سچا داعی و ترجمان ہوں۔ اور دوسری طرف وہابیہ، دیابندہ، تبرائی شیعہ وغیرہ منکرین ضروریات دین کے صریح قطعی کفریات پر بھی ان کی تکفیر نہیں کرتا، بلکہ انہیں مسلمان سمجھتا ہے، جیسا کہ اپنی کتاب ”فرقہ پرستی کا خاتمہ کیونکر ممکن ہے“ میں لکھا ہے کہ:

"بجہ اللہ مسلمانوں کے تمام مسالک اور مکاتب فکر میں عقائد کے بارے میں کوئی بنیادی اختلاف موجود نہیں ہے، البتہ فروعی اختلافات صرف جزئیات اور تفصیلات کی حد تک ہیں، جن کی نوعیت تعبیری اور تشریحی ہے، اس لیے تبلیغی امور میں بنیادی عقائد کے دائرہ کو چھوڑ کر محض فروعیات و جزئیات میں الجھ جانا اور ان کی بنیاد پر دوسرے مسلک کو تنقید و تفسیح کا نشانہ بنانا کسی طرح دانشمندی اور قرین انصاف نہیں"۔ (ص: ۶۵)۔

اس عبارت کا مطلب بالکل واضح ہے کہ بنام مسلم جتنے بھی فرقے ہیں وہ اہل سنت و جماعت کے ساتھ عقائد میں متحد و متفق ہیں، ان میں کوئی بنیادی اختلاف نہیں، محض فروعی اختلاف ہے، اور فروعی اختلاف کی بنیاد پر دوسرے مسلک کو تنقید و تفسیح کا نشانہ بنانا درست نہیں، چہ جائیکہ ان کی تفسیل و تکفیر کی جائے۔ اسی لیے اس نے اعلان کیا کہ "جو جماعت میں بنا رہا ہوں وہ محض اہل سنت کی جماعت نہیں ہوگی بلکہ شیعہ سنی سبھی شامل ہوں گے۔ ہمارے نزدیک شیعہ سنی میں کوئی امتیاز نہیں"۔ (ہفت

روزہ چٹان لاہور ۲۵ مئی ۱۹۸۹ء)۔

اور اسی بنیاد پر قصر بتول شادمان کالونی لاہور میں خطاب کرتے ہوئے کہا: "شیعہ سنی دونوں طبقوں! آپس میں بھائی بھائی بن جاؤ! گر کوئی چھوٹی بڑی بات ایک دوسرے کو کہہ بھی دیا کرے تو حضرت علی کی غلامی کے حوالے سے دل بڑے کر لیا کرو، نہ شیعیت کا کوئی حشر میں سوال ہو گا نہ سنیت کا"۔

اسی بنیاد پر شیعہ اور وہابی علما کے پیچھے نماز پڑھنے کو قابلِ فخر سمجھتا ہے۔ اپنے بیان میں ایک جگہ طاہر القادری نے کہا: "میں شیعہ اور وہابی علما کے پیچھے نماز پڑھنا صرف پسند ہی نہیں کرتا بلکہ جب بھی موقع ملے نماز پڑھتا ہوں"۔ (رسالہ دید شنید لاہور شمارہ ۳۲ تا ۱۹ اپریل ۱۹۸۶ء)۔

ڈاکٹر طاہر القادری کے مذکورہ بالا افکار و نظریات سے ظاہر ہے کہ اس کے نزدیک مسلمانوں کے تمام فرقے مثلاً وہابیہ، دیابنہ، شیعہ وغیرہ مسلمان ہیں، اور اہل سنت و جماعت کے ساتھ عقائد میں ان کا کوئی بنیادی اختلاف نہیں، اس لیے ان کی تفسیل و تکفیر تو درکنار ان کی تنقید و تفسیح بھی درست نہیں، اور تھوڑا بہت جو اختلاف ہے وہ محض فروعی ہے کوئی خاص بات نہیں۔

طاہر القادری کا یہ نظریہ صدا باضالات و کفریات کا مجموعہ ہے، اس کے اس نظریے سے یہ ظاہر ہوتا ہے کہ وہ اہل سنت و جماعت کی تبلیغ و اشاعت نہیں بلکہ مغلیہ شہنشاہ جلال الدین محمد اکبر کے "دین الہی" کے احیاء و تجدید کا کام کر رہا ہے۔ جبکہ علمائے اہل سنت کا اس بات پر اتفاق ہے کہ وہابیہ، دیابنہ شیعہ وغیرہ فرق باطلہ کا بہت سے مسائل میں اہل سنت و جماعت کے ساتھ بنیادی و اصولی اختلاف ہے جن کے ماننے نہ ماننے پر کفر و اسلام کا حکم مختلف ہو جاتا ہے، ذیل میں ہم بعض فرقوں کی کچھ باتیں ذکر کرتے ہیں جو اہل سنت کے بنیادی عقائد سے متصادم ہیں۔

### شیعوں کے اختلاف کی مثال:

شیعوں کے بعض عقائد مذہب اہل سنت کے بنیادی عقائد سے متصادم ہیں۔

وہام المؤمنین حضرت عائشہ صدیقہ پر معاذ اللہ بدکاری کی تہمت لگاتے ہیں، جبکہ ان کی طہارت اور پاک دامنی پر سورہ نور کی بعض آیات روشن دلیل ہیں، لہذا ان پر بدکاری کی تہمت لگانا قرآن کا صریح انکار ہے، اور قرآن کا انکار کفر ہے۔

