# سراپائے نورانی شاہ جیلانی محبوب رہانی

# الحمد لله وعلى حبيبه الكريم وأله الصلاة و التسليم

THE EMBODIMENT OF LIGHT, THE KING OF JEELAN, THE BELOVED OF ALLAH.

1322 Hijri

ALL PRAISE TO ALLAH; BLESSINGS AND SALUTATIONS UPON ALLAH'S BELOVED, THE NOBLE PROPHET, & UPON THE PROPHET'S PROGENY.

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Allah's Praise, the Prophet's eulogy and a tribute of the Ghaws; after these, O seeker, hear the attributes of the Ghaws!

O the devotee of the Ghaws, be attentive, come closer; this is the King's remembrance, for him bring your life as an offer!

So I pen its translation in its proper order; and string the precious gems into proper order.

May prose be sacrificed upon that holy scroll; may this lofty poem become a famous symbol.

# كان شيخنا شيخ السلام مي الدين أبو محمد عبد القادر الجيلي رضي الله تعالىعنه

HE IS OUR SHAYKH, SHAYKH ULISLAM, MOHIYUDDIN ABU MOHAMMED, ABD ALQADIR ALJEELI - MAY ALLAH BE PLEASED WITH HIM

### نحيفالبدن

#### SLENDER BODIED

The angular body, thin, and beautiful; the slender body, with a conduct so graceful.

Upon which sacrifice in heaven, their beauty; the flowers of Jasmine, Jonquil, Orchid and Lilly.

# ربعقامه عريض صدر

#### OF MODERATE HEIGHT, WIDE CHESTED

Of moderate height, a cypress in the garden of Mustafa; the wide chest a courtyard of the gardens of Asfiya.

Why would not the chest be wide, pleasing to see? On the exegesis of the King's heart, it is a commentary!

# عريض اللحية طويلها

#### **HAVING WIDE AND LONG BEARD**

His beard is wide and long; his hairs are strong, and long.

The width and length of beard, thick and stately; responsible for lengthy applications of the needy.

# أسبر اللون

LIGHT BROWN, WHEAT COLORED SKIN

His complexion is light brown, wheat like; filled with beauty and enduringly attractive.

A light-wheat complexion, beautiful, a spectacle of delight; such is the golden flower of the garden of light.

# مقرون الحاجبين

#### WITH JOINT, EYE-BROWS

The joint eyebrows are a spring blossom, so nice; upon it a hundred Eid crescents I would sacrifice!

Combined is the spectacle of the two crescents of Eid; O Qadiris! Congratulations of Eid upon Eid.

O the happy ones, sacrifice your hearts and lives; give up the tired ones, and gain fresh lives.

everlasting.

# أدعج ألعينين

#### **HAVING CAPTIVATING EYES**

The captivating eyes isan attribute distinct; which means the eyes are large, with black tint.

How can one praise those great eyes? For clearly seen is the Messenger of Allah by those eves!

It beholds the Lord and compassionate for the slave is the eye! It beholds Mustafa, reflecting the beneficence is the eye!

Without antimony, naturally dark are the eyes; from the garden of "the sight did not waver" benefit the eves.

## ذا صوت جهوري

#### HAVING RESONANT VOICE

Resonant and pleasing to hear is his voice; high ranking, with words of high import is the voice.

# وسبت بهي وقدار علي وعلم وفي

WITH MAJESTIC HEAD, OF HIGH ESTEEM AND FIRM KNOWLEDGE

# رضى الله تعالى عنه

#### MAY ALLAH BE PLEASED WITH HIM

After his ancestor, upon this generosity all mornings and evenings; hundreds of blessings, and salutations and peace greetings.

After the Messenger, upon this light's embodiment; from head to toe may blessings descend.

Without count, without end, infinite, lasting forever; until eternity, at every moment, at all times forever.

دعا

#### **PRAYER**

O Allah! For the sake of his entity; may Your mercy be upon every Qadiri.

From every calamity, may Your compassion be their protection; may all the works they do, be with compassion.

May they be blessed with prosperity and favours all life; and walk in the shade of respect, in the after-life.

When the groups are summoned on the day of resurrection; may the Qadiris be called with his designation.

When he is called upon, may they be with their leader; "On the day when We shall summon every group along with the leader"!

May this slave Raza, his friends and every family member; being among the Qadiris, find paradise and Your good pleasure.

May they be Qadiris, remain such, and die as Qadiris; rise up as Qadiris, and enjoy Paradise amongst Qadiris.

May the bondman whilst alive be a slave of the King; after death be the dust on path of the King.

The initiator of this poem is Mahmood Jaan; the leader, of pious descent, the virtuous young man.

# وه بھی ہوں مسعود تن، محمود جاں ----- میں بھی ہوں محمود تن مسعود جاں

May he be fortunate, with a praiseworthy life; may I also become praiseworthy, with a fortunate life.

O the Truthful Lord, accept my saying, please accept! Accept my prayer, O Allah the Greatest, accept!

Original Work in Urdu by Ala Hazrat Imam Ahmed Rida Khan al-Qadiri.

A humble effort at English translation, by Aqib Farid al-Qadiri, at the request of Hadrat Maulana Abdul Haadi al-Qadiri Sahab, South Africa. Sha'baan 1437 Hijri / May, 2016.