وہ حضرت صدیق اکبر کی صحابیت کا انکار کرتے ہیں جبکہ ان کی صحابیت پر اجماع صحابہ ہے، اور اجماع صحابہ قطعی ہوتا ہے اور اس کا منکر کافر۔

قرآن کو بیاض عثمانی، محرف اور ناقص مانتے ہیں، یہ بھی قرآن کی آیت کا انکار ہے اور کفر ہے، حضرات شیخین کو سب و شتم سے یاد کرتے ہیں اور ان پر لعنت بھیجتے ہیں، جبکہ اللہ نے ان کے ایمان کو قبول فرمایا اور بشمول شیخین تمام صحابہ سے جنت کا وعدہ فرمایا جیسا ارشاد باری ہے: (وَكُلًّا وَعَدَ اللَّهُ الْحَسَنَى) [پارہ ۲۷ سورہ حدید آیت نمبر ۱۰]۔

اور اللہ نے ان کے راضی ہونے پر سند عطا فرمایا ارشاد خداوندی ہے: (رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ) [پارہ ۳۰ سورہ بینہ آیت نمبر ۸]۔

شیعوں کے مذکورہ بالا عقائد بالاتفاق کفر ہیں اور اہل سنت کے بنیادی عقائد سے معارض۔ عالمگیری میں ہے: "الرافضي إذا كان يسبّ الشيخين ويلعنهما والعياذ بالله فهو كافر"، فتاویٰ رضویہ میں ہے: "ام المؤمنین صدیقہ رضی اللہ عنہا کا قذف کفر خالص ہے، صدیق اکبر رضی اللہ تعالیٰ عنہ کے صحابیت کا انکار کفر خالص ہے، اسی طرح تبرائیان زمانہ میں اور بھی کفر و ارتداد کی قطعی وجوہ ہیں جن کی تفصیل "رد الرفضہ" میں ہے، اور ان کا مرتد ہونا عامہ کتب معتمدہ خلاصہ، فتح القدير، و ظہیریہ و عالمگیری و رد المحتار و عقود الدرر و بحر الرائق و منہر الفائق و تبیین الحقائق و بدائع الصنائع و برازیہ و بر جندی و انقرویہ و اشباہ و واقعات المقتبین و مجمع الانہر و طحطاوی علی الدر وغنیہ و نظم الفراند و برہان شرح مواہب الرحمن و تبیین المقاصد و شرح وہبانیہ و مغنی المستفتی و تنویر الابصار و منہج الغفار و اصول امام شمس الامتہ و کشف البرزوی و شفا شریف و روضہ امام نووی و اعلام امام ابن حجر و کتاب الانوار و شرح عقائد و منہج الروض و فوائج الرحمت و ارشاد الساری و فتاویٰ علامہ مفتی ابو سعود و علامہ نوح آفندی و شیخ الاسلام عبد اللہ آفندی احمد مصری علی مراتب الفلاح و شبلی علی الزلیعی و غیر ہائے ثابت و روشن ہے، خزانة الفقہ پھر فتاویٰ ہندیہ میں ہے: "لو قذف عائشة رضي الله عنها بالزنا فأكفر بالله تعالى" شرح ملتقى الأبحر میں ہے: "يكفر بقوله: لا أدري أنّ النبي في القبر مؤمن وبقوله ما كان علينا نؤمن النبي صلى الله عليه وسلم إنّ البعثة من أعظم النعم وبقذفه عائشة رضي الله تعالى عنها وإنكاره صحبة أبي بكر رضي الله تعالى عنه"۔

خزانۃ المقتبین و ظہیر یہ و عالمگیری وحدیقہ ندیہ وغیرہا میں منکران ضروریات دین رافضیوں کے بارے میں ہے:  
 "هؤلاء القوم خارجون عن ملة الإسلام وأحكامهم أحكام المرتدين"۔ (ج ۶ ص ۲۵)۔

اور اسی فتاویٰ رضویہ میں ہے: "اگر رافضی ضروریات دین کا منکر ہے مثلاً قرآن عظیم میں کچھ سورتیں یا آیتیں یا کوئی حرف صرف ذی النورین رضی اللہ تعالیٰ عنہ یا اور صحابہ خواہ کسی شخص کا گھٹایا ہو امانتا ہے یا مولیٰ علی کرم اللہ تعالیٰ وجہہ الکریم خواہ دیگر ائمہ اطہار کو انبیائے سابقین علیہم الصلوٰۃ والتسلیم میں کسی سے افضل جانتا ہے اور آج کل یہاں کے رافضی تبرائی عموماً ایسے ہی ہیں، ان میں شاید ایک شخص بھی ایسا نہ نکلے جو ان عقائد کفریہ کا معتقد نہ ہو جب تو وہ کافر و مرتد ہے"۔ (ج ۴ ص ۵۳)۔

شیعوں کے پیشوا امام خمینی طاہر القادری کی نظر میں:

ڈاکٹر طاہر القادری شیعوں کے پروگرام بالخصوص مجلس عزائم میں کثرت سے شرکت کرتا ہے اور بسا اوقات دل کھول کر خمینی کی قصیدہ خوانی بھی کرتا ہے، ایک مرتبہ خمینی کی تعریف کرتے ہوئے طاہر القادری نے کہا:  
 "امام خمینی تاریخ اسلام کے شجاع اور جری مردان حق (اللہ والے) میں سے ہیں جن کا جینا علی اور مرنا حسین کی طرح ہے خمینی کی محبت کا تقاضہ یہ ہے کہ ہر بچہ خمینی بن جائے"۔ (روزنامہ نوائے وقت لاہور ۱۹۸۹ء)۔

حالانکہ خمینی کے عقائد وہی ہیں جو اثنا عشریہ کے عقائد ہیں جیسا کہ ان کی تقریروں اور تحریروں سے ظاہر ہے۔ اور ہمارے فقہائے کرام نے ان کی تکفیر کی ہے، خمینی کے بعض عقائد درج ذیل ہیں:

(۱): خمینی اپنی کتاب میں لکھتے ہیں: "اگر کوئی آیت حضرت علی کی امامت و خلافت پر یا کوئی ذکر بالفاظ صریحہ بھی آجاتا تو حضرات شیخین اس آیت کو تسلیم نہ کرتے اور خدا کے حکم دینے پر بھی حکومت کی کر سی ترک نہ کرتے"۔ (کشف الاسرار، ص 119، 120)۔

(۲): خمینی کا عقیدہ ہے کہ موجودہ قرآن کتب یہود و نصاریٰ کی طرح محرف ہے۔ (کشف الاسرار، ص 114)۔

(۳): جو آدمی یہ دعویٰ کرے کہ قرآن جس طرح نازل ہوا تھا وہ پورا اس کے پاس ہے تو وہ کذاب ہے۔

(اصول کافی، ص 139)۔

(۴): خمینی نے اکابر صحابہ، محدثین مفسرین اکابر تابعین اور حضرت امیر معاویہ وغیرہ کو خود غرض، طاغوتی، خلاف قرآن حکومت کرنے والا، سازشی، بہانہ باز، دین سے منحرف، مفسرین و محدثین کو خبیث ظالم سنگم طاغوتوں سے بدتر وغیرہ کہا۔ دیکھئے (امام خمینی کا وصیت نامہ مجلہ توحید ایران، ج ۶ شماره ۵ ص ۲۳، ۲۴)۔

(۵): خمینی نے خلفائے ثلاثہ کو خواہشات نفسانیہ کا شکار، پیغمبر سے منحرف بتایا، اور ان کی خلافت کو ملوکیت و شہنشاہیت سے تعبیر کیا۔ (صحیفہ نور، ج ۱، ص ۱۶۵، ۱۶۶)۔

(۶): خمینی نے امیر معاویہ اور ان کے ہمنوا اصحاب کرام کو نام نہاد مسلمان، اسلام کو منانے والا بلکہ کافر سے بدتر کہا۔ (صحیفہ نور، ج ۳، ص ۱۹، و مجلہ توحید ج ۵، شماره ۴، ص آخر، خطبہ امام خمینی ۱۳ رجب ۱۴۰۶)۔

(۷): خمینی کا عقیدہ ہے کہ انبیائے کرام اپنے مقصد بعثت میں کامیاب نہ ہو سکے یہاں تک کہ خود حضور کو بھی اس میں کامیابی نہ ملی۔ (خطبہ امام خمینی نشریہ تہران ریڈیو مطبوعہ الراي العالم کویت ۸/۶/۲۱ء)۔

(۸): خمینی کا ماننا ہے کہ عمر رضی اللہ تعالیٰ عنہ نے اسلام میں تبدیلی کی اور قرآنی احکام کے خلاف حکم جاری کیا۔ (کشف الاسرار، ص ۱۰۷، ۱۱۹، ۱۲۰)۔

(۹): خمینی کا عقیدہ ہے کہ جب امام غائب ظاہر ہوں گے تو حضرت عائشہ کو زندہ کر کے ان پر حد لگائیں گے۔ (حق الیقین، ص ۳۲، و تجدید و احیائے دین، ص ۲۱)۔

خمینی کے مذکورہ بالا عقائد و نظریات سے ظاہر ہے کہ ان کا وہی عقیدہ ہے جو فرقہ اثنا عشریہ کا ہے، اور ہمارے فقہائے کرام نے کثیر وجوہ کی بنا پر ان کی تکفیر کی ہے، مگر طاہر القادری کے نزدیک خمینی مردان حق (اللہ والے) میں سے ہیں۔ اور ان کا جینا علی اور مرنا حسین کی طرح ہے، اس لیے انہوں نے بار بار اعلان کیا کہ میرے نزدیک شیعہ سنی میں کوئی فرق نہیں، جبکہ شیعہ کافرو مرتد ہیں، جیسا کہ فقہائے مذکورہ بالا اقوال سے ظاہر ہے۔

وہابیہ و یا نہ سے اختلاف کی مثال:

تخذیر الناس مصنفہ قاسم نانوتوی، حفظ الایمان مصنفہ مولوی اشرف علی تھانوی، براہین قاطعہ مصنفہ مولوی خلیل احمد انبیٹھوی وغیرہ کی کفریات صریحہ واقوال ملعونہ سے بلاشبہ رسول اللہ صلی اللہ علیہ وسلم کی توہین اور بعض ضروریات دین کا انکار ہوتا ہے، اور یہ دونوں باتیں کفر ہیں، اور اہل سنت و جماعت کے بنیادی عقائد سے متضاد ہیں۔

ذیل میں مذکورہ بالا کتابوں کی بعض کفری عبارتیں پیش کی جاتی ہیں۔

مثلاً تخذیر الناس میں ہے: "عوام کے خیال میں تو رسول اللہ صلی اللہ علیہ وسلم کا خاتم ہونا باین معنی ہے کہ آپ کا زمانہ انبیائے سابق کے زمانہ کے بعد اور آپ سب میں آخری نبی ہیں مگر اہل فہم پر روشن ہو گا کہ تقدیم یا تاخر زمانی میں بالذات کچھ فضیلت نہیں پھر مقام مدح میں "ولکن رسول اللہ وخاتم النبیین" فرمانا اس صورت میں کیونکر صحیح ہو سکتا ہے۔" (ص ۳)

"اگر بالفرض آپ کے زمانے میں بھی کہیں اور کوئی نبی ہو جب بھی آپ کا خاتم ہونا بدستور باقی رہتا ہے۔" (ص ۱۳)

"بلکہ اگر بالفرض بعد زمانہ نبوی بھی کوئی نبی پیدا ہو تو پھر بھی خاتمیت محمدی میں کچھ فرق نہ آئیگا۔" (ص ۲۵)

مذکورہ بالا عبارات میں حضور اقدس صلی اللہ علیہ وسلم کے آخری نبی ہونے کا صاف انکار ہے اور حضور کا آخری نبی ہونا ضروریات دین سے ہے اور ضروریات دین کا انکار بالاجماع کفر ہے۔ الاشبہ والنظائر میں ہے: "إذا لم يعرف أن محمداً صلى الله عليه وسلم آخر الأنبياء فليس بمسلم لأنه من الضروريات"۔

براہین قاطعہ میں ہے: "شیطان و ملک الموت کا حال دیکھ کر علم محیط زمین کا فخر عالم کو خلاف نصوص قطعیہ بلادلیل محض قیاس فاسدہ سے ثابت کرنا شرک نہیں تو کون سا ایمان کا حصہ ہے، شیطان و ملک الموت کو یہ وسعت نص سے ثابت ہوئی، فخر عالم کی وسعت علم کی کون سی نص قطعی ہے۔" (ص ۵۱)

بلاشبہ وہابیوں، دیوبندیوں نے اس عبارت میں نبی کے علم کو شیطان اور ملک الموت سے گٹھایا جو شدید توہین و کفر ہے، نسیم الریاض میں فرمایا: "من قال فلان أعلم منه صَلَّى اللهُ عليه وسلّم فهو سَابَّ حَكْمَهُ حَكْمَ السَّابِّ"۔

حفظ الایمان میں ہے: "آپ کی ذات مقدسہ پر علم غیب کا حکم کیا جانا اگر بقول زید صحیح ہے تو دریافت طلب یہ امر ہے کہ اس غیب سے مراد بعض غیب ہے یا کل، اگر بعض علوم غیبیہ مراد ہیں تو اس میں حضور کی کیا تخصیص ہے، ایسا علم غیب تو زید عمر و بلکہ ہر صبی و مجنون بلکہ جمیع حیوانات و بہائم کیلئے بھی حاصل ہے، (الی قولہ) اور اگر تمام علوم غیب مراد ہیں اس طرح کہ اس کا ایک فرد بھی خارج نہ رہے تو اس کا بطلان دلیل نقلی و عقلی سے ثابت ہے"۔ (ص ۸)۔

یہ عبارت بھی نبی کی توہین اور قرآن کی بہت سی آیتوں کے انکار پر مشتمل ہے جو بلاشبہ صریح کفر ہے، امام ابو یوسف رضی اللہ تعالیٰ عنہ کتاب الخراج میں فرماتے ہیں: "أَيُّمَا رَجُلٍ مُسْلِمٍ سَبَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَوْ كَذَّبَهُ أَوْ عَابَهُ أَوْ تَنَقَّصَهُ فَقَدْ كَفَرَ بِاللَّهِ تَعَالَى بَانَتْ مِنْهُ أَمْرَاتُهُ"، شفا شریف، بزازیہ، درر غرر اور فتاویٰ خیر یہ وغیرہ میں ہے: "أَجْمَعَ الْمُسْلِمُونَ عَلَى أَنَّ شَاتِمَهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَافِرٌ وَمَنْ شَكَّ فِي عَذَابِهِ وَكَفَرَهُ فَقَدْ كَفَرَ"۔

اسی بنیاد پر علمائے حرمین طیبین و علمائے ہند و سندھ نے مذکورہ بالا اقوال کے قائلین اساطین دیوبند کی تکفیر کی اور یہ بھی فرمایا: "من شك في عذابه وكفراه فقد كفر"۔

مگر طاہر القادری ان اقوال کفریہ صریحہ قطعاً پر واقفیت کے باوجود ان کے قائلین کی تکفیر نہیں کرتا بلکہ انہیں مسلمان سمجھتا ہے، اور ان کے پیچھے نمازیں پڑھتا ہے، اس لیے برطابق فتاویٰ حسام الحرمین طاہر القادری بھی کافر و مرتد ہے۔

فتاویٰ رضویہ میں ہے: "طوائف مذکورین وہابیہ و نیچریہ و قادیانیہ و غیر مقلدین و دیوبندیہ و چکڑالویہ خذلہم اللہ تعالیٰ أجمعین ان آیات کریمہ کے مصداق بالیقین اور قطعاً یقیناً کفار مرتدین ہیں، ان میں ایک آدھ اگرچہ کافر فقہی تھا اور صدہا کفر اس پر تھے جیسے ۲ نمبر و اولاد بلوی مگر اب اتباع و اذنا میں اصلاً کوئی ایسا نہیں جو قطعاً یقیناً جماعاً کافر کلامی نہ ہو ایسا کہ من شك في عذابه وكفراه فقد كفر جو ان کے اقوال ملعونہ پر مطلع ہو کر ان کے کفر و عذاب میں شک کرے وہ بھی کافر ہے"۔

(۶۷، ص ۹۰)۔

اسی میں ایک دوسری جگہ ہے: "یہ فرقے اور اسی طرح دیوبندی و پنجری غرض جو بھی ضروریات دین میں سے کسی شی کا منکر ہو سب مرتد و کافر ہیں ان کے ساتھ کھانا پینا، سلام علیک کرنا، ان کی موت و حیات میں کسی طرح کا کوئی اسلامی برتاؤ کرنا سب حرام ہے"۔ (ج ۶، ص ۹۵)۔

اعلیٰ حضرت امام احمد رضا قدس سرہ العزیز کی عبارات مذکورہ بالا سے ظاہر ہو گیا کہ وہابیہ، دیابنہ، پنچریہ قادیانیہ غیر مقلدین وغیرہ فرقہ باطلہ منکرین ضروریات دین اسلام سے خارج، کافر و مرتد ہیں اور یہ بھی واضح ہو گیا کہ ان کا اختلاف اہل سنت و جماعت کے ساتھ اصولی و بنیادی ہے، اسی بنیاد پر فقہائے اسلام نے انہیں کافر و مرتد مانا اور ان کے رد و ابطال میں سعی تبلیغ فرمائی اور ان سے ہر قسم کے تعلقات کو ناجائز و حرام قرار دیا۔

مگر طاہر القادری کے نزدیک یہ اختلافات محض فروعی ہیں، اس لیے وہ ان کی تضلیل و تکفیر بلکہ تنقید و تفسیح سے سختی سے منع کرتا ہے، گویا طاہر القادری کے نزدیک حضرت عائشہ صدیقہ پر بدکاری کا الزام لگانا، حضرت صدیق اکبر کی صحابیت کا انکار، قرآن کو بیاض عثمانی ماننا، اسے محرف و مبدل ماننا، ائمہ اطہار کو انبیاء سے افضل ماننا، حضور کو آخری نبی ماننے سے انکار کرنا، نبی کی توہین کرنا کفر نہیں بلکہ اسلام ہے، اور ایسا عقیدہ رکھنے والے اس کے نزدیک کفار و مرتدین نہیں بلکہ مسلمان ہیں، یہیں سے طاہر القادری کا حکم بھی واضح ہو گیا کہ وہ کافر و مرتد ہے، کیونکہ کفر کو اسلام سمجھنا اور کافر کو مومن و مسلمان سمجھنا خود کفر ہے۔

### یہود و نصاریٰ طاہر القادری کی نظر میں:

ادھر گذشتہ کئی سالوں سے پوری پابندی سے طاہر القادری کرسمس سلیمبریشن کے سلسلے میں اپنے ادارہ منہاج القرآن اور اپنی تنظیم مسلم کرپشن ڈائلگ فورم (MCDF) کی طرف سے کرسمس ڈے منانے کا اہتمام کرتا ہے جس میں مسلمانوں کے ساتھ ساتھ عیسائی عوام اور پادری بھی مدعو ہوتے ہیں، قرآن اور بائبل سے پروگرام کا آغاز ہوتا ہے، عیسائی پادری اپنے مشرکانہ عقیدے کا آزادانہ اظہار کرتے ہیں اور اپنی دعائیہ تقریب میں بہت سی کفری حرکتیں بھی کرتے ہیں مگر طاہر القادری ان کو منع کرنے کی بجائے خوش ہوتا ہے، اور دل کی گہرائیوں سے انہیں خوش آمدید کہتا ہے اور پروگرام میں شرکت پر ان کا شکریہ ادا کرتا ہے۔

کرسمس سلبریشن کے موقعہ پر طاہر القادری نے عیسائیوں سے خطاب کرتے ہوئے اعلان کیا کہ "مسجد منہاج القرآن کسی ایک وقت کے لیے نہیں بلکہ ابد الابد تک آپ کے لیے کھلی ہے، جب آپ کی عبادت کا وقت ہو جائے مسجد منہاج القرآن میں آکر عبادت کر لیں۔"

جبکہ حقیقت یہ ہے کہ عیسائی تثلیث کے قائل اور مشرک ہیں، انہیں اپنی مسجد میں عبادت کی اجازت دینا کفر و شرک کی اجازت دینا ہے، اور یہ رضا بالکفر کے سبب خود کفر ہے، طاہر القادری نے بار بار اپنی تقریروں میں کہا ہے کہ: "پوری دنیا میں جب تقسیم کی جاتی ہے تو بی یورز (Believers) اور نان بی یورز (Non-Believers) کی تقسیم آتی ہے نان بی یورز کو کفار کہتے ہیں علمی اصطلاح میں، اور بی یورز ان کو کہتے ہیں جو اللہ کی بھیجی ہوئی وحی پر، آسمانی کتابوں پر، پیغمبروں پر ایمان لاتے ہیں، مذہب ان کا کوئی بھی ہو، تو جب بی یورز اور نان بی یورز کی تقسیم ہوتی ہے تو یہودی عقیدے کے ماننے والے لوگ اور مسیحی برادری اور مسلمان یہ تین مذاہب بی یورز (اہل ایمان) میں شمار ہوتے ہیں یہ کفار میں شمار نہیں ہوتے۔" (C-D مسٹر طاہر القادری)۔

اس مقام پر طاہر القادری نے یہود و نصاریٰ کے کفر کا انکار کر کے اپنے کفریات میں ایک کفر کا اور اضافہ کر لیا ہے، کیونکہ یہود و نصاریٰ اہل کتاب ہونے کے باوجود کافر ہیں، ان کو کافر نہ ماننا اور اہل ایمان میں شمار کرنا قرآن کی تکذیب اور کھلا ہوا رد ہے، قرآن کی متعدد آیتیں اہل کتاب کے کفر پر روشن دلیل ہیں، ذیل میں چند آیات ذکر کی جاتی ہیں۔

(۱): (إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ) (پارہ ۳۰ سورہ مینہ آیت نمبر ۶) بے شک جتنے کافر ہیں کتابی اور مشرک سب جہنم کی آگ میں ہیں ہمیشہ اس میں رہیں گے، وہی تمام مخلوق میں بدترین۔

(۲): (هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ) (پارہ ۲۸ سورہ حشر آیت نمبر ۲) وہی ہے جس نے ان کافر کتابیوں کو ان کے گھروں سے نکالا ان کے پہلے حشر کے لیے۔

(۳): (قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِّنْ دُونِ اللَّهِ فَإِن تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ) (پارہ ۳ سورہ آل عمران آیت نمبر ۶۴) تم فرماؤ اے کتابیو! ایسے کلمہ کی طرف آؤ جو ہم میں تم میں یکساں ہے، یہ کہ عبادت نہ کریں مگر خدا کی

اور اس کا شریک کسی کو نہ کریں اور ہم میں کوئی ایک دوسرے کو رب نہ بنا لے اللہ کے سوا پھر اگر وہ نہ مانیں تو کہہ دو تم گواہ ہو کہ ہم مسلمان ہیں۔ اس آیت میں ایک خدا کی عبادت کا حکم دیا گیا اور شرک سے روکا گیا مگر اہل کتاب نے اللہ کے اس حکم کو نہ مانا اور شرک کیا جیسا کہ قرآن فرماتا ہے:

(۴): (وَقَالَتِ الْيَهُودُ عَزَبٌ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهِئُونَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ قَاتَلَهُمُ اللَّهُ أَنَّى يُؤْفَكُونَ ۝ اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ مَرْيَمَ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَأ إِلَهَ إِلَّا هُوَ سُبْحَانَهُ عَمَّا يُشْرِكُونَ) (پارہ ۱۰ سورہ توبہ آیت نمبر ۳۰، ۳۱) یہود بولے عزیر اللہ کا بیٹا ہیں اور نصاری بولے مسیح اللہ کا بیٹا ہیں، یہ باتیں وہ اپنے منہ سے کہتے ہیں اگلے کافروں کی سی بات بناتے ہیں، اللہ انہیں مارے کہاں اوندھے جاتے ہیں، انہوں نے اپنے جو گیوں اور پادریوں کو اللہ کے سوا خدا بنا لیا اور مسیح بن مریم کو، اور انہیں حکم نہ تھا مگر یہ کہ ایک اللہ کو پوجیں اس کے سوا کسی کی بھی بندگی نہیں، اسے پاکی ہے ان کے شرک سے۔

(۵): (يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَسْتَهْذُونَ) (پارہ ۲ سورہ آل عمران آیت نمبر ۷۰) اے اہل کتاب اللہ کی آیتوں سے کیوں کفر کرتے ہو حالانکہ تم خود گواہ ہو۔

(۶): (وَقَالَتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ آمَنُوا بِالَّذِي أُنزِلَ عَلَيَّ الَّذِينَ آمَنُوا وَجْهَ النَّهَارِ وَآخِرَهُ لَعَلَّهُمْ يَرْجِعُونَ) (پارہ ۳ سورہ آل عمران آیت ۷۲، ۷۳) اہل کتاب کا ایک گروہ بولا وہ جو ایمان والوں پر اترا صبح کو اس پر ایمان لاؤ اور شام کو منکر ہو جاؤ شاید وہ پھر جائیں، (وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعَ دِينَكُمْ) اور یقین نہ لاؤ مگر اس کا جو تمہارے دین کا پیروکار ہو۔

(۷): (وَإِذَا جَاؤُكُمْ قَالُوا آمَنَّا وَقَدْ دَخَلُوا بِالْكَفْرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْتُمُونَ) (پارہ ۶ سورہ مادہ آیت نمبر ۶۱) اور جب تمہارے پاس آئیں تو کہتے ہیں ہم مسلمان ہیں اور وہ آتے وقت بھی کافر تھے اور جاتے وقت بھی کافر اور اللہ خوب جانتا ہے جو چھپا رہے ہیں۔

ان کے علاوہ بھی بہت سی آیتیں ہیں جن میں یہود و نصاری کے کفر کو صراحتاً بیان فرمایا گیا ہے، بلکہ قرآن مجید میں کئی آیات ایسی بھی ہیں جن میں خصوصیت کے ساتھ عیسائیوں کے کفر کا اعلان کیا گیا ہے۔ مثلاً

(۸): (لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَا بَنِي إِسْرَائِيلَ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهٌ وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ) (پارہ ۶ سورہ مائدہ آیت نمبر ۷۲، ۷۳) بے شک کافر ہیں وہ جو کہتے ہیں اللہ وہی مسیح ابن مریم ہیں اور مسیح نے تو یہ کہا تھا اے بنی اسرائیل اللہ کہ بندگی کرو جو میرا رب ہے اور تمہارا رب ہے، بیشک جو اللہ کا شریک ٹھہرائے تو اللہ نے اس پر جنت حرام کر دی اور اس کا ٹھکانا دوزخ ہے اور ظالموں کا کوئی مددگار نہیں اور بیشک کافر ہیں وہ جو کہتے ہیں یہ کہ بیشک اللہ تین خداؤں میں سے ایک ہے اور خدا تو نہیں مگر ایک اور اگر اپنی بات سے باز نہ آئے تو جو ان میں کافر میں گے ان کو ضرور دردناک عذاب پہنچے گا۔

اکثر مفسرین کا قول ہے کہ تثلیث سے ان کی مراد یہ تھی کہ اللہ اور عیسیٰ اور مریم تینوں الہ تھے الہ ہونا ان سب میں مشترک ہے، متکلمین فرماتے ہیں کہ نصاریٰ کہتے ہیں: باپ، بیٹا، روح القدس یہ تینوں ایک الہ ہیں، مفسرین کی تشریحات سے بھی واضح ہے کہ نصاریٰ کافر و مشرک ہیں۔

(۹): (وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصَارَى أَخَذْنَا مِيثَاقَهُمْ فَنَسُوا حَظًّا مِمَّا ذُكِّرُوا بِهِ فَأَغْرَيْنَا بَيْنَهُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَامَةِ وَسَوْفَ يُنَبِّئُهُمُ اللَّهُ بِمَا كَانُوا يَصْنَعُونَ) (پارہ ۶ سورہ مائدہ آیت نمبر ۱۳) اور وہ جنہوں نے دعویٰ کیا کہ ہم نصاریٰ ہیں ہم نے ان سے عہد لیا تو وہ بھلا بیٹھے بڑا حصہ ان نصیحتوں کا جو انہیں دی گئیں تو ہم نے ان کے آپس میں قیامت کے دن تک بیزاری اور بغض ڈال دیا اور عنقریب اللہ انہیں بتا دیگا جو کچھ کرتے ہیں۔

مذکورہ بالا آیات سے صاف ظاہر ہے کہ یہود و نصاریٰ کافر و مشرک ہیں مگر طاہر القادری ان کو کافر ماننے سے انکار کرتا ہے۔ اور انہیں بی لیورز یعنی اہل ایمان میں شمار کرتا ہے، اور منہاج القرآن کی مسجد ان کی عبادت کے لیے کھول دیتا ہے، کرسمس ڈے پر ان کے ساتھ کیک کاٹتا ہے اور خود بھی کیک کھاتا ہے اور انہیں بھی کھلاتا ہے، ان سے بغل گیر ہو کر یہ اعلان کرتا ہے کہ یہ کافر نہیں بلکہ جو عیسیٰ علیہ السلام کی نبوت کا انکار کرے وہ کافر، جبکہ وہاں عیسیٰ علیہ السلام کی نبوت کا کوئی منکر بھی نہیں ہوتا۔

طاہر القادری نصاریٰ کی محبت میں اس قدر اندھا ہو گیا ہے کہ اسے عیسیٰ علیہ السلام کی نبوت کا منکر کافر تو نظر آتا ہے مگر حضور اقدس صلی اللہ علیہ وسلم کی نبوت کے منکر یہود و نصاریٰ اس کو کافر نظر نہیں آتے، بلاشبہ طاہر القادری کا یہود و نصاریٰ کو کافر نہ

مانا قرآن کی بہت سی آیات کا رد و انکار ہے، اور قرآن کا منکر کافر و مرتد ہے، لہذا طاہر القادری کافر و مرتد ہے، بحر الرائق ج ۵ ص ۲۰۵ پر ہے: "ويكفر إذا أنكر آية من القرآن وسخر بأية منه" یعنی جو شخص قرآن کی آیت کا انکار کرے یا کسی آیت سے مسخری کرے وہ کافر ہے۔ فتاویٰ عالمگیری ج ۲ ص ۲۶۶ پر ہے: "إذا أنكر الرجل آية من القرآن أو تسخر بأية من القرآن كفر كذا في التتارخانية" جب آدمی قرآن مجید کی آیت کا انکار کرے یا کسی قرآن کی آیت سے مسخر اپن کرے تو کافر ہے، ایسے ہی تاتارخانیہ میں ہے۔ فقہا فرماتے ہیں جو شخص یہود و نصاریٰ کے عذاب میں شک کرے وہ کافر ہے، تو جو شخص صراحۃً ان کے کفر کا انکار کرے اور انہیں بی یور ز یعنی اہل ایمان کہے وہ بہر ج الاوہی کافر ہوگا۔

فتاویٰ عالمگیری ج ۲ ص ۲۶۶ پر ہے: "عن ابن سلام رحمه الله في من يقول لا أعلم أن اليهود والنصارى إذا بعثوا هل يعذبون بالنار؟ إفتاء جميع مشايخنا ومشايخ بلخ بأنه يكفر كذا في العتائبية" یعنی ابن عبد سلام علیہ الرحمہ سے منقول ہے کہ جو شخص کہے کہ مجھے معلوم نہیں کہ یہود و نصاریٰ جب دوبارہ اٹھائے جائیں تو کیا انہیں عذاب ناریا جائے گا تو ہمارے سب مشائخ اور مشائخ بلخ نے فتویٰ دیا کہ یہ شخص کافر ہو جائے گا، اسی طرح فتاویٰ عتائبیہ میں ہے۔ بحر الرائق ج ۵ ص ۲۰۶ پر یہ فتویٰ مذکور ہے: "يكفر بقوله لا أعلم أن اليهود والنصارى إذا بعثوا هل يعذبون بالنار؟" اگر کوئی شخص کہے کہ میں نہیں جانتا کہ مرنے کے بعد زندہ ہونے پر یہودی اور عیسائی عذاب کئے جائیں گے یا نہیں؟ تو وہ کافر ہے۔

اعلیٰ حضرت امام احمد رضا قدس سرہ العزیز فرماتے ہیں: "امام قاضی عیاض قدس سرہ العزیز شفا شریف میں فرماتے ہیں: "الإجماع على كفر من لم يكفر أحداً من النصارى واليهود وكلّ من فارق دين المسلمين أو وقف في تكفيرهم أو شكّ، قال القاضي أبو بكر: لأنّ التوقيف والإجماع اتفقا على كفرهم ممن وقف في ذلك فقد كذب النص والتوقيف (أو شكّ) فيه والتكذيب والشكّ فيه لا يقع إلا من كافر" یعنی اجماع ہے اس کے کفر پر جو کسی نصرانی یہودی اور جو کسی ایسے شخص کو جو دین اسلام سے جدا ہو گیا، کافر نہ کہے یا اس کے کافر کہنے میں توقف کرے یا شک، امام قاضی ابو بکر بلقانی نے اس کی وجہ یہ فرمائی کہ نصوص شرعیہ و اجماع امت ان کے کفر پر متفق ہیں تو جو ان کے کفر میں توقف کرتا ہے وہ نص اور شریعت کی تکذیب کرتا ہے، یا اس میں شک رکھتا ہے اور یہ امر کافر ہی سے صادر ہوتا ہے۔" (فتاویٰ رضویہ ج ۶ ص ۲۷۱)۔

مذکورہ بالا جزئیات سے ظاہر ہو گیا کہ طاہر القادری نے یہود و نصاریٰ کے کفر کا انکار کر کے نصوص کثیرہ کا انکار کر دیا جو صراحتاً کفر ہے۔

ابھی حالیہ دنوں میں انگلینڈ میں طاہر القادری کے ادارہ منہاج القرآن کی طرف سے ایک کانفرنس ہوئی جس میں یہود و نصاریٰ اور دیگر کفار و مشرکین کے مذہبی رہنما بھی اسٹیج پر موجود تھے، تمام مذاہب کے پیشواؤں نے اپنے اپنے مذہب کے مطابق دعا کی، جس میں کھلم کھلا ایسے کلمات بولے گئے اور ایسے افعال و اعمال انجام پائے جو نہ صرف حرام و گناہ اور ضلالت و گمراہی پر مشتمل تھے بلکہ کفر و شرک پر بھی مشتمل تھے۔

طاہر القادری نے ایک مرتبہ بھی ان کفریات سے انہیں منع نہیں کیا بلکہ یہ سب کچھ اسی کے ادارہ کے زیر اہتمام ہوا، جو اس بات کی دلیل ہے کہ وہ ان کفریات پر راضی ہے اور رضاً بالکفر خود کفر ہے۔ (C D) مسٹر طاہر القادری)۔

مذکورہ بالا آیات و جزئیات و ارشادات ائمہ سے واضح ہو گیا کہ طاہر القادری گمراہ، گمراہ گر، ملحد، بے دین، اہل سنت و جماعت سے خارج کافر و مرتد ہے۔ ہر گزہر گزہ سنی صحیح العقیدہ نہیں، اور نہ ہی اہل سنت و جماعت کا مبلغ و ترجمان ہے، اس لیے مسلمانوں پر واجب ہے کہ اس کی تحریر و تقریر کے پڑھنے اور سننے سے مکمل اجتناب کریں۔

اللہ رب العزت طاہر القادری کے فتنے سے اور اس کے شر و فساد سے تمام مسلمانوں کو محفوظ رکھے۔ آمین بجاہ حبیبہ سید المرسلین۔

هذا ما ظهر لي والعلم بالحق عند ربي، والله أعلم بالصواب وعلمه أعلى وأتم.

کتبہ

شمشاد احمد مصباحی

خادم جامع امجدیہ رضویہ گھوسی

۵ ربیع الثانی ۱۴۳۳ھ

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